BEFORE THE PUBLIC UTILITIES COMMISSION OF OHIO

In the Matter of the : Application of Aqua Ohio : Wastewater to Increase Its :Case No. 22-1096-ST-AIR Rates and Charges For Its : Wastewater Service. :

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## PROCEEDINGS

before Jay S. Agranoff and Clint White, Attorney Examiners, at the Public Utilities Commission of Ohio, 180 East Broad Street, Room 11-D, Columbus, Ohio, called at 10:25 a.m. on Monday, October 16, 2023.

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     APPEARANCES:
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               On behalf of the Company.
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          Maureen Willis, Ohio Consumers' Counsel
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               On behalf of the Residential Customers
11
               of Aqua Ohio Wastewater.
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          Assistant Attorney General
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          Public Utilities Section
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          180 East Broad Street, 26th Floor
          Columbus, Ohio 43215
15
               On behalf of the Staff of the Public
16
               Utilities Commission of Ohio.
17
     Also present:
18
          Kimberly Joyce, Vice President, Regulatory,
          Legislative Affairs & Corporate Secretary,
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          Essential Utilities.
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5 1 Monday Morning Session, October 16, 2023. 2 3 4 EXAMINER AGRANOFF: Let's go back on the 5 record. 6 Pursuant to the Entry of September 1st, 7 2023, the Public Utilities Commission of Ohio has 8 scheduled for hearing at this time and place Case No. 9 22-1096-ST-AIR, which is captioned In the Matter of 10 the Application of Aqua Ohio Wastewater, 11 Incorporated, To Increase Its Rates and Charges For 12 Its Wastewater Service. 13 My name is Jay Agranoff, with me is 14 Mr. Clint White, and we are the Attorney-Examiners 15 assigned by the Commission to preside over this 16 matter. 17 At this point in time we will take the 18 appearances of the parties. On behalf of the Applicant. 19 20 MR. MILLER: Good morning, your Honors. 21 On behalf of the Applicant, Christopher L. Miller and 2.2 Nicole R. Woods of the law firm of Ice Miller, LLP, 23 250 West Street, Columbus, Ohio 43215. 24 And also appearing with us this morning 25 is Kimberly Joyce, Vice-President of Regulatory and

6 Government Affairs for Essential Utilities. 1 2 EXAMINER AGRANOFF: Thank you. On behalf of the Ohio Consumers' 3 Counsel. 4 5 MS. O'BRIEN: Good morning, your Honors. On behalf of the Office of the Ohio Consumers' 6 7 Counsel, Ohio Consumers' Counsel Maureen Willis, Deputy Consumers' Counsel Angela D. O'Brien, 65 East 8 State Street, Suite 700, Columbus, Ohio 43215. 9 10 EXAMINER AGRANOFF: Thank you. On behalf of the Staff of the 11 12 Commission. 13 MS. HOWARD: Thank you, your Honors. On behalf of the Staff of the Public 14 Utilities Commission of Ohio, Dave Yost, Ohio 15 16 Attorney General, John H. Jones, Section Chief, Public Utilities Section, by Assistant Attorney 17 18 General Rhiannon Howard, 30 East Broad Street, 26th 19 Floor, Columbus, Ohio 43215. 20 EXAMINER AGRANOFF: Thank you. 21 Before we proceed I'd like to note that 22 we had a motion for a protective order that had been filed in Case No. 22-1096-ST-AIR. It was filed on 23 24 October 3rd, 2023. 25 It was in reference to the portions of

the Auditor Report that had been filed on July 13th, 1 2 2023, in this particular matter. 3 There were no objections filed in respect to the motion for protective treatment, and 4 5 therefore those portions of the Auditor Report that 6 were addressed in the motion shall be granted 7 protected treatment at this time. And if there's nothing further that 8 9 needs to be addressed before we call Mr. Davis, I 10 will turn it over to counsel for the calling of the 11 first witness. 12 MR. MILLER: The Company would call 13 Robert Davis to the stand. 14 EXAMINER WHITE: Please raise your right 15 hand. Do you swear or affirm the testimony you're 16 about to give is the truth? 17 MR. DAVIS: I do. 18 EXAMINER WHITE: Please have a seat. 19 EXAMINER AGRANOFF: Actually, before we 20 have Mr. Davis provide his testimony, if we'd like to 21 mark the exhibits at this point in time, that way 22 we'll have the ability to reference to those 23 exhibits. 24 MS. HOWARD: Thank you, your Honor. 25 With that, I would start by marking

1	Joint Exhibit 1 and for reference for the rest of
2	the exhibits, I will be looking at page 4 of Joint
3	Exhibit 1.
4	For Joint Exhibit 1.0, Stipulation and
5	Recommendation, Joint Exhibit 2.0, Stipulation
6	Schedules, Joint Exhibit 3.0, Revised Tariffs, Joint
7	Exhibit 4.0, Customer Notices.
8	AWI Exhibit 1.0, Direct testimony of
9	Robert Davis, AWI Exhibit 2.0, Direct Testimony of
10	Bradley H. Shaw, AWI Exhibit 3.0, Direct Testimony of
11	Nicholas A. Sanford, AWI Exhibit 4.0, Direct
12	Testimony of Dylan D'Ascendis, AWI Exhibit 5.0,
13	Supplemental Direct Testimony of Dylan D'Ascendis,
14	AWI Exhibit 6.0, Direct Testimony of Constance
15	Heppenstall, AWI Exhibit 7.0, Direct Testimony of
16	Daniel T. Franceski.
17	There is a typographical error in the
18	next one in the Joint Stipulation. It should be
19	marked AWI Exhibit 8.0, Application Filed on
20	December 30th, 2022.
21	Staff Exhibit 1.0, Staff Report filed on
22	July 13th, 2023, Staff Exhibit 2.0, Audit Report
23	filed on July 13th, 2023.
24	OCC Exhibit 1.0, Direct Testimony of
25	Bion Ostrander, OCC Exhibit 2.0, Direct Testimony of

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Zhen Zhu, Ph.D., and to premark AWI Exhibit 9.0 as 1 2 Supplemental Testimony of Robert Davis. 3 EXAMINER AGRANOFF: The aforementioned exhibits will be so marked. 4 5 (EXHIBITS MARKED FOR IDENTIFICATION.) 6 MS. HOWARD: Thank you, your Honor. 7 EXAMINER AGRANOFF: You're welcome. 8 Now, Mr. Miller. 9 MR. MILLER: Thank you, your Honor. 10 ROBERT L. DAVIS 11 12 being first duly sworn, as prescribed by law, was 13 examined and testified as follows: 14 DIRECT EXAMINATION 15 By Mr. Miller: 16 Q. Good morning, Mr. Davis. 17 A. Good morning. 18 Q. For the record, will you state your full 19 name, title, and your business address? 20 A. Yes. Robert L. Davis. My business 21 address is 6650 South Avenue, Boardman, Ohio 44512, 22 and I am the President and CEO of Aqua Ohio, Inc., 23 Aqua Ohio Wastewater. 24 Q. And, Mr. Davis, you're aware we're here 25 today to discuss what we have informally been

10 referring to as the sewer case, which is 1 2 22-1096-ST-AIR in the PUCO docket? 3 A. Yes. Q. And I believe you filed testimony in 4 5 that case, both Direct Testimony and Supplemental 6 Direct Testimony; is that true? 7 Α. Yes. 8 Ο. Do you have copies of those two 9 documents with you today? 10 Α. I do. 11 Do you have any alterations, Ο. 12 modifications, or amendments to those? 13 A. I do not. And then there is a prefiled Stipulation 14 Ο. 15 in this case. Do you have a copy of that with you? 16 Α. I do. 17 MR. MILLER: Your Honor, I would offer 18 the witness for cross-examination. 19 EXAMINER AGRANOFF: Thank you. 20 And similar to our conversations that we 21 had relative to the Aqua Ohio hearing that we just held earlier today, I believe the parties have agreed 22 to waive cross-examination? 23 24 MS. O'BRIEN: That is correct for OCC. 25 MS. HOWARD: Same for Staff, your Honor.

11 1 EXAMINER AGRANOFF: Okay. Thank you. 2 3 EXAMINATION By Examiner Agranoff: 4 Q. Mr. Davis, I only have one question for 5 6 you relative to this proceeding. 7 A. Okay. Q. And it's -- specifically I just wanted 8 9 to just clarify the record. 10 I know that in the Aqua Ohio proceeding we had talked about -- or had a discussion regarding 11 12 the bill assistance program for Aqua Ohio. 13 A. Yes. Q. Is there not a similar type of 14 15 assistance program applicable to Aqua Wastewater? 16 A. No, there is not. 17 EXAMINER AGRANOFF: That's the only 18 question that I have. Any followup? 19 MS. HOWARD: No, your Honor. 20 MS. O'BRIEN: No, your Honor. 21 MR. MILLER: No, your Honor. 22 EXAMINER AGRANOFF: Thank you, 23 Mr. Davis. 24 (Witness excused.) 25 EXAMINER AGRANOFF: Counsel care to move

12 into admission --1 2 MS. HOWARD: Yes, your Honor. Staff 3 would ask at this time that all the exhibits be moved into the record subject to anyone's objection. 4 5 EXAMINER AGRANOFF: Any objections? MR. MILLER: No objection. 6 7 MS. O'BRIEN: No objection. 8 EXAMINER AGRANOFF: There being no 9 objection, the aforementioned exhibits shall be 10 admitted as part of the record at this time. 11 (EXHIBITS ADMITTED INTO EVIDENCE.) 12 EXAMINER AGRANOFF: Is there anything further we need to discuss? If not, thank you, 13 14 everybody, for being here. We are adjourned. 15 (Thereupon, the hearing was 16 adjourned at 10:40 a.m.) 17 18 19 20 21 22 23 24 25

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1	CERTIFICATE		
2	I do hereby certify that the foregoing		
3	is a true and correct transcript of the proceedings		
4	taken by me in this matter on Monday, October 16,		
5	2023, and carefully compared with my original		
6	stenographic notes.		
7			
8			
9	Valerie J. Grubaugh,		
10	Court Reporter and Notary Public in and for the State		
11	of Ohio.		
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13	My commission expires August 11, 2026.		
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## Case No(s). 22-1096-ST-AIR

Summary: Transcript October 16th 2023 In the Matter of the Application of Aqua Ohio Wastewater to Increase Its Rates and Charges For Its Wastewater Service. electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Grubaugh, Valerie.