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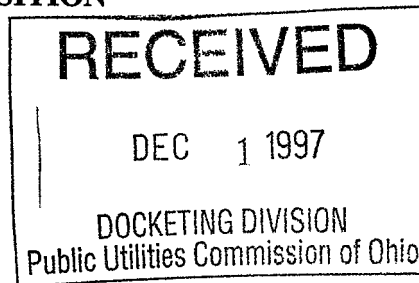
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**BEFORE
THE PUBLIC UTILITIES COMMISSION OF OHIO**

In the Matter of The Application of)
Cincinnati Bell Telephone Company) Case No. 96-899-TP-ALT
for Approval of a Retail Pricing)
Plan Which May Result in Future Rate Increases)

NOTICE OF DEPOSITION

TO: Ohio Consumer's Counsel
C/O Thomas J. O'Brien, Esq.
David C. Bergmann, Esq.
77 South High Street, 15th Floor
Columbus, Ohio 43266



PLEASE TAKE NOTICE that pursuant to Ohio Administrative Code Rule 4901-1-21, Ohio Revised Code § 4903.06 and Ohio Civil Rule 30(b), Cincinnati Bell Telephone Company will take the deposition of Ohio Consumer's Counsel ("OCC"), beginning on December 29, 1997 at 9:00 a.m. or at some other date and time mutually convenient to the parties, at the offices of Frost & Jacobs, 2500 PNC Center, 201 East Fifth Street, Cincinnati, Ohio 45202, before an officer duly authorized to administer oaths under the laws of the state of Ohio by stenographic and/or video graphic means.

The subject of the deposition(s) shall be all information known or available to OCC on any and all issues raised in OCC's objections to the Staff Report of Investigation dated November 17, 1997. Pursuant to Rule 4901-1-21(F), OCC shall designate one or more of its officers, directors, or managing agents, or other persons who consent to testify on its behalf, and shall set forth, for each person designated, the matters on which the person will testify.

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
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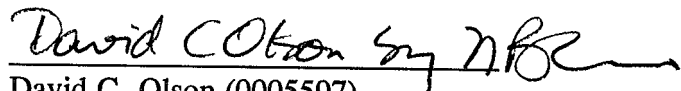
OCC shall also make available for deposition each person who submits prefiled testimony for consideration by the Commission in this proceeding.

Pursuant to Rule 4901-1-20, each person testifying on behalf of OCC shall produce for inspection and copying all documents used or referred to by the witness in preparation of his/her deposition. For the witnesses providing prefiled testimony, such witnesses shall produce for inspection and copying all documents used by such person(s) in the preparation of their prefiled testimony.

The deposition(s) will be taken as if on cross examination and will continue from day to day until complete.

You are invited to attend and participate according to the applicable Rules.

Respectfully submitted,



David C. Olson (0005597)
Douglas E. Hart (0005600)
FROST & JACOBS
2500 PNC Center
201 East Fifth Street
Cincinnati, Ohio 45202
(513) 651-6800

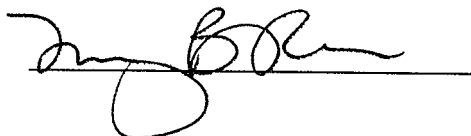
OF COUNSEL:

Thomas E. Taylor (0014560)
Senior Vice President, General Counsel
Cincinnati Bell Telephone Company
201 East Fourth Street
Cincinnati, Ohio 45202

Attorneys for Cincinnati Bell Telephone Company

CERTIFICATE OF SERVICE

I hereby certify that I served a copy of this Notice Of Deposition upon all parties on the attached service list by ordinary United States mail, postage prepaid, this 29th day of November, 1997.

A handwritten signature in black ink, appearing to be "J. B. [unclear]", is written over a horizontal line.