



Legal Department

American Electric Power
1 Riverside Plaza
Columbus, OH 43215-2373
AEP.com

October 28, 2022

Ms. Tanowa Troupe, Secretary
Ohio Power Siting Board
180 East Broad Street
Columbus, Ohio 43215

Hector Garcia-Santana
Senior Counsel –
Regulatory Services
(614) 716-3410 (P)
hgarcia1@aep.com

**RE: In the Matter of the Beatty-Greene IPP 345 kV Cut-in Project
Case No. 22-0954-EL-BNR
Proof of Compliance with O.A.C. 4906-6-07 and 4906-6-08**

Dear Ms. Troupe:

Ohio Power Company hereby files this proof of compliance with the notice requirements set forth in Rules 4906-6-07 and 4906-6-08 of the Ohio Administrative Code for the above-referenced project applications:

1. In Accordance with O.A.C. 4906-06-08(B). Ohio Power Company's Notification Letters describing the project to each property owner and affected tenant was sent via USPS First Class Mail on October 27, 2022. The letter met all requirements of this rule.
2. In accordance with O.A.C. 4906-06-07(A)(2), Ohio Power Company, Inc. shipped physical copies of the Letter of Notification Application to libraries and public officials on October 27, 2022, via FedEx.

Respectfully submitted,
/s/ Hector Garcia-Santana
Hector Garcia (0084517)
Counsel for Ohio Power Company.

cc: Jon Pawley

ORIGIN ID:LUKA (513) 800-3622
AARON GECKLE
V3 COMPANIES
312 WALNUT ST
SUITE 1600
CINCINNATI, OH 45202
UNITED STATES US

SHIP DATE: 26OCT22
ACTWGT: 0.50 LB
CAD: 101060506/INET4530

BILL SENDER

TO **CHRIS WALLACE, CHAIRMAN**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

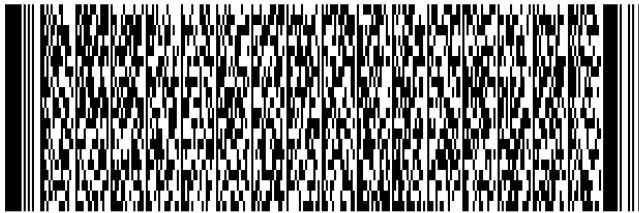
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REF: 221056 W60.2A

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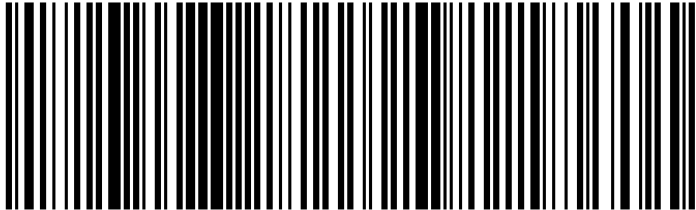
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BILL SENDER

TO **TONY XENIKIS**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

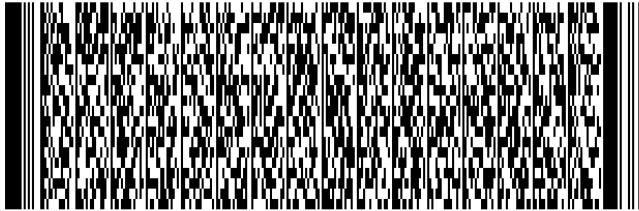
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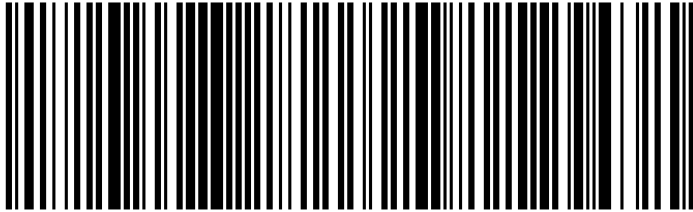
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SUITE 1600
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BILL SENDER

TO **MARK FOREST**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

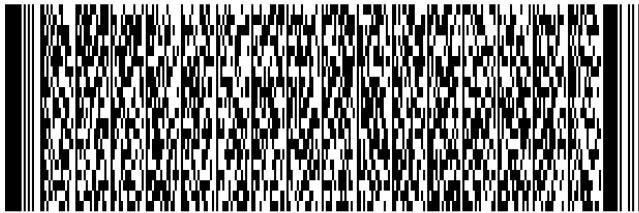
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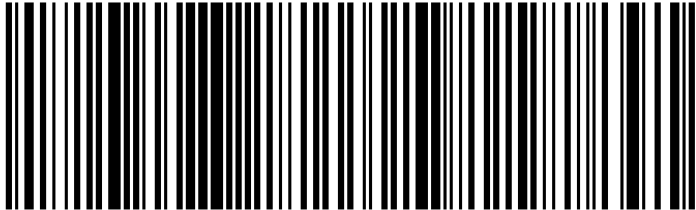
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TO **BRYAN D. DHUME**
MADISON COUNTY ENGINEER
825 US 42 NE

LONDON OH 43140

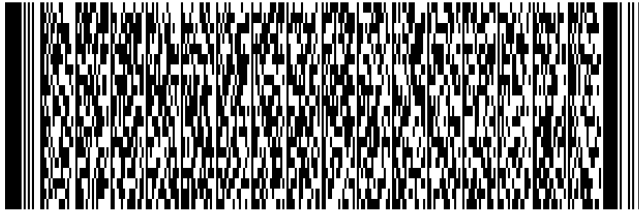
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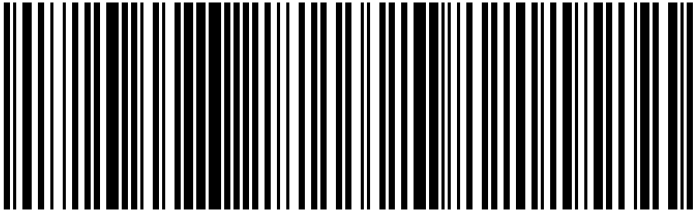
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BILL SENDER

TO **DAVID KELL**
MADISON COUNTY ECON DEV & PLAN DEPT
1 NORTH MAIN STREET

LONDON OH 43140

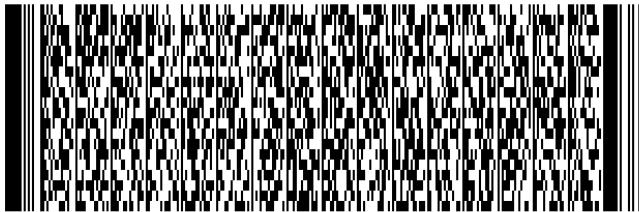
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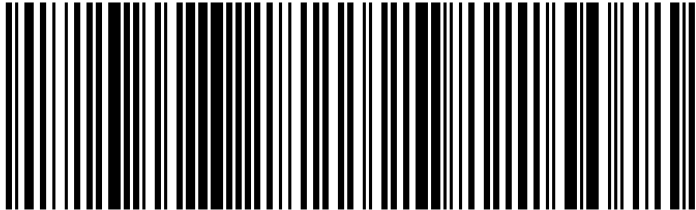
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TO **HOWARD YODER, CHAIRMAN**
MADISON COUNTY SOIL & WATER CONSERV
831 U.S. HIGHWAY 42 NE

LONDON OH 43140

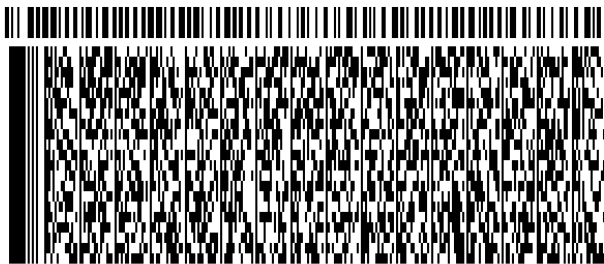
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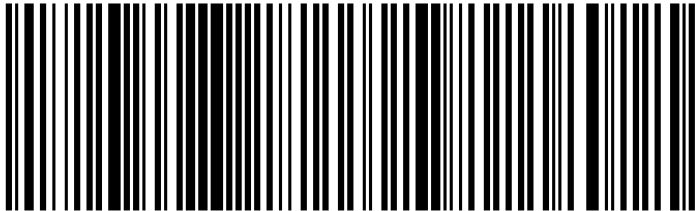


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TO **ALLISON RATCLIFF, CIRCULATION ASST**
MADISON COUNTY DISTRICT LIBRARY
20 E. 1ST STREET

LONDON OH 43140

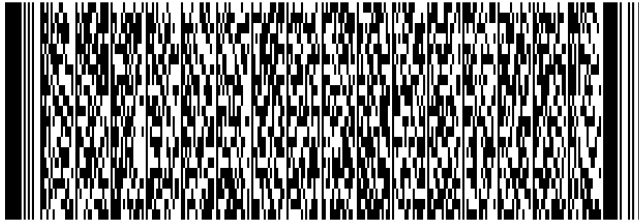
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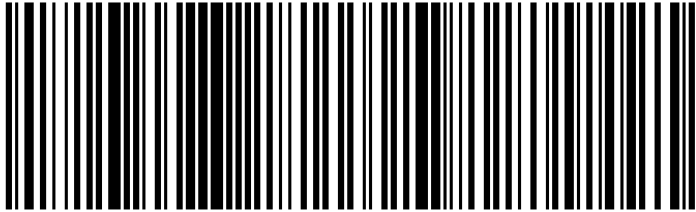
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TO **CHUCK FARMER**
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

LONDON OH 43140

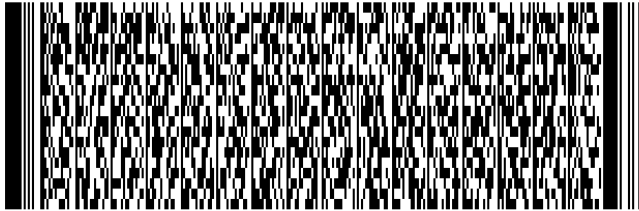
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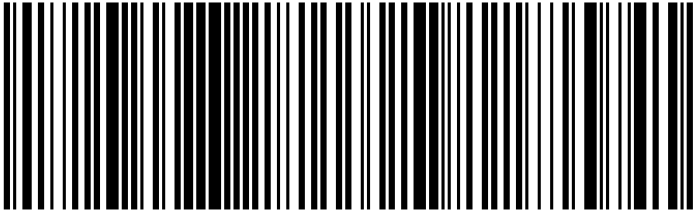
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TO **WAYNE HOLLAND**
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

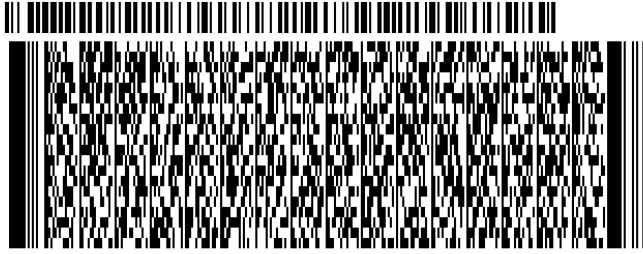
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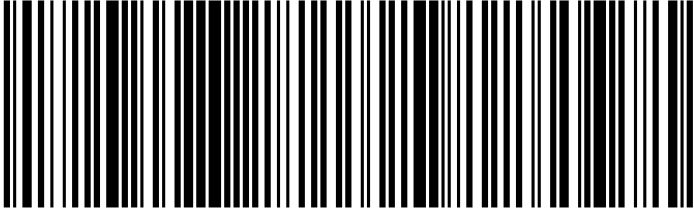
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UNITED STATES US

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BILL SENDER

TO **KELLEY MANNS**
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

LONDON OH 43140

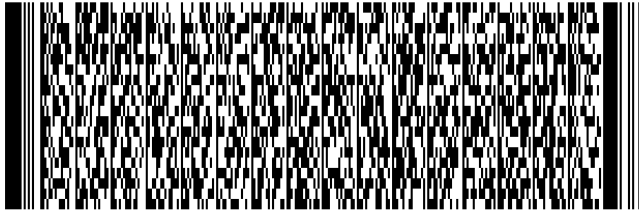
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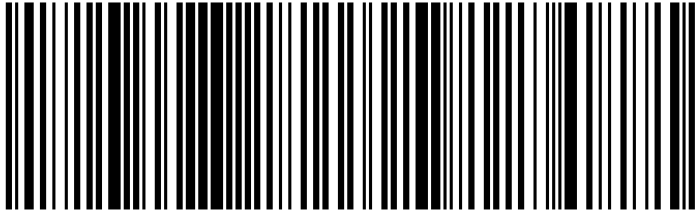
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SHIP DATE: 26OCT22
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BILL SENDER

TO BRIDGETT SHOEMAKER
OAK RUN TOWNSHIP FISCAL OFFICER
7090 GREGG MILL ROAD

LONDON OH 43140

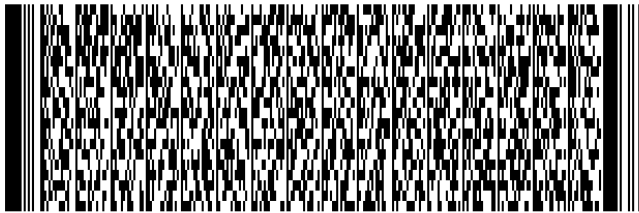
(000) 000-0000

REF: 221056 W60.2A

INV:

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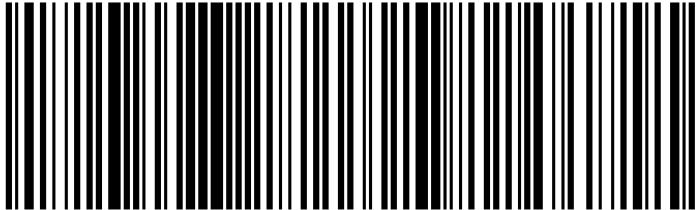
581J1/AC5F/FE2D

TRK# 7703 0042 6510
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STANDARD OVERNIGHT

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1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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Case No(s). 22-0954-EL-BNR

Summary: Correspondence Proof of Compliance electronically filed by Hector
Garcia-Santana on behalf of Ohio Power Company