

THE PUBLIC UTILITIES COMMISSION OF OHIO

Certificate of Public Convenience and Necessity

Amended Certificate Number:

35

Issued Pursuant to Case Number(s):

19-1610-WS-UNC

19-1611-WS-AAC

19-1612-WS-ATA

A Certificate of Public Convenience and Necessity is hereby issued to Aqua Ohio, Inc., a water company under the laws of Ohio, whose office or principal place of business is located at 6650 South Avenue, Boardman, Ohio 44512-3656 to provide waterworks services in the area identified below:

Beginning at a point at the intersection of the centerline of McCartney Road (US Route 422) with the centerline of Struthers-Liberty Road, in the City of Campbell, Mahoning County, Ohio;

Thence westerly along the centerline of US Route 422 approximately 2,693 feet to the intersection of the center line of Jacobs Road;

Thence south 30 feet to the southern right-of-way line of US Route 422 and continuing west along the southern right-of-way line approximately 7,117 feet to the northwest corner of Parcel # 46-014-0-366.00-0;

Thence south along the western property lines of Parcel # 46-014-0-366.00-0 and Parcel # 46-014-0-366.01-0 to a point at the intersection of the eastern right-of-way of Haseltine Avenue and the northern right-of-way of Gladstone Street;

Thence southwestwardly approximately 51 feet crossing Gladstone Street to the northwest property corner of Parcel # 46-001-0-027.00-0;

Thence southwestly along the property line of Parcel # 46-001-0-027.00-0 to a point at the intersection of the eastern right-of-way of Haseltine Avenue and the northern right-of-way of Hickory Street;

Thence southeasterly along the northern right-of-way of Hickory Street to a point being the southwest corner of parcel 46-001-0-107.00-0;

Thence crossing Hickory Street in a southwestwardly direction and continuing approximately 981 feet along the westernmost property lines of parcels fronting the western right-of-way of Palmer Avenue to the centerline of Wilson Ave (State Route 289);

Thence northwestwardly along the centerline of State Route 289 approximately 339 feet to a point;

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
Technician A Date Processed 1/14/20

Thence south 2,571.13' following the municipal boundary between the City of Youngstown and the City of Campbell to the centerline of the Mahoning River being the southwest corner of Parcel # 46-002-0-152.00-0;

Thence easterly along the southern property lines of Parcel # 46-002-0-152.00-0 and Parcel # 46-002-0-157.00-0;

Thence northeasterly along the eastern property lines of Parcel # 46-002-0-157.00-0 and Parcel # HO984 to the southernmost point of Parcel # 53-244-0-011.00-0;

Thence northwesterly approximately 134 feet along the property line of Parcel # 53-244-0-011.00-0 to the southeast corner of Parcel # 46-002-0-157.00-0;

Thence northeasterly along the southeast property line of Parcel # 46-002-0-157.00-0 then turning easterly along the northern property lines of Parcel # 53-244-0-008.00-0 and Parcel # 53-244-0-008.01-0 to the northwest corner of Parcel # 46-005-0-006.00-0;

Thence southerly along the western property line of Parcel # 46-004-0-166.05-0 then turning east along the southern property line of said parcel to the southeast corner of said parcel also being near the centerline of the Mahoning River;

Thence easterly approximately 4,908 feet following the centerline of the Mahoning River to a point being the southwest corner of Parcel # 38-001-0-006.00-0;

Thence northeasterly approximately 669 feet to the southeast corner of Parcel # 46-006-0-152.00-0 then following the southeastern property line of said parcel thence turning north along the eastern property line of said parcel to point intersecting the southeastern corner of Parcel # 46-006-0-143.00-0;

Thence northerly approximately 657 feet along the eastern property line of Parcel # 46-006-0-143.00-0 to a point intersecting with the southeast corner of Parcel # 46-006-0-111.00-0;

Thence northerly approximately 140 feet along the eastern property line of Parcel # 46-006-0-111.00-0 to a point intersecting the southwestern corner of Parcel # 46-015-0-158.00-0;

Thence east approximately 2,692 feet to a point being the southeast corner of parcel 46-015-0-001.00-0 then turning north approximately 201 feet to the northeast corner of said parcel;

Thence northly approximately 1,158 feet along the centerline of Struthers-Liberty Road to a point;

Thence east approximately 429 feet' to the northeast corner of Parcel # 45-078-0-001.00-0 then turning south along said parcel's eastern property line to the southeast corner of said parcel then turning west to a point 200 feet along said parcel's southern property line to the northwest corner of Parcel # 46-022-0-005.00-0;

Thence south approximately 215' along the western property line of Parcel # 46-022-0-005.00-0 to a point being the centerline of Kimmel Avenue;

Thence east along the centerline of Kimmel Avenue approximately 1,722 feet to the southeast corner of Parcel # 46-022-0-004.00-0;

Thence north approximately 429 feet along the eastern property line of Parcel # 46-022-0-004.00-0 to a point on the northern property line of Parcel # 46-022-0-003.00-0;

Thence east 415' following the northern property line of Parcel # 46-022-0-003.00-0 and Parcel # 45-078-0-137.00-0 to a point on the centerline of Struthers-Coitsville Road (State Route 616);

Thence northerly approximately 4,795' along the centerline of State Route 616 to a point, thence west from said point approximately 2,600 feet following the northern property lines of Parcels # 46-020-0-025.00-0, # 46-020-0-005.00-0, # 46-020-2-003.00-0 and # 46-020-0-001.00-0 to point on the centerline of Struthers-Liberty Road;

Thence north approximately 2,707 feet along the centerline of Struthers-Liberty Road to the intersection of US Route 422-the point of beginning.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: 1/14/2020

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO


Tanowa M. Troupe, Secretary

CASE ACTION FORM

Date: **January 13, 2020**

Case Number: **19-1610-WS-UNC**

Company Name and Company Name d/b/a: **Aqua Ohio, Inc.**

Company Address: **6650 South Avenue**

Company City/State/Zip: **Boardman, OH 44512**

Certificate Number: **35**

Action needed:

Issue Updated Certificate of Public Convenience and Necessity (**Sewer/Wastewater**) Number 35 to:

Aqua Ohio, Inc.

6650 South Avenue

Boardman, OH 44512-3656

Mail copy of certificate of Public Convenience and Necessity and welcome letter (attached with this CAF)

CASE NUMBER: 19-1610-WS-UNC
CASE DESCRIPTION: In the Matter of the Application of Aqua Ohio, Inc. to Purchase the Assets and Properties of the City of Campbell
DATE OF SERVICE: 1/14/2020
DOCUMENT SIGNED ON: 1/14/20

Sign Here: DR

	APPLICANT	
PARTY OF RECORD		ATTORNEY
AQUA OHIO INC	NONE	
6650 SOUTH AVENUE		
BOARDMAN, OH 44512		

	ATTORNEY	
PARTY OF RECORD		ATTORNEY
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1/14/2020

Service Notice For Case: 19-1610-WS-UNC

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