



**Public Utilities  
Commission**

**NOTICE OF MATERIAL CHANGE**

**Certified Competitive Retail Natural Gas Service Provider:**

**Date: 8/3/2022**

**Case Number:**

**17-2169-GA-AGG Certificate Number: 17-629G**

Pursuant to Rule 4901:1-27-11 of the Ohio Administrative Code, the above-referenced entity has submitted the following documents or information as notification of a material change to the information supplied in its application for certification or certification renewal.

**Exhibit A-5: Contact person for regulatory matters**

**Exhibit A-6: Contact person for PUCO Staff use in investigating consumer complaints**

**Exhibit A-7: Applicant's address and toll-free number for customer service and complaints**

**Exhibit A-12: Principal officers, directors and partners**



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Exhibit D-3: FERC power marketer authorization

Submitted by: Jonathan Zanetti

**DIS Case Number: 17-2169-GA-AGG**

## Section A: Application Information

### A-5. Contact person for regulatory matters

Jonathan Zanetti  
10350 Ormsby Park Place Suite 400  
Louisville, KY 40223  
US  
jonathan.zanetti@se.com  
5027533134

### A-6. Contact person for PUCO Staff use in investigating consumer complaints

Jonathan Zanetti  
10350 Ormsby Park Place Suite 400  
Louisville, KY 40223  
US  
jonathan.zanetti@se.com  
5027533134

### A-7. Applicant's address and toll-free number for customer service and complaints

<b>Phone:</b> 502-429-3800	<b>Extension (if applicable):</b>	<b>Country:</b> United States
<b>Fax:</b> 502-753-2248	<b>Extension (if applicable):</b>	<b>Street:</b> 10350 Ormsby Park Place Suite 400
<b>Email:</b> jonathan.zanetti@se.com	<b>City:</b> Louisville	<b>Province/State:</b> KY
	<b>Postal Code:</b> 40223	

### A-12. Principal officers, directors, and partners

Please provide all contacts that should be listed as an officer, director or partner.

Name	Email	Title	Address
Jonathan Zanetti	jonathan.zanetti@se.com		10350 Ormsby Park Place Suite 400 Louisville, KY 40223 US

Section B: Applicant Managerial Capability and Experience

Section C: Applicant Financial Capability and Experience

Section D: Applicant Technical Capacity



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# Application Attachments

**This foregoing document was electronically filed with the Public Utilities  
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**in**

**Case No(s). 17-2169-GA-AGG**

**Summary: In the Matter of the Application of Summit Energy Services Inc**