THE OHIO POWER SITING BOARD

In the Matter of the

Application of AEP Ohio : Case No.

Transmission Company, Inc. for: 22-856-EL-BTX

a Certificate of Environmental: Compatibility and Public Need : for the New Liberty-East Leipsic 138 KV Transmission Line Upgrade Project.

PROCEEDINGS

Before Isabel Marcelletti, Administrative Law Judge, held at the offices of the Public Utilities Commission of Ohio, 180 East Broad Street, Hearing Room 11-C, Columbus, Ohio, on Tuesday, July 25, 2023, at 10:00 A.M.

Armstrong & Okey, Inc. 222 East Town Street, 2nd Floor Columbus, Ohio 43215 (614) 224-9481 - (800) 223-9481

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     APPEARANCES:
 2
            Mr. Samuel J. DeWitt
            1 Riverside Plaza, 29th Floor
 3
            Columbus, Ohio 43215
 4
                 On behalf of AEP Ohio
                 Transmission Company, Inc.
 5
 6
            Mr. Robert Eubanks
 7
            Assistant Attorney General
            30 East Broad Street, 26th Floor
 8
            Columbus, Ohio 43215
 9
                 On behalf of the Staff of the
                 Ohio Power Siting Board.
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Tuesday Morning,
July 25, 2023.

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2.1

ALJ MARCELLETTI: Good morning everyone. The Ohio Power Siting Board has set for hearing at this time and place Case No. 22-856-EL-BTX which is captioned In the Matter of the Application of AEP Ohio Transmission Company, Inc. for a Certificate of Environmental Compatibility and Public Need for the New Liberty-East Leipsic 138 Kilovolt Transmission Line Upgrade Project.

The subject of today's hearing is an application filed by AEP Ohio Transmission

Company, Inc., which I am going to refer to as

AEP Ohio, for the purpose of constructing an approximately 18-mile long transmission line beginning at the Company's East Leipsic substation off Road 5 in Leipsic and travels east to the Radar Road substation off County

Road 126 in the village of Macomb, and then it will continue southeast to the New Liberty substation off Township Road 94 in Findlay,

Ohio.

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1
                 The line would improve the
 2
     reliability of the electric transmission grid in
     Putnam and Hancock Counties.
 3
                 My name is Issy Marcelletti, and I
 4
 5
     am the Administrative Law Judge assigned by the
 6
     Board to hear this case.
 7
                 And at this time we will take
 8
     appearances of the parties. First on behalf of
 9
     the Company.
10
                 MR. DEWITT:
                              Thank you, your Honor.
11
     On behalf of the AEP Ohio Transmission Company,
12
     Inc. Sam DeWitt, American Electric Power Service
13
     Corporation, 1 Riverside Plaza, 29th Floor,
14
     Columbus, Ohio 43215.
15
                 ALJ MARCELLETTI:
                                   Thank you.
16
     Counsel on behalf of Staff.
17
                 MR. EUBANKS: Yes, your Honor.
18
    behalf of Staff, Robert Eubanks, 30 East Broad
     Street, Columbus, Ohio 43215.
19
20
                 ALJ MARCELLETTI: Thank you.
2.1
     there any members of the public here who intend
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     on providing testimony before the evidentiary
    hearing begins?
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24
                 Seeing and hearing none, we will
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have the Company please proceed.

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 1
                 MR. DEWITT: Thank you, your Honor.
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     The parties have stipulated to the admission of
     several exhibits, and I would like to mark those
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     for the record, and then move for their
 4
     admission.
 5
                 So the first exhibit is AEP Ohio
 6
     Transco Exhibit No. 1 which is the
 7
     Pre-application notification letter filed on
 8
 9
     September 19th, 2022.
10
                 ALJ MARCELLETTI: So marked.
11
                 (EXHIBIT MARKED FOR THE PURPOSE OF
12
     IDENTIFICATION)
13
                 MR. DEWITT: The next is AEP Ohio
     Transco Exhibit No. 2 which is the Proof of
14
15
     Publication notification filed on October 21st,
16
     2022
17
                 ALJ MARCELLETTI: So marked.
18
                 (EXHIBIT HEREBY MARKED FOR
19
     IDENTIFICATION PURPOSES)
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                 MR. DEWITT: Next is AEP Ohio
2.1
     Transco Exhibit No. 3 which is the Application
22
     filed on January 4th, 2023.
                 ALJ MARCELLETTI: So marked.
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24
                 (EXHIBIT MARKED FOR IDENTIFICATION)
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                 MR. DEWITT: Next is AEP Ohio
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7 Transco Exhibit No. 4 which is the Proof of 1 2 Notification filed on March 21st, 2023. ALJ MARCELLETTI: So marked. 3 (EXHIBIT HEREBY MARKED FOR 4 5 IDENTIFICATION PURPOSES) MR. DEWITT: Next AEP Ohio Transco 6 7 Exhibit No. 5 which is the Proof of Notification filed July 13th, 2023. 8 9 ALJ MARCELLETTI: So marked. 10 (EXHIBIT HEREBY MARKED FOR 11 IDENTIFICATION PURPOSES) 12 MR. DEWITT: Next is AEP Ohio Transco Exhibit No. 6 which is the Proof of 13 Notification filed on July 3rd, 2023. 14 15 ALJ MARCELLETTI: So marked. 16 (EXHIBIT HEREBY MARKED FOR 17 IDENTIFICATION PURPOSES) 18 MR. DEWITT: Next is AEP Ohio Transco Exhibit No. 7 which is the Direct 19 20 Testimony of David J. Binger filed on July 24th, 2.1 2023. 2.2 ALJ MARCELLETTI: So marked. 23 (EXHIBIT MARKED FOR IDENTIFICATION) 24 MR. DEWITT: And finally Joint

Exhibit No. 1, the Stipulation and

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8
     Recommendation filed on July 24th 2023.
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 2
                 ALJ MARCELLETTI: It will be so
 3
    marked. Thank you.
                 (EXHIBIT HEREBY MARKED FOR
 4
 5
     IDENTIFICATION PURPOSES)
                 MR. DEWITT: As I mentioned
 6
 7
     previously, the parties have stipulated to the
     admission of these documents and I would now
 8
     move for their admission.
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10
                 ALJ MARCELLETTI: And they are so
11
     admitted.
12
                 (EXHIBITS HEREBY ADMITTED INTO
13
    EVIDENCE)
                 MR. DEWITT: Thank you, your Honor.
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                 ALJ MARCELLETTI: And I believe
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     Staff has stipulated to no cross-examination of
16
17
     your witness. So I will just turn it over to
18
     Staff.
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                 MR. EUBANKS: Yes, your Honor. Also
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     the Company has agreed to stipulate to the
2.1
     admission of Mark Bellamy's testimony and to
2.2
     waive cross-examination.
23
                 As mentioned in the Stipulation,
24
     Staff's Exhibit 1 is the Staff Report filed on
25
     June 26th, 2023.
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9 1 Staff's Exhibit 2 is the prefiled 2 testimony of Mark Bellamy filed on July 24th, 3 2023. 4 ALJ MARCELLETTI: They are so 5 marked. And as you mentioned that the Company stipulated to their admission so I will admit 6 7 them now into the record. 8 (EXHIBITS HEREBY MARKED AND ADMITTED 9 INTO EVIDENCE) 10 ALJ MARCELLETTI: With that, folks, 11 is there anything else that we need to address 12 in this hearing? 13 MR. DEWITT: No. 14 ALJ MARCELLETTI: Hearing none, then 15 we are adjourned. Thank you. (At 10:07 the hearing was concluded) 16 17 18 19 20 2.1 22 23 24 25

CERTIFICATE I do hereby certify that the foregoing is a true and correct transcript of the proceedings taken by me in this matter on July 25, 2023, and carefully compared with my original stenographic notes. Michael O. Spencer, Registered Professional Reporter.

This foregoing document was electronically filed with the Public Utilities Commission of Ohio Docketing Information System on

8/11/2023 12:00:32 PM

in

Case No(s). 22-0856-EL-BTX

Summary: Transcript July 25th 2023 In the Matter of the Application of AEP Ohio Transmission Company, Inc. for a Certificate of Environmental Compatibility and Public Need for the New Liberty-East Leipsic 138 KV Transmission Line Upgrade Project. electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Spencer, Michael O. Mr..