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July 29, 2021

Via Electronic Filing

Ms. Tanowa Troupe Administration/Docketing Ohio Power Siting Board 180 East Broad Street, 11th Floor Columbus, Ohio 43215-3793

Re: Union Ridge Solar, LLC, Case No. 20-1757-EL-BGN

Dear Ms. Troupe:

I am attaching for filing in the above-referenced matter, the Proof of Publication attesting to the first publication of the Notice of Proposed Major Utility Facility. The notice was published in the *Newark Advocate* on July 17, 2021.

Furthermore, service of the notice letters required under Ohio Administrative Code 4606-3-09 occurred on June 30, 2021. Please do not hesitate to contact me if you have any questions.

Sincerely,

Dylan F. Borchers

Attachment



Advertiser:

BRICKER & ECKLER FREMONT 100 S 3RD ST COLUMBUS, OH 43215

AFFIDAVIT OF PUBLICATION

Newspaper:

MCO-Nwk-Newark Advocate

LEGAL NOTICE

ATTACHED

STATE OF WISCONSIN

	Account #: 0000000890
RE: Order #: GCl0690406	Total Amount of Claim: \$1,211.25
, Julian	
Sales Assistant for the above-mentioned newspaper, hereby certify that	
the attached advertisement appeared in said newspaper on the following	
dates:	
7/17/2021	
	Last Run Date: 7/17/2021

Subscribed and sworn to me this 17th day of July, 2021

NOTARY PUBLIC

5.15.83

Commission Expires

NANCY HEYRMAN Notary Public State of Wisconsin

Testing your religious freedoms



Everyday Spirituality

We all remember the surprise we felt when our high school teacher attraorneed, "Put your books away and lake out a piece of paper - Pop quiz!" Well, today's column is a pop quiz to appraise your understanding of Freedom of Religion, it concludes my three-part series celebrating American freedoms.

In each scenario below, you're a healthcare chaplain responding to a pa-tient request. Do you hunor the request? Yes or no?

Yes or no?

Begin test,
You are in a combat hospital where a
Muslim child is dying of third-degree
burns, His father requests that you
bring a Koran, read aloud a specific passage, and reverently place the Koran on
his child's forehead.

his child's forehead.

A millennial patient practicing new age religion asks you to obtain a healing crystal and tape it around his wrists.

In a Catholic hospital, a Baptist pas-

In a Catholic hospital, a Baptist pas-lor asks you for remove the crucilix hang-ing above the bed of his dying wife. His protestant tradition fawas a bare cross to emphasize the resurrected Christ in-stead of the image of the dying Christ, OK, put down your pencil. I know you did well, especially if you recognized these scenarios taken from past col-umns.

dut (well, especially in your recognized these scenarios) taken from past coltumns.

Let's review.

If you answered, "no," because you want to real from the fibile instead, then III repeat what I told my USAF chaplain colleague when he declined this opportunity.

As milliary chaplains, we serve folks of all religious and nonreligious traditions. We're privileged to preach personal views from Stunday's pulpit. However, when on the battlefield or visiting duly statlons, our views remain secondary in the same way a combut medic worth the wounds of other own wounds to airmithe wounds of other own wounds to airmithe wounds of other on though it feels "mon-woo" or seciel. You know that your opinion has little to do with the patient. You understand that relating to

patient. You understand that relating to people from other religions requires you to respectfully demonstrate that their beliefs are equally important

Hopefully, you said yes. Or did you

decline because it offends your Catholic upbringing? If so, I'd ask you to consider how denying someone their religious freedom might threaten your future religious choices. After all, what if an ambulance someday takes you to a Baptist because.

hospital?

My questions introduce a broader
one, Must our faith be binary? Does it
represent our way or no way? Is God a
yes or no question? An either or propo-

sition?
In relating to other faiths, can we consider answers that are 'yes/and,'? Is it possible to understand "Freedom of Religion" as something that honors your

Religion's as something that honors your faith AND mine?
My firind, Goald Jones, who manages a Roseville chaplain department uses similar questions to screen his putential volunteers.

He asks, "If the family of a dying Buddhist patient asks you to read Buddhist prayers, would you be comfortable during."

g so: If they say "yes," Jones moves the occss forward

process forward.

If they say no, Jones will ask, "If you family membro was dying would you be OK with a Buddhist chaplain reading a Psalin from the Risho?" Psalm from the Bible?"

Psaln from the Bible?"
If they say yes, Jones will then ask,
"What's the difference?"
My friend tells me, "Those willing to
wrestle with these questions are the
ones typically invited to join our training."

ones typically invited to join our treining.

Jones and Jagree Hospital Chaplaincy is almost usaftent needs, not chaplain
red is the property of the property of the property
work in that setting, we encourage other
places of ministry.

Finally – a honus question. A female
patient asks you to call her Episcopal
parish and specifies they send a male
priest, Do you make that call?

Ves. I made the call, but with prest intrepidation. How did the priest answer?

"Remind my parishioner that she
doesn't get to choose who brings the
sacrament, She'll get who she gets.

I paused, but I guess he heard my
eyes roll, as he replied. "Neven mind, I'll
tell her myself when I get thre."

Wowzer I guess Freedom of Religion
has some limits.

Norris books are available at thecha plain net Contact him at com-ment@thechaplain.net or 10555 Combi-Road, Suite 6043; Auburn, CA 95602 or (843) 608-9715 Twitter

Notice of Proposed Major Utility Facility

Union Ridge Solar, LLC is proposing to develop, construct, and operate the up to 108 MW Union Ridge Solar Project (*Union Ridge*), a solar-powered electric facility in Harrison Township, Licking County, Ohio, The general purpose of the project is to maximize energy production from solar resources in order to deliver clean, renewable electricity to the regional transmission system to serve the needs of electric utilities and their customers, LOCATION AND GENERAL LAYOUT

The general location and planned project layout of Union Ridge is shown on the map below:



APPLICATION NOW PENDING

Union Ridge has an Application pending before the Ohio Power Siling Board. The assigned docket number for the Application is Case No. 20-1757-EL-BGN, and opies of all fillings in the case can be located at the Ohio Power Siting Board website at fittp://www.opsb.ohio.gov) by scrolling down to "Pending Cases" and selecting he case by name or docket number. To view the filings, click the case number for the case record.

Case record.

PUBLIC OFFICIALS SERVED WITH COPIES OF THE APPLICATION

The following public officials were served with a copy of the Application: Duane H.
Howers, Rick Black, and Timothy E. Bubb, Licking County Commissioners; Jared
Knerr, P.E., P.S., Licking Gounty Engineer; Chris Harlmess, AI/OF Executive Director of
Licking County; Planning & Development Licking County Soil & Water Conservation
District: and Mark Van Buren, Ray Foor, and fire Smith, Harrison Township Trustees,
A copy of the Application is also available for public inspection at the Pataskala Public
Library, 101 S Vine Street, Pataskala, Ohd 43062,
OHIO POWER SITING BOARD APPLICATION REVIEW CRITERIA

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SUBJECTION OF THE STATE OF THE

shall consult with the office of aviation of the division of multi-modal planning and shall consult with the office of aviation of the division of multi-modal planning and programs of the department of unsaportation under Section 4551,341 of the Revised Zode; (5) That the facility will serve the public interest, convenience, and necessity; (7) addition to the provisions contained in divisions ((4)) to (6) of this section and rules adopted under those divisions, what its impact will be on the viability as agricultural district established under Chapter 929 of the Revised Code that is located within the site and alternative site of the proposed residence in the proposed of the proposed of the Revised Code that is located within the site and alternative site of the proposed regions within the proposed properties of the Revised Code that is located within the site and alternative site of the proposed regions within the proposed properties and the proposed properties are since the proposed properties are sized properties and services and the proposed properties are sized properties and properties are sized properties. major utility facility; rules adopted to evaluate impact under Division (A)(7) of this section shall not require the compilation, creation, submission, or production of any information, document, or other data pertaining to land not located within the site

Information, document, or other data pertaining to land not located within the site and alternative site; and (8) That the facility incorporates maximum feasible water conservation practices as determined by the Board, considering available technology and the nature and economics of the various alternatives.

STATEMENT PURSUANT TO OHIO REVISED CODE SECTION 4906.07

Section 2906.06 of the Revised Code provides that the Ohio Power Siting Board shall prompily lix a date for a public hearing thereon, not less than sixty nor more than nucley days from submission of an application. The public hearing for this case shall consist of two parts and will be held in person.

consist of Iwo parts and will be held in person:

1. A local public hearing, pursuant to R.C. 4906.08(C), where the Board shall
accept written or oral testimony from any person, commencing on Tuesday, August
31, 2021. Segimning at 6:00 p.m. at lithe Harrison Township Trustices Office, Road
Garage, 6730 Untiville Road, S.W., Pataskala, bho 43082, The purpose of the local
public hearing is to allow interested persons in the project area, who are not parties
to the case, to provide written or oral testimony regarding the project. Consistent with
CDC Guidelines and the May 17, 2021 Ohio Department of Health Order, individuals
who are not fully vaccinated should conlinue to wear a face covering and socially
dislance: distance; and

An adjudicatory hearing to commence on Tuesday, September 14, 2021, An adjudicatory hearing to commence on Tuesday, September 14, 2021, at 10.00 a.m., 11th floor, Hearing Room 11-C, at the offices of the Public Utilises Commission of Ohio, 180 East Broad Street, Columbus, Ohio 43215-3793. The surpose of this hearing is for Union Ridge, Staff, and intervenors to provide evidence regarding the proposed project. Individuable who are not fully vaccinated should continue to wear a face covering and socially distance.

The chargerson of the Ohio Power Stling Board is required to investigate each application flidd with the Board and to submit a written report to the Board and the application to less than fifteen days prior to the date any application is set for several account of such word to shall be made available to any exercise over the preson upon exercise.

hearing. A copy of such report shall be made available to any person upon request. Such report shall set forth the nature of the investigation, and the report shall

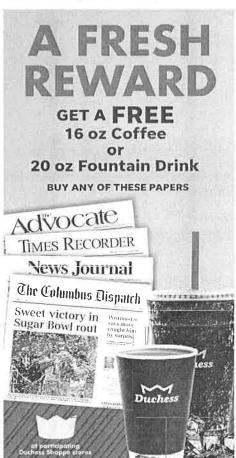
Such report shall set forth the nature of the investigation, and the report shall contain recommended fundings with regard to division (A) of Section 4906.10 of the Revised Code and shall become part of the record and served upon all parties to the proceeding.

Statement of Ohio Revised Code Section 4906.08(C)

The Board shall accept written or oral testimony from any person at the public hearing, but the right to call and examine withousesses shall be reserved for parties, However, the Board may adopt rules to exclude repetitive, immaterial, or irrelevant technique. testimony_

testimony.

Petitions to intervene in the adjudicatory hearing will be accepted by the Board up to 30 days following service of the notice required by R.C. 4906.06(C) and OAC 4906-3-09, or August 9, 2021, whichever is later, However, the Board strongly encourages interested persons who wish to intervene in the adjudicatory hearing to file their petitions as soon as possible, Petitions should be addressed to Docketing Division, the Ohio Power String Board, 180 East Broad Street, Columbus, Ohio 43215-3793 and cite Case No. 20-1757-EL-BGN.



This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

7/29/2021 2:53:08 PM

in

Case No(s). 20-1757-EL-BGN

Summary: Proof of Pub of First Legal Notice electronically filed by Teresa Orahood on behalf of Dylan F. Borchers