## BEFORE THE OHIO POWER SITING BOARD

- - -

In the Matter of the :
Application of Fox :
Squirrel Solar, LLC, for a:
Certificate of :

Environmental : Case No. 20-931-EL-BGN

Compatibility and Public:
Need to Construct a:
Solar-Powered Electric:
Generation Facility in:
Madison County, Ohio.:

PROCEEDINGS

before Mr. Nicholas Walstra and Mr. David Hicks,
Administrative Law Judges, at the Ohio Power Siting
Board, via Webex, called at 10:00 a.m. on Tuesday,
April 13, 2021.

- - -

ARMSTRONG & OKEY, INC.
222 East Town Street, Second Floor
Columbus, Ohio 43215-5201
(614) 224-9481 - (800) 223-9481

- - -

```
2
 1
     APPEARANCES:
 2
            Dickinson Wright PLLC
            By Ms. Christine M.T. Pirik
            and Mr. Will Vorys
 3
            150 East Gay Street, 24th Floor
 4
            Columbus, Ohio 43215
 5
                 On behalf of the Applicant.
 6
            Ohio Farm Bureau Federation
            By Ms. Amy M. Milam
 7
            280 North High Street
            Columbus, Ohio 43215
 8
                 On behalf of the Ohio Farm Bureau
 9
                 Federation.
10
            Dave Yost, Ohio Attorney General
            Mr. John Jones, Section Chief
11
            By Mr. Robert Eubanks,
            Assistant Attorney General
12
            Public Utilities
            30 East Broad Street, 26th Floor
13
            Columbus, Ohio 43215
14
                 On behalf of the Staff of the PUCO.
15
16
17
18
19
20
2.1
2.2
23
24
25
```

				3
1		INDEX		
2				
3	TTIW	NESS		PAGE
4	Andı	10		
5	D :	irect Examination by Ms. Pirik 		10
6	APPI	LICANT EXHIBIT	DENTIFIED	ADMITTED
7	1	Application Filed on October 14, 2020	8	13
8	2	Supplement to Application		
9	۷	Filed on November 2, 2020	8	13
10	3	Response to First Data Request Filed on December 8, 2020	8	13
11	4			
12	4	Response to Second Data Request Filed on December 9, 2020	8	13
13 14	5	Supplemental Response to Second Data Request Filed on December 16, 2021	8	13
15	6	Response to Third Data Request Filed on February 18, 2021	8	13
16	7	<b>2</b> .	-	
17	7	Response to Fourth Data Request Filed on March 1, 2021	8	13
18	8	Certificate of Service of the July 21, 2020, Public Information	on	
19		Meeting, Notice on Property Owners and Entities Filed on		
20		July 1, 2020, in Accordance with Ohio Adm. Code 4906-3-03	h 9	13
21	9	Proof of Publication of July 21		
22	9	2020, Public Information Meeting in the Madison Messenger Filed	•	
23		on July 20, 2020, in Accordance with Ohio Adm. Code 4906-3-03	9	13
24			J	10
25				

				4
1		INDEX (Continued	.)	
2				
3	APP:	LICANT EXHIBIT	IDENTIFIED	ADMITTED
4 5	10	Accepted, Complete Application on Local Public Officials and		
6		Libraries Filed on December 16 2020, in Accordance with Ohio Adm. Code 4906-3-07	9	13
7	11	Proof of Service and Proof of		
8		Publication in the Madison		
9		Messenger of the Procedural Schedule, in Accordance with the ALJ's January 22, 2021,		
10		Entry, Filed on March 1, 2021	9	13
11	12	Proof of Second Service and Proof of Second Publication		
12		in the Madison Messenger of the Procedural Schedule, in		
13		Accordance with the ALJ's January 22, 2021, Entry,	0	1.2
14	1.0	Filed on March 25, 2021	9	13
15	13	Prefiled Direct Testimony of Andrew Dahlen	11	13
16				
17	STA	FF EXHIBIT	IDENTIFIED	ADMITTED
18	1	Staff Report of Investigation Docketed on March 15, 2021	14	15
19	2	Prefiled Testimony of Grant		
20		Zeto Docketed on April 3, 2021	14	15
21				
22	JOII	NT EXHIBIT	IDENTIFIED	ADMITTED
23	1	April 6, 2021, Stipulation Signed on Behalf of the		
24		Applicant, OFBF, and Staff	9	15
25				

Tuesday Morning Session,

April 13, 2021.

2.1

- - -

ALJ HICKS: We will go on the record.

The Ohio Power Siting Board has set for hearing at this time and place Case No. 20-931-EL-BGN which is captioned in the Matter of the Application of Fox Squirrel Solar, LLC, for a Certificate of Environmental Compatibility and Public Need to Construct a Solar-Powered Electric Generation Facility in Madison County, Ohio.

My name is David Hicks and with me is Nick Walstra, and we are the Administrative Law Judges assigned by the Board to hear this case.

I'll first note that this evidentiary hearing is taking place pursuant to the parameters set forth in the entry issued on January 22, 2021, in this case docket.

To get started here, we will go ahead and take appearances of the parties beginning with the Applicant.

MS. PIRIK: Thank you, your Honor. On behalf of Fox Squirrel Solar, LLC, the law firm of Dickinson Wright by Christine Pirik and Will Vorys, 150 East Broad Street -- or East Gay Street, Suite

Proceedings

6 2400, Columbus, Ohio 43215. 1 2 ALJ HICKS: Thank you. And on behalf of 3 Staff. MR. EUBANKS: Thank you, your Honor. 4 5 Robert Eubanks, Assistant Attorney General, 6 representing Staff, 30 East Broad Street. 7 ALJ HICKS: Is that coming through for 8 you, Karen? I am seeing a low bandwidth. 9 COURT REPORTER: I don't hear him anymore 10 either. 11 ALJ WALSTRA: Do you want to go to maybe 12 just audio if he's still there? 13 MR. EUBANKS: Can everyone hear me? 14 ALJ HICKS: I can. Maybe just take it 15 from the top because I don't know what came through 16 for the court reporter. 17 MR. EUBANKS: Okay. Robert Eubanks, 18 Assistant Attorney General, representing Staff, 30 19 East Broad Street, Columbus, Ohio 43215, 26th Floor. 20 ALJ HICKS: Okay. I think that came 2.1 through clearly on my end, so I think we're good. 2.2 And then on behalf of the Intervenor. 23 MS. MILAM: Good morning, your Honor. 24 Amy Milam on behalf of Ohio Farm Bureau Federation, 25 280 North High Street, Columbus, Ohio 43215.

ALJ HICKS: Thank you. I believe that's all of our participants that we are expecting today. Let's move along and I will just note due to the COVID-19 emergency that remains in effect under Executive Order No. 2020-01D issued by Governor DeWine in March of 2020, today's hearing is being held through Webex which enables the parties to participate via video conference while also affording public access to listen in by telephone or watch the video over the internet.

2.1

I know all of us have been involved in these Webex hearings previously, so we are somewhat pros at it. To the extent that anyone has any issues staying logged on, anything like that, there is the chat function available to get the attention of -- of us on the Bench, or Micah Schmidt of our office is also on controlling things behind the scenes. So hopefully no issues but just go with whatever you've done before to try to get ahold of someone to the extent that there is an issue as we -- as we move along here.

With that I don't -- if you -- I don't think there is anything else to cover. If anyone has any questions, go ahead and raise them now. But I'm seeing some head nods of no issues. And if not, we

will go ahead and proceed.

2.1

ALJ WALSTRA: If Ms. Pirik, if you would like to call your first witness.

MS. PIRIK: Thank you, your Honor. Would you like us to mark our exhibits before? There is a Stipulation between the Applicant, the OPSB Staff, and the Farm Bureau.

ALJ WALSTRA: That would be great.

MS. PIRIK: Then I will go through the list for the court reporter. Applicant Exhibit 1 we would like marked is the Application filed on October 14, 2020.

Applicant Exhibit 2 is the Supplement to the Application filed on November 2, 2020.

Applicant Exhibit 3 is the Response to the First Data Request filed on December 8, 2020.

Applicant Exhibit 4 is the Response to the Second Data Request filed on December 9, 2020.

Applicant Exhibit 5 is the Supplemental Response to the Second Data Request filed on December 16, 2020.

Applicant Exhibit 6 is the Response to the Third Data Request filed on February 18, 2020.

Applicant Exhibit 7 is the Response to the Fourth Data Request filed on March 1, 2021.

Applicant Exhibit 8 is a Certificate of Service of the public information meeting filed on July 1, 2020.

2.1

Applicant 9 is the Proof of Publication for the public information meeting filed on July 20, 2020.

Applicant Exhibit 10 is a Certificate of Service for the Application filed on December 16, 2020.

Applicant Exhibit 11 is the Proof of Service and publication that was filed on March 1, 2021.

Applicant Exhibit 12 is the Proof of Service and publication for the second proof that was filed on March 25, 2021.

And then Joint Exhibit 1 is the April 5, 2021, Stipulation that was filed on behalf of the Applicant, the OPSB Staff, and the Ohio Farm Bureau.

ALJ WALSTRA: Thank you. Those will all be so marked.

(EXHIBITS MARKED FOR IDENTIFICATION.)

MS. PIRIK: Thank you, your Honor. The Applicant would call Andrew Dahlen to the stand.

MR. SCHMIDT: Mr. Dahlen, you've been promoted. If you can enable your audio and video.

10 MR. DAHLEN: Okay. Good morning. Thank 1 2 you, your Honor. ALJ WALSTRA: Good morning. If you could 3 raise your right hand. 4 5 (Witness sworn.) 6 ALJ WALSTRA: Thank you. 7 Go ahead, Ms. Pirik. 8 9 ANDREW DAHLEN 10 being first duly sworn, as prescribed by law, was 11 examined and testified as follows: 12 DIRECT EXAMINATION 13 By Ms. Pirik: 14 Q. Good morning, Mr. Dahlen. 15 A. Good morning. Mr. Dahlen, please state your name, the 16 Q. 17 spelling, title, and the name of the company that you work for for the record. 18 19 My name is Andrew Dahlen spelled 20 A-N-D-R-E-W, last name is D as in David A-H-L-E-N. I 2.1 am a project developer with EDF Renewables. 22 Thank you. And do you have before you Q. what's been marked as Applicant Exhibit 13? 23

Q. Is this your prefiled testimony that was

24

25

Α.

I do.

filed on April 6, 2021?

A. It is.

1

2

3

4

5

6

7

8

9

10

11

15

16

17

18

MS. PIRIK: Your Honor, we would ask that the witness's testimony be marked as Applicant Exhibit 13.

ALJ WALSTRA: So marked.

(EXHIBIT MARKED FOR IDENTIFICATION.)

- Q. (By Ms. Pirik) Mr. Dahlen, can you confirm that this testimony was prepared under your supervision and direction?
  - A. I can confirm, yes.
- Q. And do you have any corrections to your testimony?
- 14 A. I do not.
  - Q. If you were asked the same questions that are currently in Applicant Exhibit 13, would your answers be the same?
    - A. Yes.
- Q. And do you have before you what's been marked as Joint Exhibit 1?
- 21 A. T do.
- Q. Is this the Joint Stipulation and
  Recommendation that was entered into between Fox
  Squirrel, the OPSB Staff, and the Ohio Farm Bureau
  Federation?

12 1 A. It is, yes. 2 MS. PIRIK: Thank you. Your Honor, we have no further questions for the witness, and he is 3 available for cross-examination. 4 5 ALJ WALSTRA: Thank. You. Any questions from Staff or Farm 6 7 Bureau? 8 MR. EUBANKS: No questions from Staff, 9 your Honor. 10 MS. MILAM: No questions, your Honor. 11 ALJ WALSTRA: All right. Thank you. 12 You are excused, Mr. Dahlen, and thank 13 you for your time. THE WITNESS: Thank you, your Honor. 14 15 ALJ WALSTRA: Ms. Pirik, at this time if 16 you would like to move your exhibits. MS. PIRIK: Yes, your Honor. We would 17 18 like to move for admission of Applicant Exhibits 1 19 through 13 in the record. 20 ALJ WALSTRA: Any objections? 2.1 MR. EUBANKS: No objections from Staff, 22 your Honor. MS. MILAM: No objection, your Honor. 23 24 ALJ WALSTRA: All right. Thank you. 25 Exhibits 1 through 13 will be admitted to

13 the record. 1 2 (EXHIBITS ADMITTED INTO EVIDENCE.) 3 ALJ WALSTRA: Any other witnesses from 4 Fox Squirrel? 5 MS. PIRIK: No, your Honor. 6 MR. EUBANKS: Your Honor, I would move 7 the joint exhibit as well, have it admitted. ALJ WALSTRA: If Ms. Pirik wants to move 8 9 that or if she is going to wait for Staff to move 10 that, I wasn't sure. 11 MS. PIRIK: Yes, your Honor. I didn't 12 know whether you wanted to ask if there were any 13 witnesses for Staff. The Applicant has -- has stated 14 that they have no questions for Staff Witness 15 Mr. Zeto, so if that is the conclusion, then we would 16 move for admission of Joint Exhibit 1. 17 ALJ WALSTRA: Thank you. I'll let Staff 18 speak to their exhibits, and then we can deal with Joint Exhibit 1 at that time. 19 20 MR. EUBANKS: Okay. 2.1 ALJ WALSTRA: Mr. Eubanks, go ahead. 22 MR. EUBANKS: Yes, your Honor. I would like to have marked as Staff's Exhibit 1 the Staff 23 24 Report that was docketed on March 15, 2021. I would

like to have marked as Staff's Exhibit 2 Grant Zeto's

25

14 prefiled testimony docketed on April 3, 2021. 1 2 ALJ WALSTRA: Thank you. So marked. 3 (EXHIBITS MARKED FOR IDENTIFICATION.) MR. EUBANKS: And I would also like to 4 5 ask for the parties to stipulate to the admission of both Staff Exhibit 1 and Staff Exhibit 2. 6 7 ALJ WALSTRA: Is that the understanding of Fox Squirrel and Farm Bureau? 8 9 MS. PIRIK: Yes, your Honor. We have no 10 questions for the witness, and we would stipulate to 11 his testimony. 12 MS. MILAM: Yes, your Honor. Farm Bureau 13 will also stipulate to the testimony. 14 ALJ WALSTRA: Thank you. 15 MR. EUBANKS: And with the exhibits being admitted, Staff has no witnesses to call to the 16 17 stand. At this time Staff will on the behalf of all 18 the parties ask for the Joint Exhibit 1, the 19 Stipulation, to also be admitted into the record. 20 ALJ WALSTRA: Thank you. 2.1 Any objections to the Exhibit -- to the 22 admission of Staff Exhibits 1 and 2 as well as Joint 23 Exhibit 1? 24 MS. PIRIK: No objections, your Honor.

No objections, your Honor.

MS. MILAM:

25

15 ALJ WALSTRA: Thank you. We will admit 1 2 Staff Exhibits 1 and 2 as well as Joint Exhibit 1. 3 (EXHIBITS ADMITTED INTO EVIDENCE.) ALJ WALSTRA: Anything further from any 4 5 of the parties? MS. PIRIK: Nothing from the Applicant, 6 7 your Honor. 8 MR. EUBANKS: Nothing from Staff, your 9 Honor. 10 MS. MILAM: Nothing, your Honor. 11 ALJ WALSTRA: All right. Well, thank 12 you, guys. 13 Ms. Milam, are you running double duty 14 right now with the other hearing going on? 15 MS. MILAM: Actually my colleague is handling that one so. 16 17 ALJ WALSTRA: Okay. I think they should 18 both be equally as quick here. 19 But all right. Thank you, guys, for 20 coming in as much as we can this morning. And the 2.1 Board will take this under consideration. 22 Other than that, pending anything further 23 we are adjourned. 24 (Thereupon, at 10:17 a.m., the hearing 25 was adjourned.)

CERTIFICATE I do hereby certify that the foregoing is a true and correct transcript of the proceedings taken by me in this matter on Tuesday, April 13, 2021, and carefully compared with my original stenographic notes. Karen Sue Gibson, Registered Merit Reporter. (KSG-7061) 

This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

4/21/2021 12:03:01 PM

in

Case No(s). 20-0931-EL-BGN

Summary: Transcript April 13, 2021

In the Matter of the Application of Fox Squirrel Solar, LLC, for a Certificate of Environmental Compatibility and Public Need to Construct a Solar-Powered Electric Generation Facility in Madison County, Ohio. electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Gibson, Karen Sue Mrs.