

FILE

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Taylor Consulting & Contracting

Fax

**TO: Docketing
Division**

From: Karen Tomaine

Fax: (614) 466-0313

Pages: 1 plus header

Date: 8-19-15

13-1808-EL-AGG

13-1808-EL-AGG

☒ **Urgent**

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Dear Sir or Madam:

I inadvertently omitted my company's toll free number in Section A-6 of my electric aggregator/broker renewal application. (Case No. 13-1808-EL-AGG) Mr. Craig Smith advised me to forward one copy to the Docketing Division of the relevant page which is forwarded herewith.

I apologize for the inconvenience.

Respectfully,



Karen Tomaine, Esq.
Chief Executive Officer
ktomaine@taylorcc.com
Ph: 570-414-0880 ext 223
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PUCO

2015 AUG 24 PM 2:09

RECEIVED-DOCKETING DIV

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This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business. Technician SMT Date Processed AUG 24 2015

A-5 Contact person for Commission Staff use in investigating customer complaints

Name Sara Bechtold Zelinski
Title Sales Support Supervisor
Business address 625 Main St., Avoca, Pa 18641
Telephone # (570) 414-0880 Fax # (570) 414-0884
E-mail address szelinski@taylorccc.com

A-6 Applicant's address and toll-free number for customer service and complaints

Customer Service address 625 Main St., Avoca, Pa 18641
Toll-free Telephone # (877) 237-9936 Fax # (570) 414-0884
E-mail address contracts@taylorccc.com

A-7 Applicant's federal employer identification number # 550871893

A-8 Applicant's form of ownership (check one)

- | | |
|--|---|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input checked="" type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-9 Exhibit A-9 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-10 Exhibit A-10 "Corporate Structure,"** provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers and companies that aggregate customers in North America.

B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.