



Bob Taft, Governor
Alan R. Schriber, Chairman

2-19-04

FAX COVER SHEET

FROM: *Andrea J. Ciles*

TO: *Journal News (Butler Co.)*

FAX#: *513-863-0011 (Kin)*

RE: *Legal Notice (Case No: 03-93-EL-ATA, et.al)*

PAGES ENCLOSED:

COMMENTS:

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The Public Utilities Commission of Ohio

Monitoring marketplaces and enforcing rules to
assure safe, adequate, and reliable utility services

Bob Taft, Governor
Alan R. Schriber, Chairman

Commissioners
Ronda Hartman Fergus
Judy A. Jones
Donald L. Mason
Clarence D. Rogers, Jr.

February 19, 2004

Journal News
Court Street & Journal Sq.
Hamilton OH 45012

RE: Case No. 03-93-EL-ATA et.al., **Cincinnati Gas & Electric Company**

Please publish the enclosed legal notice:

One (1) time not less than fifteen (15) days prior to the hearing on **April 22, 2004**.

****Publication should be no earlier than April 7, 2004.**

Proofs and invoices should be sent in triplicate to Public Utilities Commission, Attention Docketing Division. Your Federal Employer's Identification Number and the **Commission Case Number MUST be shown on the invoices in order for us to process prompt payment.**

NOTICE: WE CANNOT PAY YOU UNLESS YOUR INVOICE CONTAINS THE CASE NUMBER AND A TEAR SHEET.

RENEE' J. JENKINS
SECRETARY

Enclosure

03-93-EL-ATA et al.

LEGAL NOTICE

The Public Utilities Commission of Ohio has scheduled a hearing in Case Nos. 03-93-EL-ATA, 03-2079-EL-AAM, 03-2081-EL-AAM, and 03-2080-EL-ATA, being In the Matter of the Applications of The Cincinnati Gas & Electric Company for Approval to Modify its Nonresidential Generation Rates to Provide for Market-based Standard Service Offer Pricing and to Establish an Alternative Competitive-bid Service Rate Option Subsequent to the Market Development Period, to Modify Current Accounting Procedures for Certain Costs Associated With the Midwest Independent Transmission System Operator and for Capital Investment in its Electric Transmission and Distribution System, and to Establish a Capital Investment Reliability Rider. A local hearing is scheduled for Thursday, April 22, 2004, at 6:00 p.m., in Cincinnati, City Hall - Council Chambers, 801 Plum Street, 8th & Plum, Cincinnati, Ohio 45202. For additional information regarding this matter, contact the Commission's Hotline at 1-800-686-7826. The hearing impaired can reach the Commission via TTY-TDD at 1-800-686-1570 or, in Columbus, at 466-8180.