

**CASE NUMBER:** 16-2404-EL-BGA  
**CASE DESCRIPTION:** Hardin Wind Energy LLC  
**DATE OF SERVICE:** 10/28/2020  
**DOCUMENT SIGNED ON:** 10/27/20

(Staff Report)

Sign Here: \_\_\_\_\_

*Rubbe*

**APPLICANT**

**ATTORNEY**

**PARTY OF RECORD**

HARDIN WIND ENERGY LLC  
ONE WACKER DRIVE, SUITE 2020  
CHICAGO, IL 60606

NONE

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none

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10-28-20

none

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Alger, OH 45812-0018

**Ada Public Library**  
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**\*Received a copy of the staff report of investigation by email**