



Legal Department

American Electric Power
1 Riverside Plaza
Columbus, OH 43215-2373
AEP.com

October 28, 2022

Ms. Tanowa Troupe, Secretary
Ohio Power Siting Board
180 East Broad Street
Columbus, Ohio 43215

Hector Garcia-Santana
Senior Counsel –
Regulatory Services
(614) 716-3410 (P)
hgarcia1@aep.com

**RE: In the Matter of the Chenoweth Station and Chenoweth-Fox Squirrel
345 kV Tie Line Project.
Case No. 22-0955-EL-BNR
Proof of Compliance with O.A.C. 4906-6-07 and 4906-6-08**

Dear Ms. Troupe:

AEP Ohio Transmission Company, Inc., hereby files this proof of compliance with the notice requirements set forth in Rules 4906-6-07 and 4906-6-08 of the Ohio Administrative Code for the above-referenced project applications:

1. In Accordance with O.A.C. 4906-06-08(B). AEP Ohio Transmission Company, Inc, Notification Letters describing the project to each property owner and affected tenant was sent via USPS First Class Mail on October 27, 2022. The letter met all requirements of this rule.
2. In accordance with O.A.C. 4906-06-07(A)(2), AEP Ohio Transmission Company, Inc. shipped physical copies of the Letter of Notification Application to libraries and public officials on October 27, 2022, via FedEx.

Respectfully submitted,
/s/ Hector Garcia-Santana
Hector Garcia (0084517)
Counsel for AEP Ohio Transmission Company, Inc.

cc: Jon Pawley

ORIGIN ID:LUKA (513) 800-3622
AARON GECKLE
V3 COMPANIES
312 WALNUT ST
SUITE 1600
CINCINNATI, OH 45202
UNITED STATES US

SHIP DATE: 26OCT22
ACTWGT: 0.50 LB
CAD: 101060506/INET4530

BILL SENDER

TO **CHRIS WALLACE, CHAIRMAN**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

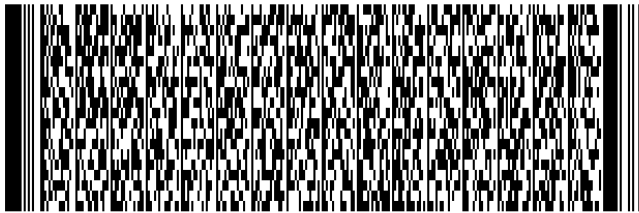
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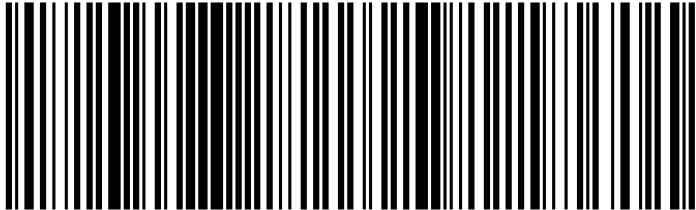
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BILL SENDER

TO **TONY XENIKIS**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

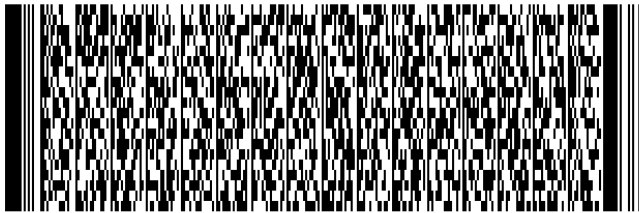
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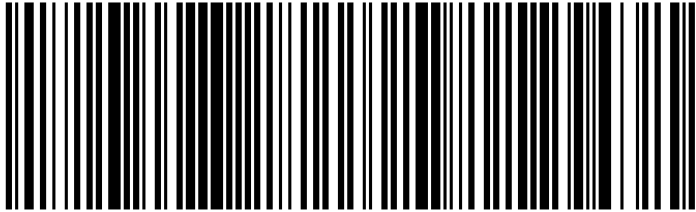
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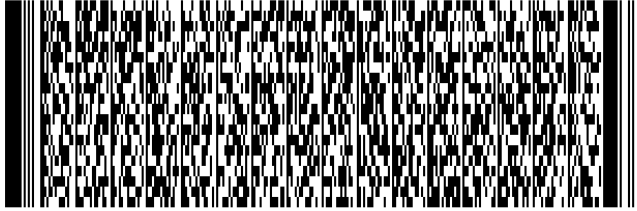
BILL SENDER

TO **MARK FOREST**
MADISON COUNTY COMMISSIONER
1 NORTH MAIN STREET

LONDON OH 43140

(000) 000-0000
INV:
PO:

REF: 221056 W60.2A
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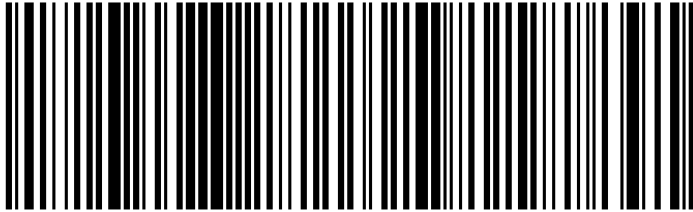
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TO **BRYAN D. DHUME**
MADISON COUNTY ENGINEER
825 US 42 NE

LONDON OH 43140

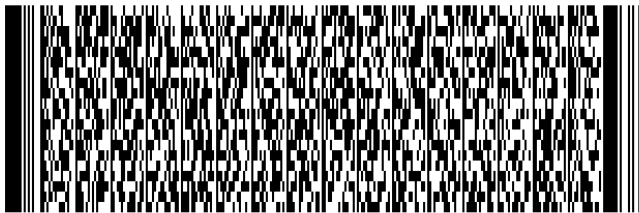
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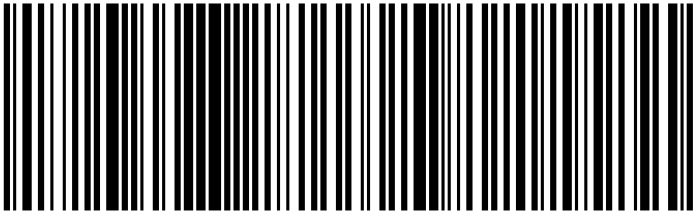
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BILL SENDER

TO **DAVID KELL**
MADISON COUNTY ECON DEV & PLAN DEPT
1 NORTH MAIN STREET

LONDON OH 43140

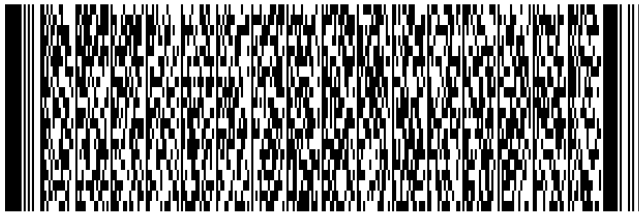
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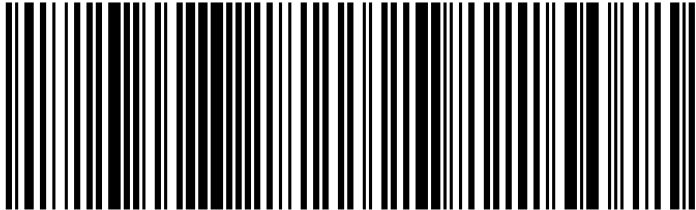
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TO **HOWARD YODER, CHAIRMAN**
MADISON COUNTY SOIL & WATER CONSERV
831 U.S. HIGHWAY 42 NE

LONDON OH 43140

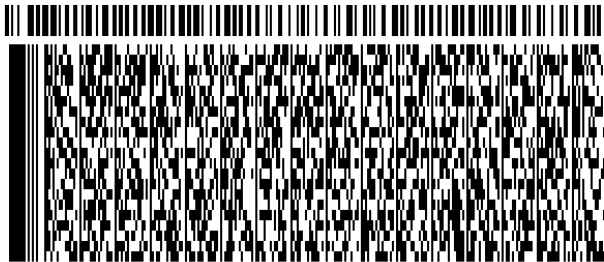
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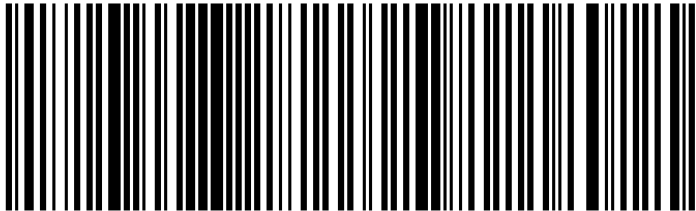
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TO **ALLISON RATCLIFF, CIRCULATION ASST**
MADISON COUNTY DISTRICT LIBRARY
20 E. 1ST STREET

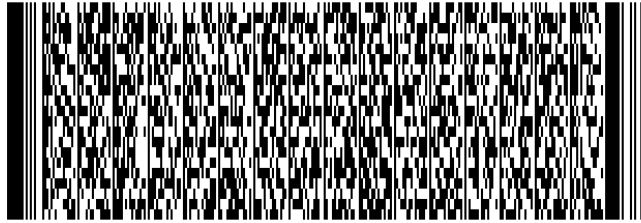
LONDON OH 43140

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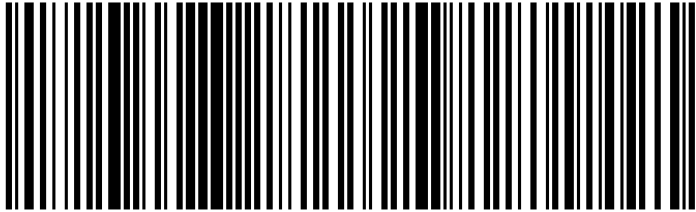
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TO **CHUCK FARMER**
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

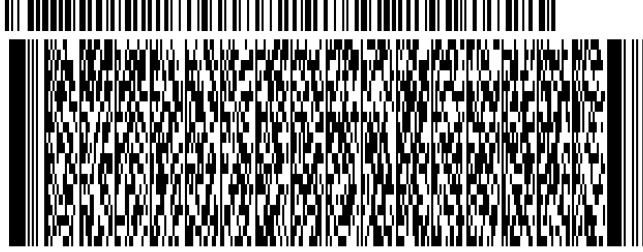
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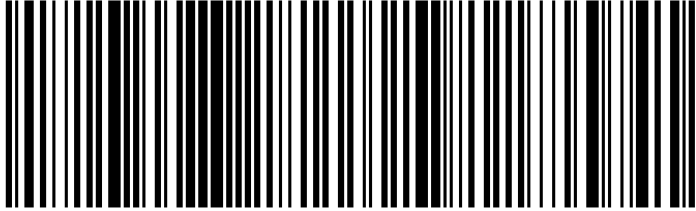
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BILL SENDER

TO WAYNE HOLLAND
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

LONDON OH 43140

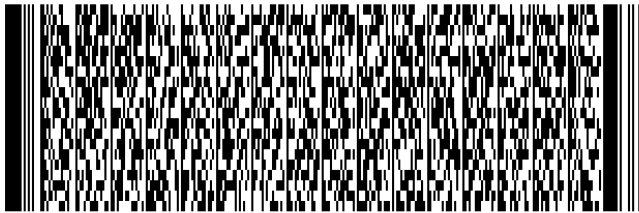
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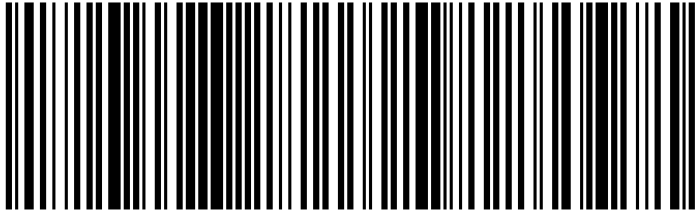
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BILL SENDER

TO **KELLEY MANNS**
OAK RUN TOWNSHIP TRUSTEE
7090 GREGG MILL ROAD

LONDON OH 43140

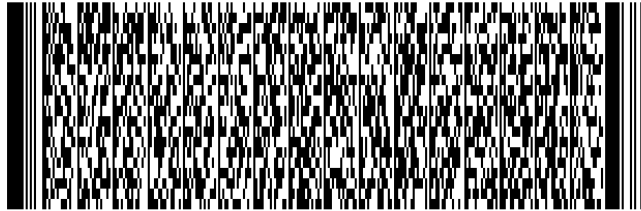
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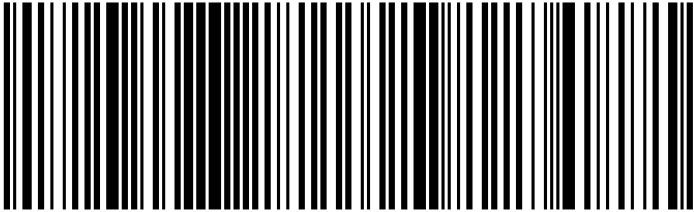
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BILL SENDER

TO **BRIDGETT SHOEMAKER**
OAK RUN TOWNSHIP FISCAL OFFICER
7090 GREGG MILL ROAD

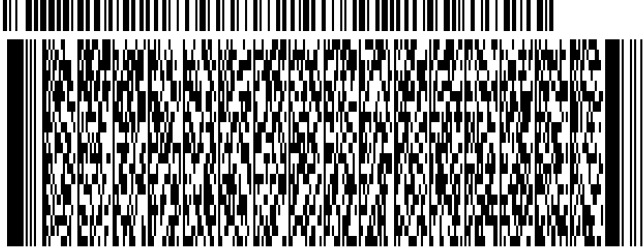
LONDON OH 43140

(000) 000-0000

REF: 221056 W60.2A

INV:
 PO:

DEPT:



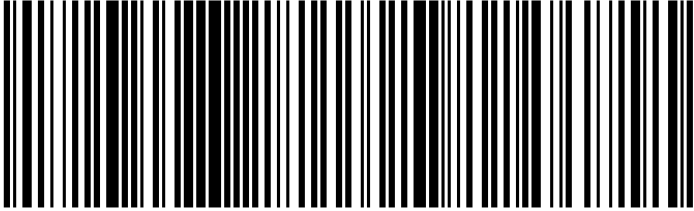
581J1/AC5F/FE2D

TRK#
 0201 **7703 0042 6510**

THU - 27 OCT 4:30P
STANDARD OVERNIGHT

XN CMHA

43140
 OH-US **LCK**



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in

Case No(s). 22-0955-EL-BLN

Summary: Correspondence proof of compliance electronically filed by Hector Garcia-Santana on behalf of AEP Ohio Transmission Company, Inc.