

*file*

April 1, 2002

RECEIVED-DOCKETING DIV

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PUCO

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JOHN J. FINNIGAN, JR.  
Senior Counsel

**Via Overnight Mail**

**CINERGY**

Ms. Daisy Crockron  
Chief, Docketing Division  
Public Utilities Commission of Ohio  
Docketing Division, 10<sup>th</sup> Floor  
180 East Broad Street  
Columbus, OH 43215-3793

Re: In the Matter of the Application of The Cincinnati Gas &  
Electric Company for an Increase in its Gas rates in its Service  
Territory  
Case No. 01-1228-GA-AIR

Dear Ms. Crockron:

Please find enclosed an original and twenty-two (22) copies of The  
Cincinnati Gas & Electric Company's Notice of Filing of Deposition in the  
above referenced matter. Please date-stamp the two extra copies and  
return them to me in the envelope provided.

Should you have any questions, please contact me at (513) 287-3842.

Sincerely,



John J. Finnigan, Jr.  
Senior Counsel

Enclosures

This is to certify that the copies appearing are an  
accurate and complete reproduction of a case file  
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BEFORE  
THE PUBLIC UTILITIES COMMISSION OF OHIO

RECEIVED-DOCKETING DIV

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In the Matter of the Application of The Cincinnati Gas & Electric Company for an Increase in its Gas Rates in its Service Territory.	) ) ) )	Case No. 01-1228-GA-AIR
In the Matter of the Application of The Cincinnati Gas & Electric Company for Approval of an Alternative Rate Plan for its Gas Distribution Service.	) ) ) )	Case No. 01-1478-GA-ALT
In the Matter of the Application of The Cincinnati Gas & Electric Company for Approval to Changes Accounting Methods	) ) )	Case No. 01-1539-GA-AAM

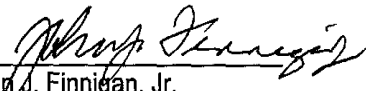
PUCO

NOTICE OF FILING OF DEPOSITION

Pursuant to Ohio Administrative Code ("OAC") Rule 4901-1-21(N), The  
Cincinnati Gas & Electric Company ("CG&E") hereby gives Notice of the filing of  
the deposition transcript of the following witness:


Robert C. Balling, Jr. Ph.D.

Respectfully submitted,

  
\_\_\_\_\_  
John J. Finnigan, Jr.  
Senior Counsel  
Cincinnati Gas & Electric  
139 East Fourth Street - 25A11  
Cincinnati, OH 45202  
Telephone: 513-287-3601  
Telecopier: 513-287-3810

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a copy of the foregoing Notice of Filing of Deposition was served on the following, via overnight delivery, postage prepaid on April 1, 2002.

  
\_\_\_\_\_  
John J. Finnigan, Jr.

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