



Legal Department

American Electric Power
1 Riverside Plaza
Columbus, OH 43215-2373
AEP.com

August 12, 2022

Ms. Tanowa Troupe, Secretary
Ohio Power Siting Board
180 East Broad Street
Columbus, Ohio 43215

Hector Garcia-Santana
Senior Counsel –
Regulatory Services
(614) 716-3410 (P)
hgarcia1@aep.com

**RE: In the Matter of the Anguin Extension No. 4 Transmission Line Adjustment
Project
Case No 22-0648-EL-BNR
Proof of Compliance with O.A.C. 4906-6-07 and 4906-6-08**

Dear Ms. Troupe:

AEP Ohio Transmission Company, Inc. hereby files this proof of compliance with the notice requirements set forth in Rules 4906-6-07 and 4906-6-08 of the Ohio Administrative Code for the above-referenced project applications:

1. In Accordance with O.A.C. 4906-06-08(B). AEP Transmission Company, Inc. Notification Letters describing the project to each property owner and affected tenant via USPS First Class Mail on August 1, 2022. The letter met all the requirements of this rule.
2. In accordance with O.A.C. 4906-06-07(A)(2), AEP Ohio Transmission Company, Inc. shipped physical copies of the Letter of Notification Application to libraries and public officials on August 1, 2022, via FedEx.

Respectfully submitted,
/s/ Hector Garcia-Santana
Hector Garcia (0084517)
Counsel for AEP Ohio Transmission Company, Inc.

cc: Jon Pawley

COUNTY	OFFICE	ATTENTION	ADDRESSEE	ADDRESS	CITY	STATE	ZIP
Licking	Licking County Board of Commissioners	Mr. Rick Black	Commissioner	20 South Second St	Newark	OH	43055
Licking	Licking County Board of Commissioners	Mr. Timothy Bubb	Commissioner	20 South Second St	Newark	OH	43055
Licking	Licking County Board of Commissioners	Mr. Duane Flowers	Commissioner	20 South Second St	Newark	OH	43055
Licking	Licking County Engineer	Mr. Jared Knerr	Mr. Knerr	20 South Second St, Floor 3	Newark	OH	43055
Licking	Licking County Soil and Water	Ms. Kristy Hawthorne	District Program Administrator	771 East Main St, Suite 100	Newark	OH	43055
Licking	Jersey Township Trustee	Mr. Ben Pieper	Trustee	1481 Mink St. SW	Pataskala	OH	43062
Licking	Jersey Township Trustee	Mr. Jeff Fry	Trustee	1481 Mink St. SW	Pataskala	OH	43062
Licking	Jersey Township Trustee	Mr. Dan Wetzel	Trustee	1481 Mink St. SW	Pataskala	OH	43062
Licking	Jersey Township Fiscal Officer	Mr. Marko Jesenko	Fiscal Officer	10910 Jug St.	Johnstown	OH	43031
Licking	City of New Albany	Mayor Sloan Spalding	Mayor Spalding	99 West Main St	New Albany	OH	43054
Licking	City of New Albany	Councilwoman Marlene Brisk	Councilwoman Brisk	99 West Main St	New Albany	OH	43054
Licking and Franklin	Columbus Metropolitan Library, New Albany	Mr. Benjamin Reid	Mr. Reid	200 Market Street	New Albany	OH	43054
Licking and Franklin	Columbus Metropolitan Library	Mr. Patrick Losinski	Mr. Losinski	96 S Grant Ave	Columbus	OH	43215
Franklin	Franklin County Board of Commissioners	Mr. John O'Grady	Commissioner	373 S High St	Columbus	OH	43215
Franklin	Franklin County Board of Commissioners	Mr. Kevin L. Boyce	Commissioner	374 S High St	Columbus	OH	43215
Franklin	Franklin County Board of Commissioners	Ms. Erica C. Crawley	Commissioner	375 S High St	Columbus	OH	43215
Franklin	Franklin County Engineer	Mr. Cornell R. Robertson	Mr. Robertson	970 Dublin Road	Columbus	OH	43215
Franklin	Franklin County Soil and Water Conservation Board Chair	Mr. Chris Wible	Mr. Wible	1404 Goodale Blvd Ste 100	Columbus	OH	43212
Franklin	City of Columbus	Mayor Andrew Ginther	Mayor Ginther	90 W Broad St Ste 2	Columbus	OH	43215
Franklin	City of Columbus	Councilwoman Shannon G. Hardin	Councilwoman Hardin	91 W Broad St Ste 2	Columbus	OH	43215
Franklin	Plain Township Trustee	Ms. Brook N. Harless	Trustee	2600 Easton St. NE	Canton	OH	44721
Franklin	Plain Township Trustee	Mr. Scott M. Haws	Trustee	2601 Easton St. NE	Canton	OH	44721
Franklin	Plain Township Trustee	Mr. John A. Sabo	Trustee	2602 Easton St. NE	Canton	OH	44721

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LICKING CNTY BOARD OF COMMISSIONERS
20 SOUTH SECOND ST.

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NEWARK OH 43055

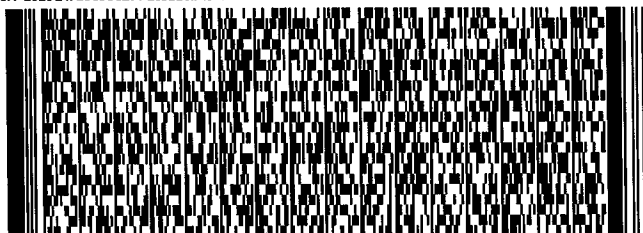
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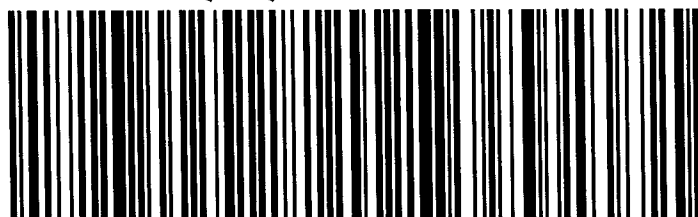
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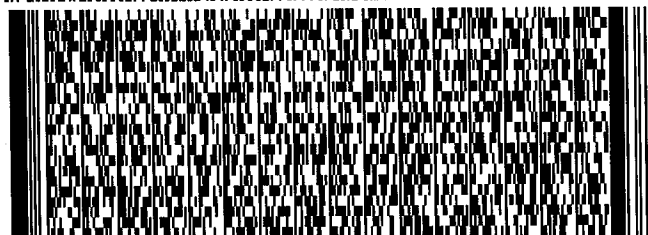
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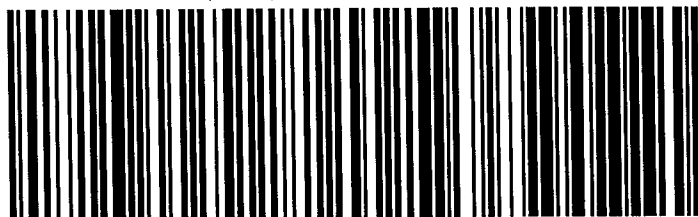


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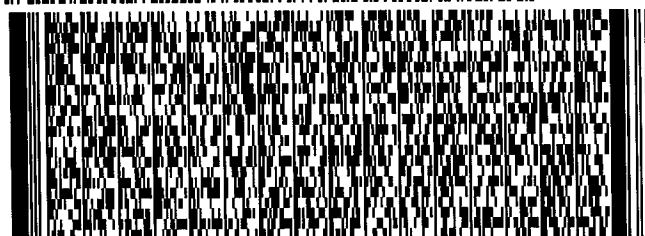
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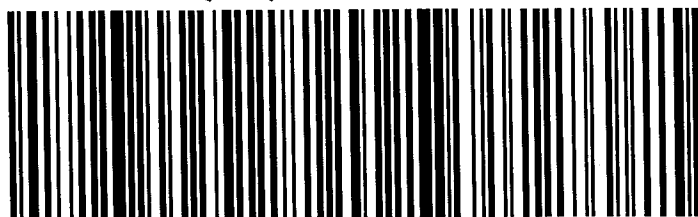
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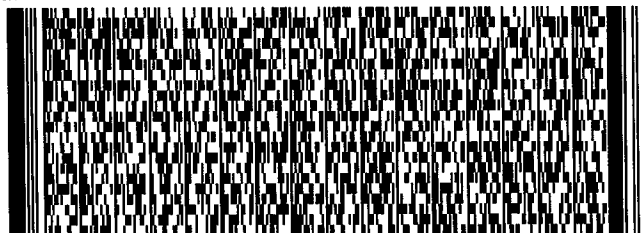
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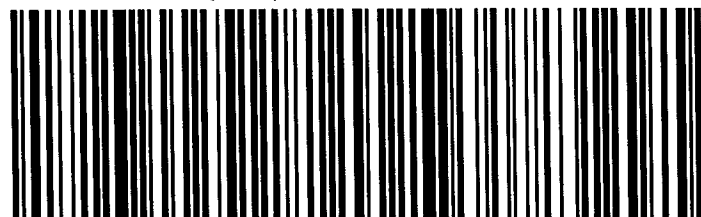
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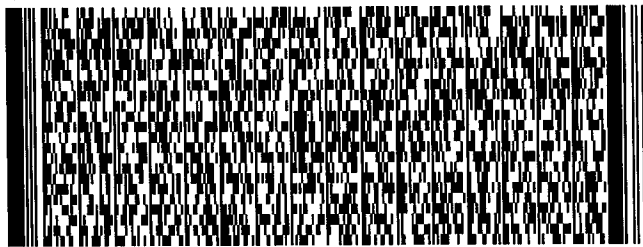
TO **MS. KRISTY HAWTHORNE**
LICKING CNTY SOIL & WATER CONS DIST
771 EAST MAIN STREET
SUITE 100
NEWARK OH 43055

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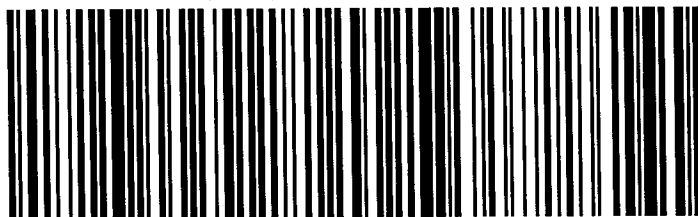
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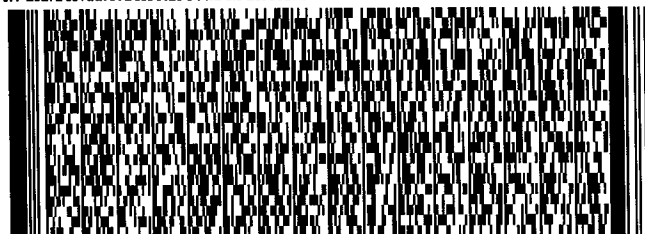
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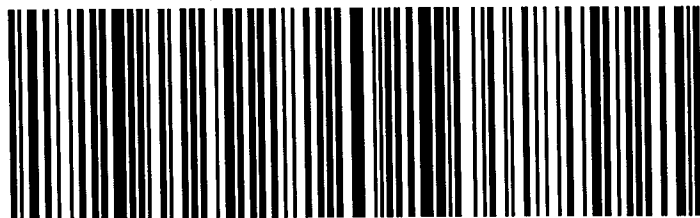
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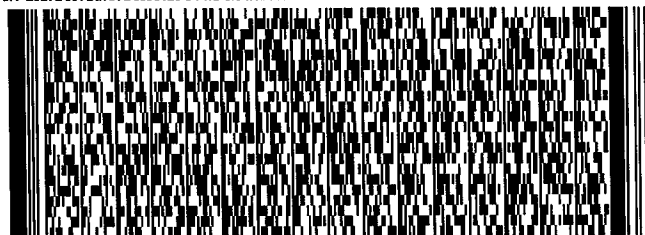
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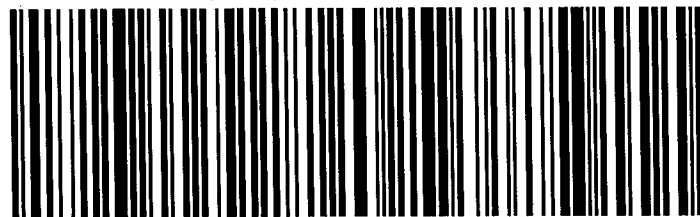
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JERSEY TOWNSHIP TRUSTEE
1481 MINK ST. SW

PATASKALA OH 43062

(513) 419-3470

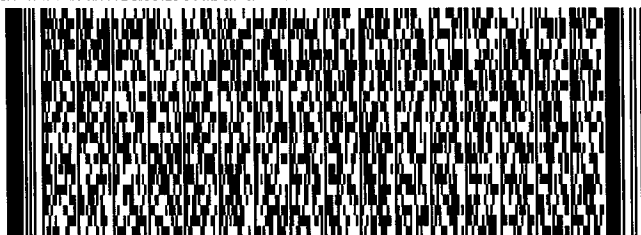
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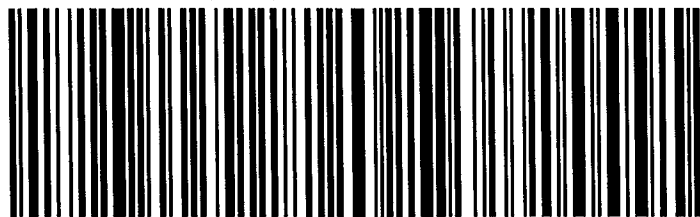
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525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

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TO **MR. MARKO JESENKO, FISCAL OFFICER**
JERSEY TOWNSHIP FISCAL OFFICER
10910 JUG STREET

JOHNSTOWN OH 43031

(513) 419-3470

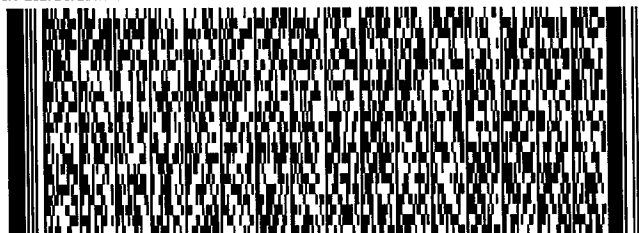
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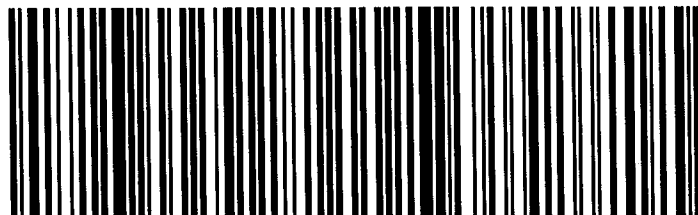
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TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK# 7775 4015 4033
0201

XN GQQA

43031
OH-US LCK



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ORIGIN ID: CVGA (412) 808-1844
BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MAYOR SLOAN SPALDING**
CITY OF NEW ALBANY
99 WEST MAIN STREET

NEW ALBANY OH 43054

(513) 419-3470

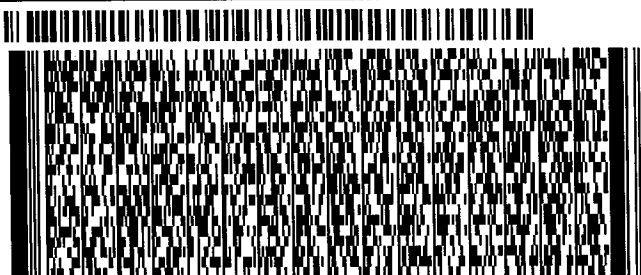
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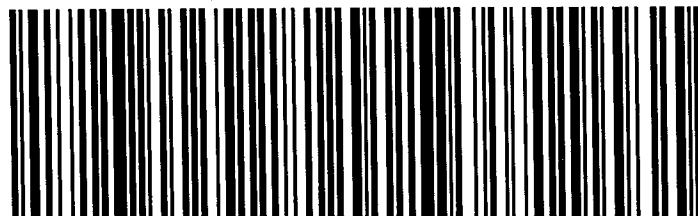


TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK# 7775 4017 2249
0201

XN GQQA

43054
OH-US LCK



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AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO COUNCILWOMAN MARLENE BRISK
CITY OF NEW ALBANY
99 WEST MAIN STREET

NEW ALBANY OH 43054

(513) 419-3470

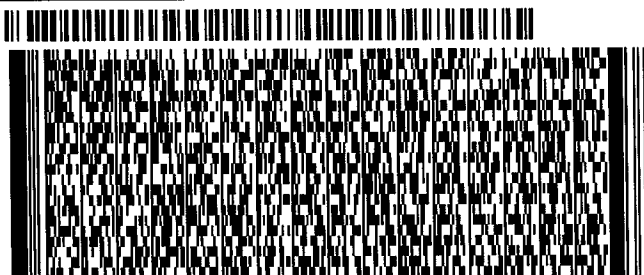
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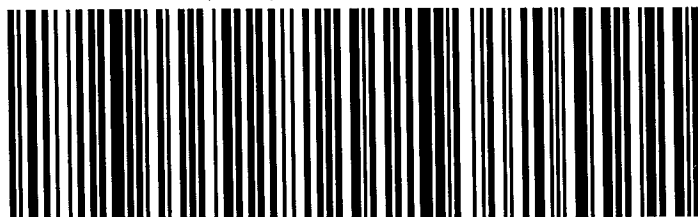
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TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK# 7775 4018 9347
0201

XN GQQA

OH-US 43054
LCK



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AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. BENJAMIN REID**
COLUMBUS METROPOLITAN LIBRARY,
NEW ALBANY
200 MARKET STREET
NEW ALBANY OH 43054

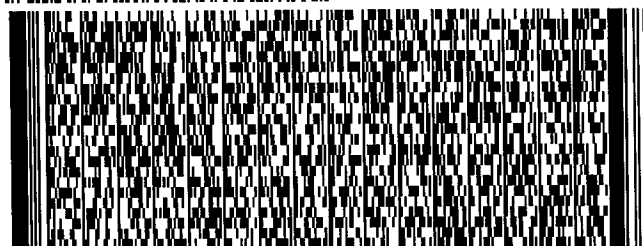
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REF: 60683123.4.2

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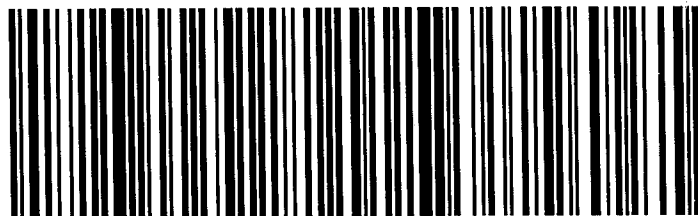


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STANDARD OVERNIGHT

TRK#
0201 **7775 4020 7626**

XN GQQA

43054
OH-US LCK



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ORIGIN ID:CVGA (412) 808-1844
BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. PATRICK LOSINSKI**
COLUMBUS METROPOLITAN LIBRARY
96 S. GRANT AVENUE

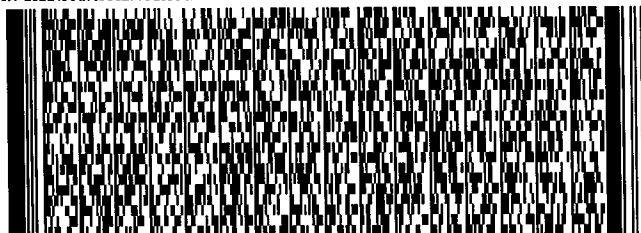
COLUMBUS OH 43215

(513) 419-3470

REF: 60683123.4.2

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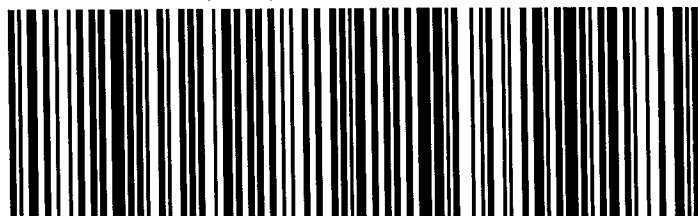
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XN GQQA

43215
OH-US LCK



581J2F39DIFE4A

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525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. JOHN O'GRADY, COMMISSIONER**
FRANKLIN CTY BOARD OF COMMISSIONERS
373 S. HIGH STREET, FLOOR 26

581J2F39DJE4A

COLUMBUS OH 43215

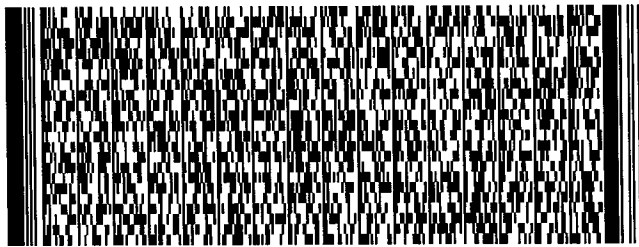
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STANDARD OVERNIGHT

TRK#

0201

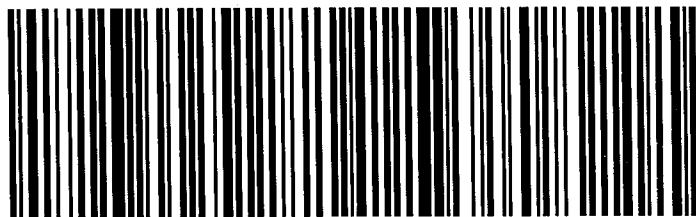
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XN GQQA

43215

OH-US

LCK

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AECOM
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CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. KEVIN L. BOYCE, COMMISSIONER**
FRANKLIN CTY BOARD OF COMMISSIONERS
374 S. HIGH STREET

581J2/F39D/FE4A

COLUMBUS OH 43215

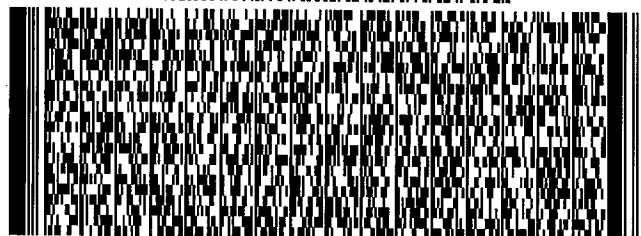
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PO: 04115821.1 (DEPT OH DEFAULT)

DEPT: 60683123.4.2



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TRK#
0201 **7775 4062 2167**

XN GQQA

43215
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BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MS. ERICA C. CRAWLEY, COMMISSIONER**
FRANKLIN CTY BOARD OF COMMISSIONERS
375 S. HIGH STREET

581,21F39D,FE4A

COLUMBUS OH 43215

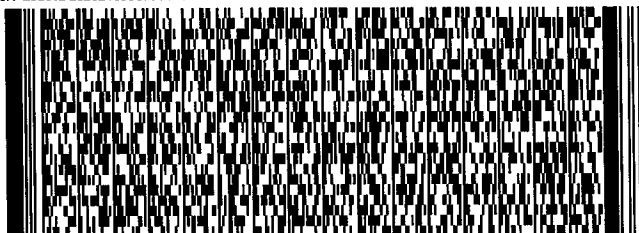
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TRK#

0201

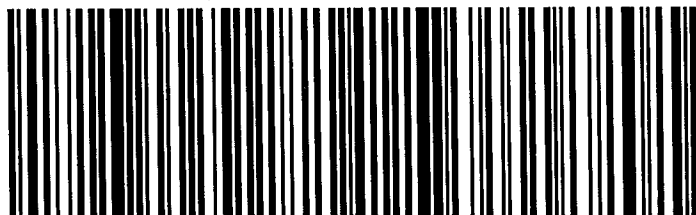
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OH-US

LCK



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BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. CORNELL R. ROBERTSTON**
FRANKLIN COUNTY ENGINEER
970 DUBLIN ROAD

581J2F39DFF4A

COLUMBUS OH 43215

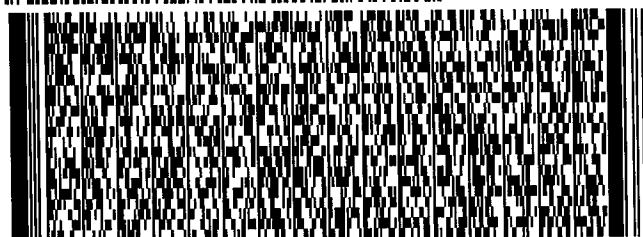
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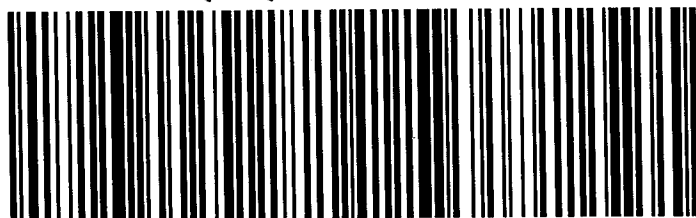
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STANDARD OVERNIGHT

TRK# **7775 4034 0250**

0201

XN GQQA

43215
OH-US LCK



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ORIGIN ID:CVGA (412) 808-1844
BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

CINCINNATI, OH 45220
UNITED STATES US

BILL SENDER

TO **MR. CHRIS WIBLE**
FRANKLIN COUNTY SOIL AND WATER
CONSERVATION BOARD CHAIR
1404 GOODALE BLVD STE 100
COLUMBUS OH 43212

581J2F39D/FE4A

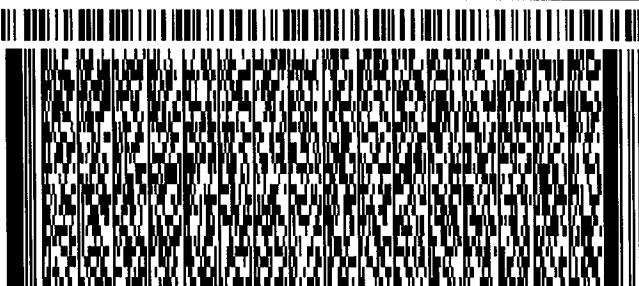
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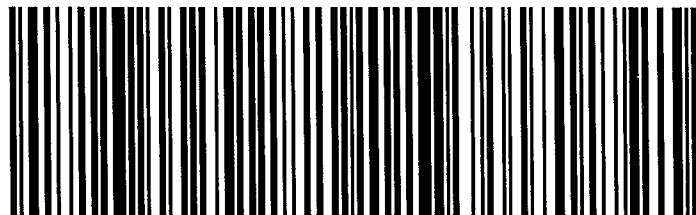
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TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK# 7775 4039 2810
0201

XN GQQA

43212
OH-US LCK



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BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MAYOR ANDREW GINTHER**
CITY OF COLUMBUS
90 W BROAD ST STE 2

COLUMBUS OH 43215

(513) 419-3470

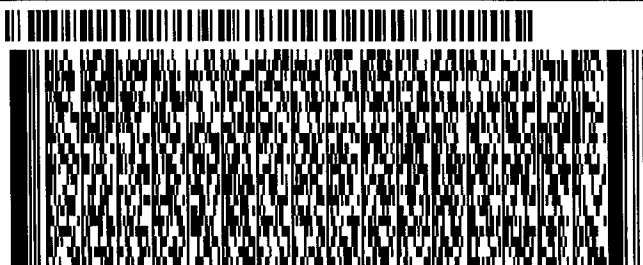
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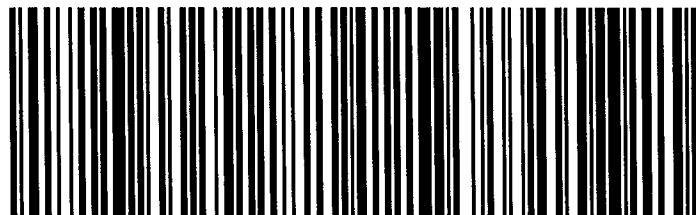
TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK# **7775 4042 4999**

0201

XN GQQA

43215
OH-US LCK



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ORIGIN ID:CVGA (412) 808-1844
BRIAN MILLER (C/O BECKY BOOK)
AECOM
525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **COUNCILWOMAN SHANNON G. HARDIN**
CITY OF COLUMBUS
91 W BROAD ST STE 2

COLUMBUS OH 43215

(513) 419-3470

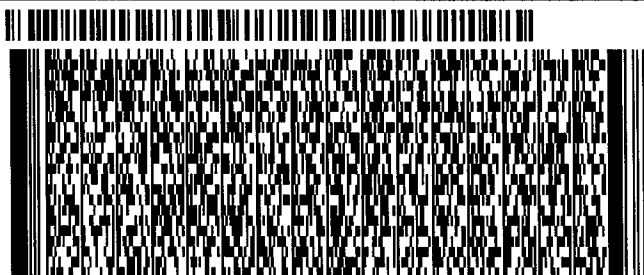
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INV:

PO: 04115821.1 (DEPT OH DEFAULT)

DEPT: 60683123.4.2

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Express



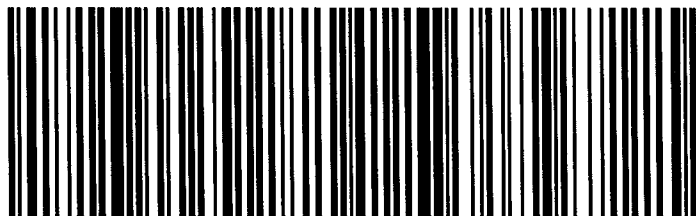
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TUE - 02 AUG 4:30P
STANDARD OVERNIGHT

TRK#
0201 **7775 4044 6905**

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43215
OH-US LCK



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525 VINE STREET, SUITE 1800

CINCINNATI, OH 45220
UNITED STATES US

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MS. BROOK N. HARLESS, TRUSTEE**
PLAIN TOWNSHIP TRUSTEE
2600 EASTON ST. NE

CANTON OH 44721

(513) 419-3470

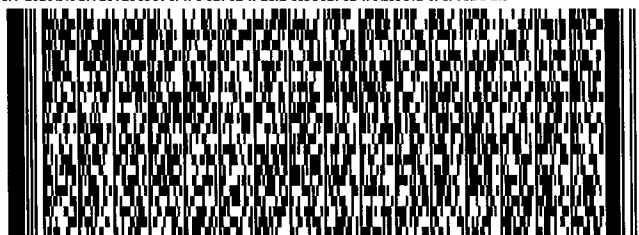
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Express



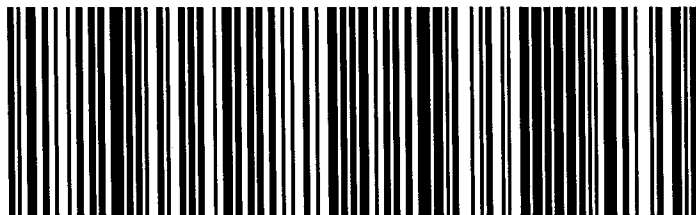
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TRK#
0201 **7775 4048 4880**

XN PHDA

44721
OH-US **CLE**



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AECOM
525 VINE STREET, SUITE 1800

SHIP DATE: 01AUG22
ACTWGT: 0.50 LB
CAD: 107961483/NET4490

CINCINNATI, OH 45220
UNITED STATES US

BILL SENDER

TO **MR. SCOTT HAWS, TRUSTEE**
PLAIN TOWNSHIP TRUSTEE
2601 EASTON ST. NE

CANTON OH 44721

(513) 419-3470

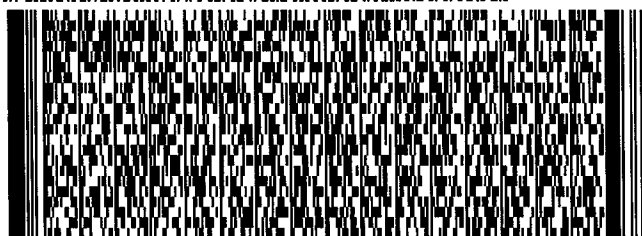
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INV:

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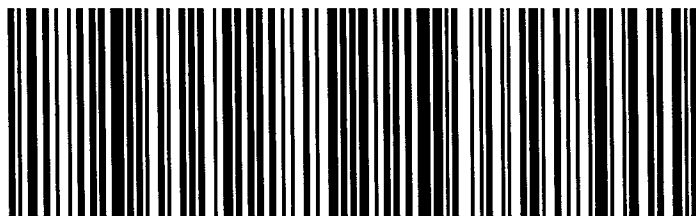
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XN PHDA

44721

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CLE



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CINCINNATI, OH 45220
UNITED STATES US

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ACTWGT: 0.50 LB
CAD: 107961483/INET4490

BILL SENDER

TO **MR. JOHN A. SABO, TRUSTEE**
PLAIN TOWNSHIP TRUSTEE
2602 EASTON ST. NE

CANTON OH 44721

(513) 419-3470

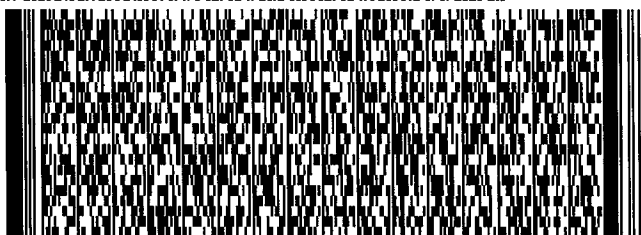
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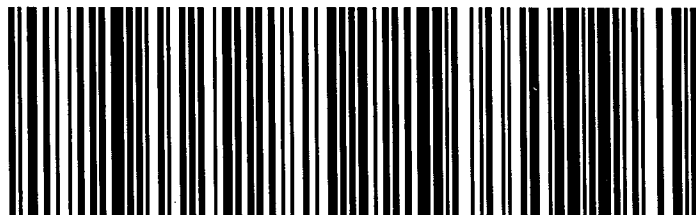


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TRK#
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August 12, 2022

IMPORTANT INFORMATION ABOUT YOUR PROPERTY

«Owner_Name»

«ADDRESS»

«CITY», «STATE» «ZIP»

RE: Construction Notice
Anguin Extension No. 4 Transmission Line Adjustment Project
Case No. 22-0648-EL-BNR

Dear Neighbor,

You are receiving this letter because public records show you own property or live in the area where AEP Ohio representatives plan to upgrade the local power grid.

AEP Ohio representatives plan to shift one transmission line structure on company property south of OH-161 off Beech Road in New Albany. The adjustment allows room for an additional power line to connect to the Anguin Substation in the future. The improvements are necessary to support increasing electricity demand in the area. The future power line will be filed separately with the Ohio Power Siting Board (OPSB).

We filed a Construction Notice for this project with the OPSB as the Anguin Extension No. 4 Transmission Line Adjustment Project, Case No. 22-0648-EL-BNR.

If approved, construction begins this fall and concludes early next year.

Please see Page 3 of this document for key regulatory information associated with this project.

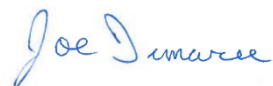
You may provide comments by:

- Calling Joe Demaree at (380) 205-5046
- Sending an email to jkdemaree@aep.com@aep.com
- Sending your comments directly to the OPSB at 180 East Broad Street, Columbus, Ohio, 43215-3793. You may also contact the OPSB at (866) 270-6772 or contactopsb@puc.state.oh.us. (Note: You can file petitions to intervene in the OPSB process to the siting board up to 10 days following the public notice announcing the project)

The following map shows the project area. Please use this map only as a general guide due to its reduced scale and limited detail.

Feel free to contact me and I would be happy to answer any questions about this project.

Sincerely,



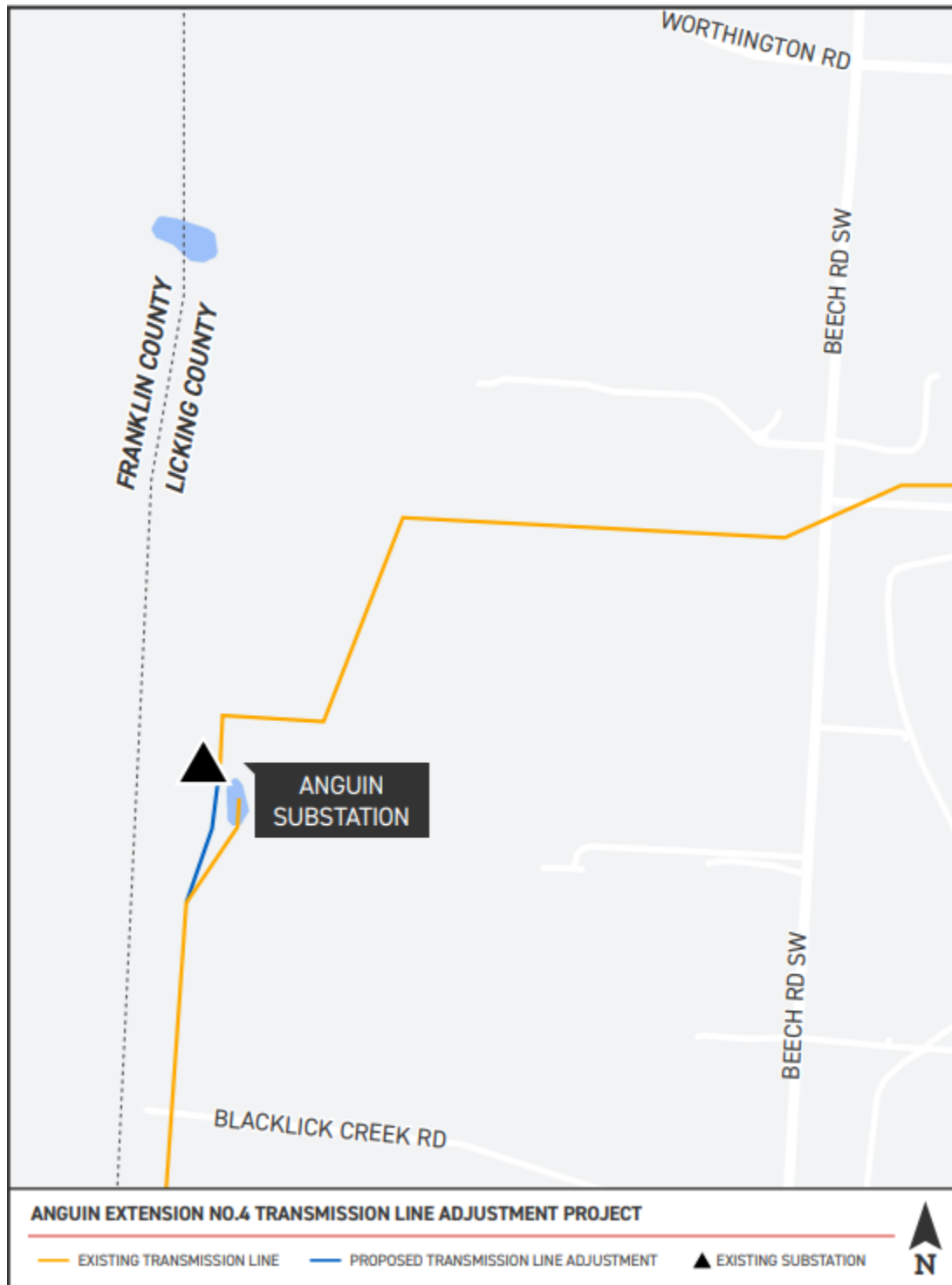
Joe Demaree
Project Outreach Specialist
AEP Ohio



An AEP Company

BOUNDLESS ENERGY™

AEP Ohio
8500 Smiths Mill Road
New Albany, OH 43054



Anguin Extension No. 4 Transmission Line Adjustment Project Regulatory Information Q&A

Representatives of AEP Ohio Power Company Inc. have prepared and filed a Construction Notice to the State of Ohio Power Siting Board (OPSB) for this proposed project. We must complete this filing when we make certain changes to our transmission facilities, according to Rule 4906-6-01, et. seq., of the Ohio Administrative Code.

What is the name and docket number for this project filing?

Company representatives filed this project with the OPSB as the Anguin Extension No. 4 Transmission Line Adjustment Project, Case No. 22-0648-EL-BNR.

What happens now that the notice has been filed?

The Construction Notice to construct, operate and maintain this facility awaits OPSB review.

Where can I find physical copies of the Construction Notice?

Copies of the actual Construction Notice, including specific details about the location and construction, are available for public inspection at the following locations:

- **Columbus Metropolitan Library – New Albany**, 200 Market Street, New Albany, Ohio 43054
- **Columbus Metropolitan Library**, 96 South Grant Street, Columbus, Ohio 43215
- **Ohio Power Siting Board**, 180 East Broad Street, Columbus, Ohio, 43215-3793
(866) 270-6772
contactopsb@puc.state.oh.us

Where can I find electronic copies of the Construction Notice?

Electronic versions of the Construction Notice are available at <http://www.aeptransmission.com/ohio/> and at the OPSB website at <http://opsb.ohio.gov>. Search under current cases for Case No. 22-0648-EL-BNR.



AEP Ohio
8500 Smiths Mill Road
New Albany, OH 43054

August 12, 2022

«OFFICE»
«ATTENTION»
«ADDRESS»
«CITY», «STATE» «ZIP»

RE: Construction Notice
Anguin Extension No. 4 Transmission Line Adjustment Project
Case No. 22-0648-EL-BNR

Dear «ADDRESSEE»:

You are receiving this letter because we wanted to let you know about a proposed transmission project in your area.

AEP Ohio representatives plan to shift one transmission line structure on company property south of OH-161 off Beech Road in New Albany. The adjustment allows room for an additional power line to connect to the Anguin Substation in the future. The improvements are necessary to support increasing electricity demand in the area. The future power line will be filed separately with the Ohio Power Siting Board (OPSB).

We filed a Construction Notice for this project with the OPSB as the Anguin Extension No. 4 Transmission Line Adjustment Project, Case No. 22-0648-EL-BNR.

If approved, construction begins this fall and concludes early next year.

Please see the attached Construction Notice, which we must submit to the OPSB when we make certain changes to our transmission facilities. The submission complies with Rule 4906-6-01, et. seq., of the Ohio Administrative Code.

The Construction Notice to construct, operate and maintain this facility awaits OPSB review. Please make the Construction Notice available to the public. We are also communicating with landowners in the project area.

Please contact me at (380) 205-5046 or jkdemaree@aep.com if you would like an electronic copy of the Construction Notice or if you have any questions about this project.

Sincerely,

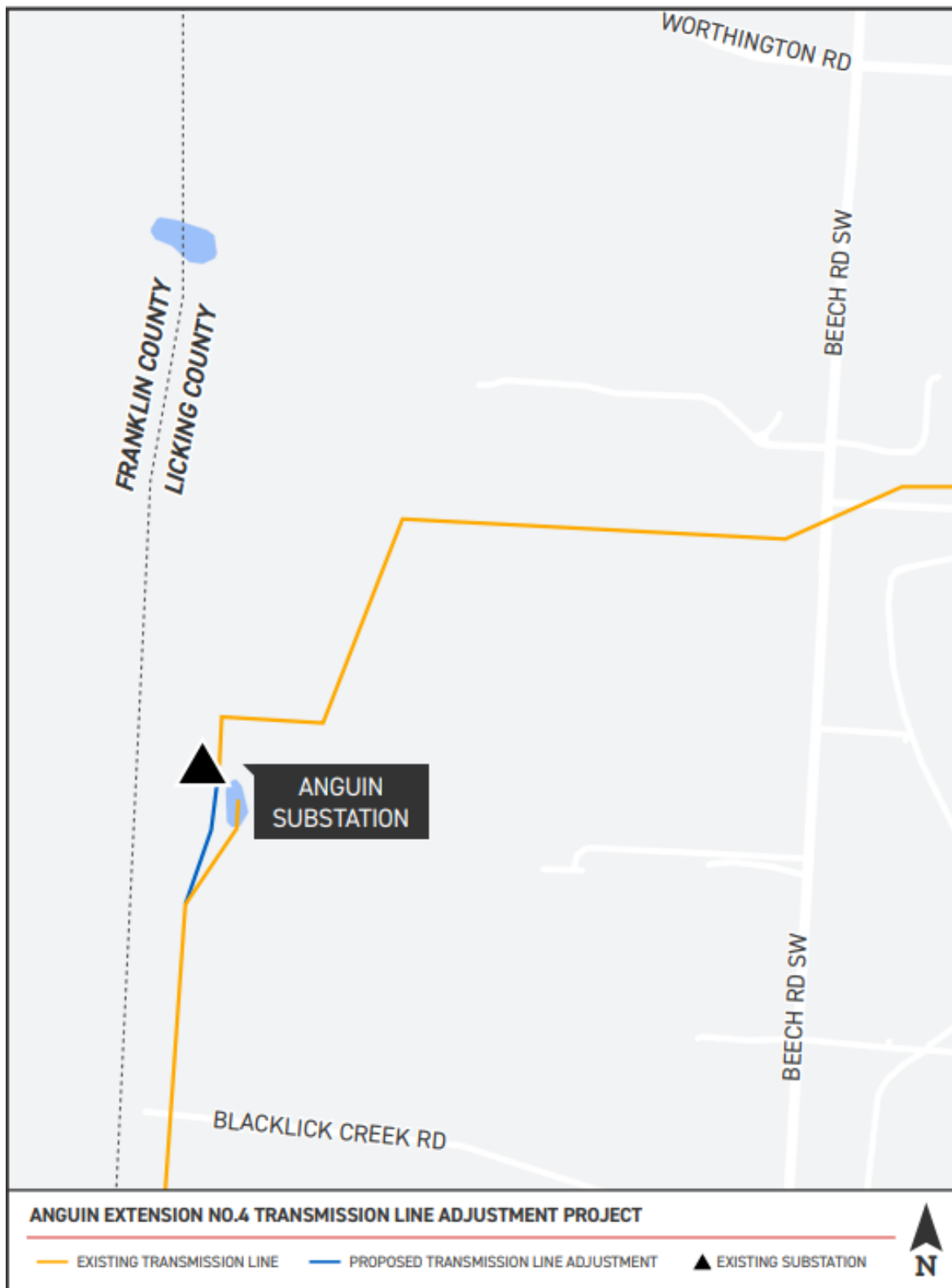
Joe Demaree
Project Outreach Specialist
AEP Ohio



An AEP Company

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AEP Ohio
8500 Smiths Mill Road
New Albany, OH 43054



**This foregoing document was electronically filed with the Public Utilities
Commission of Ohio Docketing Information System on**

8/12/2022 2:52:08 PM

in

Case No(s). 22-0648-EL-BNR

Summary: Correspondence Proof of Compliance - Anguin Extension electronically
filed by Hector Garcia-Santana on behalf of AEP Ohio Transmission Company, Inc.