



ENERGY COST SAVERS, INC.
3601 Green Road • Suite 304 • Cleveland, Ohio 44122

2020 MAY 28 PM 2:19

14-703-GA-AGG

PUCO

5-26

1 Hello AlDa,

I hope that this gives what you asked for.

As far as if we are still registered with Ohio, I don't know how to prove that. I am sending you our Vendor's License. We could not be in operation if we are not currently an active company within the state. With all the other renewals I've done, the enclosed has always been accepted.

Thanks,

Robert P. Wyman - Pres.

P.S. It was a bear finding another notary.

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
Technician _____ Date Processed _____



Public Utilities Commission

PUCO USE ONLY – Version 1.08		
Date Received	Renewal Certification Number	ORIGINAL AGG Case Number
		- - GA-AGG

RENEWAL CERTIFICATION APPLICATION COMPETITIVE RETAIL NATURAL GAS BROKERS/AGGREGATORS

Please type or print all required information. Identify all attachments with an exhibit label and title (*Example: Exhibit A-15 - Company History*). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division, 180 East Broad Street, Columbus, Ohio 43215-3793.

This PDF form is designed so that you may directly input information onto the form. You may also download the form by saving it to your local disk.

SECTION A - APPLICANT INFORMATION AND SERVICES

A-1 Applicant intends to renew its certificate as: (check all that apply)

☒ Retail Natural Gas Aggregator ☐ Retail Natural Gas Broker

A-2 Applicant information:

Legal Name *Energy Cost Savers, Inc*
Address *3601 Green Rd. #304 Beachwood, Ohio 44122*
Telephone No. *216-464-5703* Web site Address
Current PUCO Certificate No. Effective Dates *5-20-20*

A-3 Applicant information under which applicant will do business in Ohio:

Name *Energy Cost Savers, Inc.*
Address *3601 Green Rd. #304 Beachwood, Ohio 44122*
Web site Address Telephone No. *216-464-5703*

A-4 List all names under which the applicant does business in North America:

Only Above

A-5 Contact person for regulatory or emergency matters:

Name *Robert P. Wyman* Title *Pres.*
Business Address *3601 Green Rd. #304 Beachwood, Ohio 44122*
Telephone No. *216-464-5703* Fax No. *216-595-9753* Email Address *costsavers@sbcglobal.net*

A-6 Contact person for Commission Staff use in investigating customer complaints:

Name Robert P. Wyman Title Pres.
Business address 3601 Green Rd. #204 Berea Wood, Ohio 44122
Telephone No. 216-464-5703 Fax No. 216-575-9753 Email Address

A-7 Applicant's address and toll-free number for customer service and complaints

Customer service address 3601 Green Rd #204 Berea Wood, Ohio 44122
Toll-Free Telephone No. 216-464-5703 Fax No. 216-575-9753 Email Address costsavers@sbcglobal.net

A-8 Provide "Proof of an Ohio Office and Employee," in accordance with Section 4929.22 of the Ohio Revised Code, by listing name, Ohio office address, telephone number, and Web site address of the designated Ohio Employee

Name Energy Cost Savers, Inc. Title Pres.
Business address Robert P. Wyman
3601 Green Rd. #204 Berea Wood, Ohio 44122
Telephone No. 216-464-5703 Fax No. 216-575-9753 Email Address costsavers@sbcglobal.net

A-9 Applicant's federal employer identification number

39-1819523

A-10 Applicant's form of ownership: (Check one)

- | | |
|--|--|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Other |

A-11 (Check all that apply) Identify each natural gas company service area in which the applicant is currently providing service or intends to provide service, including identification of each customer class that the applicant is currently serving or intends to serve, for example: residential, small commercial, and/or large commercial/industrial (mercantile) customers. (A mercantile customer, as defined in Section 4929.01(L)(1) of the Ohio Revised Code, means a customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within the state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside of this state. In accordance with Section 4929.01(L)(2) of the Ohio Revised Code, "Mercantile customer" excludes a not-for-profit customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within this state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside this state that has filed the necessary declaration with the Public Utilities Commission.)

Energy Cost Savers, Inc

Number—A-14 Principal Officers, Directors & Partners

Robert P. Wyman-- President
8 Deerfield Lane
Beachwood, Ohio 44122
216-464-7340

- C-8 Exhibit C-8 "Bankruptcy Information,"** provide a list and description of any reorganizations, protection from creditors or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or within the two most recent years preceding the application.
- C-9 Exhibit C-9 "Merger Information,"** provide a statement describing any dissolution or merger or acquisition of the applicant within the two most recent years preceding the application.
- C-10 Exhibit C-10 "Corporate Structure,"** provide a description of the applicant's corporate structure, not an internal organizational chart, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers in North America. If the applicant is a stand-alone entity, then no graphical depiction is required and applicant may respond by stating that they are a stand-alone entity with no affiliate or subsidiary companies.

SECTION D – APPLICANT TECHNICAL CAPABILITY

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- D-1 Exhibit D-1 "Operations,"** provide a current written description of the operational nature of the applicant's business functions. *Does not Apply*
- D-2 Exhibit D-2 "Operations Expertise,"** given the operational nature of the applicant's business, provide evidence of the applicant's current experience and technical expertise in performing such operations. *Does not Apply*
- D-3 Exhibit D-3 "Key Technical Personnel,"** provide the names, titles, email addresses, telephone numbers, and background of key personnel involved in the operational aspects of the applicant's current business. *Does not Apply*

Applicant Signature and Title

X Robert Wynn - Pres.

Sworn and subscribed before me this

26th

day of

May

Month

2020

Year

Cynthia B. Troff

Signature of official administering oath

Print Name and Title

CYNTHIA B. TROFF
NOTARY PUBLIC • STATE OF OHIO
Recorded in Geauga County
My commission expires Apr. 15, 2023

My commission expires on

AFFIDAVIT

State of OHIO :

Beachwood ss.
(Town)

County of Cuyahoga

Robert P. Wyman, Affiant, being duly sworn/affirmed according to law, deposes and says that:

He/She is the President (Office of Affiant) of ENERGY COST SAVING, (Name of Applicant);

INC.

That he/she is authorized to and does make this affidavit for said Applicant,

1. The Applicant herein, attests under penalty of false statement that all statements made in the application for certification renewal are true and complete and that it will amend its application while the application is pending if any substantial changes occur regarding the information provided in the application.
2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
7. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
8. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the renewal application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief and that he/she expects said Applicant to be able to prove the same at any hearing hereof.

X Robert B. Wynn - Pres.
Signature of Affiant & Title

Sworn and subscribed before me this 26th day of May, 2020
Month Year

Cynthia B. Tropp
Signature of official administering oath

CYNTHIA B. TROPP
Print Name and
NOTARY PUBLIC • STATE OF OHIO
Recorded in Geauga County
My commission expires Apr. 15, 2023

My commission expires on _____



ST 3
(Rev 9/00)

Vendor's License

License Number Issued by
Ohio Dept. of Taxation
No. **18810545**

COUNTY OF **CUYAHOGA**

DATE **JUNE 9, 2017**

THIS IS TO CERTIFY that the vendor herein named, having complied with the provisions of Section 5739.17 of the Revised Code of Ohio, is hereby authorized to make retail sales, at the location specified below. This license shall terminate and be null and void, if the business is moved to a location outside of the county

other than where it is presently located, if the business is sold, if an individual or partnership incorporates the business, if a partnership is dissolved, or is cancelled, for cause, by the Tax Commissioner.

Ohio Charter Or Foreign License Number	
ENERGY COST SAVERS, INC.	
Name	
DBA or Trade Name (other than above)	
3601 GREEN RD SUITE 304	216-464-5703
Business Location Address	Telephone Number
BEACHWOOD, OH 44122	
City, State, Zip Code	
ELECTRICAL EQUIPMENT MFG	335310
Type of Business	NAICS Code

DENNIS G. KENNEDY, CPA

By **TAMARA MAZINA**

County Auditor

Deputy

The Ohio Sales Tax Law provides that no vendor shall fail to collect the full and exact tax as required by Sections 5739.01 to 5739.31, inclusive, of the Revised Code, or fail to comply with such sections and the rules and regulations of the Tax Commissioner. Whoever violates this provision shall be fined not less than \$25.00 nor more than \$100.00 for a first offense; for each subsequent offense

such person shall, if a corporation, be fined not less than \$100.00 nor more than \$500.00 or if an individual or a member of a partnership, firm or association, be fined not less than \$25.00 nor more than \$100.00, or imprisoned not more than 60 days, or both.



STATE OF OHIO DEPARTMENT OF TAXATION RECEIPT FOR PAYMENT OF FEE FOR VENDOR'S LICENSE

License Number Issued by
Ohio Dept. of Taxation

18810545
NON-TRANSFERABLE

TO THE AUDITOR OF **CUYAHOGA** COUNTY

DATE **JUNE 9, 2017**

THE AMOUNT OF **25.00** DOLLARS AS PAYMENT OF THE FEE FOR VENDOR'S LICENSE TO SELL TANGIBLE PERSONAL PROPERTY AT THE PLACE OF BUSINESS AS SET FORTH ON THE APPLICATION FOR LICENSE, AS REQUIRED.

ENERGY COST SAVERS, INC.

NAME

CORPORATION CHARTER

TRADE NAME OR DBA, IF OTHER THAN ABOVE

3601 GREEN RD SUITE 304

216-464-5703

BUSINESS ADDRESS

TELEPHONE NO.

BEACHWOOD, OH 44122

44122

CITY

ELECTRICAL EQUIPMENT MFG

335310

TYPE OF BUSINESS

CODE NUMBER

DENNIS G. KENNEDY, CPA

By **TAMARA MAZINA**

COUNTY AUDITOR

DEPUTY

Address all inquiries regarding sales tax to Taxpayer Services Division, P.O. Box 182215 Columbus, OH 43218-2215 or contact 1-888-405-4039.

☒ CASH ☐ CHECK # ☐ CREDIT CARD

1. DATE 2/24/2000 DOCUMENT NO 200003401224 DESCRIPTION ARF DOMESTIC ARTICLES/FOR PROFIT

	FILING	EXPED	PENALTY	CERT	COPY
	85.00	10.00	0.00	0.00	0.00
TOTAL	85.00	10.00	0.00	0.00	0.00

Return To:
SUSAN P. WYMAN
23949 LAURELDALE RD
SHAKER HTS, OH 44122-0000

cut along the dotted line



The State of Ohio
❖ *Certificate* ❖

Secretary of State - J. Kenneth Blackwell

1135006

It is hereby certified that the Secretary of State of Ohio has custody of the business records for ENERGY COST SAVERS, INC. and that said business records show the filing and recording of:

Document(s)
DOMESTIC ARTICLES/FOR PROFIT

Document No(s):
200003401224

United States of America
State of Ohio
Office of the Secretary of State



Witness my hand and the seal of the Secretary
of State at Columbus, Ohio, This 17th day of
February, A.D. 2000

J. Kenneth Blackwell
J. Kenneth Blackwell
Secretary of State