

**BEFORE THE OHIO POWER SITING BOARD**

**In the Matter of the Application of                    )**  
**Border Basin I, LLC for a                                )**  
**Certificate of Environmental                            )**  
**Compatibility and Public Need                         )**

**Case No. 21-0277-EL-BGN**

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**ISSUES LIST OF  
HANCOCK COUNTY COMMISSIONERS**

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The Hancock County Commissioners (“the Commissioners”) submit this issues list citing specific issues about which they may be interested in pursuing cross-examination of witnesses at the evidentiary hearing:

- Construction practices, access, and traffic management, including but not limited to maintenance and repair of roadways
- Drainage and stormwater management, including field tile locating, maintenance, and repair, wetlands protection, and protection of properties outside project area
- Vegetation management plan, including types of seed planted in the project area, mowing, and prevention of noxious weeds
- Setbacks from non-participating properties or structures
- Fencing and other screening measures
- Measures to prevent glare or reflection
- Lighting
- Decommissioning plans

Additionally, the Commissioners may be interested in pursuing cross-examination of witnesses on additional issues as the record is supplemented and as other intervenors’ witnesses

are identified, and as further testimonial or documentary evidence is presented by the parties, and the Commissioners respectfully request to reserve their right to address such issues.

Respectfully submitted,

/s/ Anthony E. Core

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## **CERTIFICATE OF SERVICE**

The Ohio Power Siting Board's e-filing system will electronically serve notice of the filing of this document on the parties referenced in the service list of the docket card who have electronically subscribed to this case. In addition, the undersigned certifies that a copy of the foregoing document is also being served upon the persons below on this 4th day of April, 2022.

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**This foregoing document was electronically filed with the Public Utilities  
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**Case No(s). 21-0277-EL-BGN**

Summary: Notice - Issues List for Hancock County Commissioners electronically  
filed by Anthony E. Core on behalf of Hancock County Commissioners