

March 16, 2022

Ms. Tanowa Troupe  
Docketing Division, Ohio Power Siting Board  
The Public Utilities Commission of Ohio  
180 East Broad Street  
Columbus, OH 43215-3793

**Certificate of Environmental Compatibility and Public Need**  
**Wood County 138 kV Reinforcement Project**  
**Case No. 18-1335-EL-BTX**

Dear Ms. Troupe:

Please find enclosed the following material, to be docketed at Staff's request, relative to the first phase of construction for the Wood County 138 kV Reinforcement Project and per the Certificate issued in the above-referenced case:

- An agenda of topics covered during the preconstruction conference held in accordance with Condition (2) on March 11, 2022, and as was attended by Staff, the Applicant, and representatives of the prime contractor and all subcontractors for the Project.

If you have any questions about this Project, please contact me at (330) 384-2526.

Sincerely,



Scott M. Humphrys  
Transmission Siting Supervisor  
Transmission and Substation Design  
FirstEnergy Service Company

## **Preconstruction Conference #1 Agenda**

### **Wood County Reinforcement Project (OPSB Case No. 18-1335-EL-BTX)**

March 11, 2022, at 1:00 p.m.

#### **Agenda**

- |      |  |  |
|------|--|--|
| I.   | Introductions                          | Scott Humphrys                           |
| II.  | Meeting Purpose                        | Scott Humphrys                           |
| III. | Construction Contact                   | Lauren Zalesny (PM)<br>Bobby Burns (CSC) |
| IV.  | Certificate Conditions Review          | Scott Humphrys                           |
| V.   | Schedule review                        | Lauren Zalesny (PM)                      |
|      | ○ Vegetation/Tree Clearing             | N/A                                      |
|      | ○ Access Road Construction             | N/A                                      |
|      | ○ Transmission Line Construction Start | March 21, 2022                           |
|      | ○ Transmission Line In-Service         | May 27, 2022                             |
|      | ○ Restoration Start (Matting Removal)  | May 31, 2022                             |

**This foregoing document was electronically filed with the Public Utilities  
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**in**

**Case No(s). 18-1335-EL-BTX**

Summary: Notice Preconstruction Conference #1 Agenda electronically filed by Ms.  
Devan K. Flahive on behalf of American Transmission Systems Incorporated