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November 27, 2019

***Via Electronic Filing***

Ms. Tamara Turkenton  
Executive Director  
Ohio Power Siting Board  
180 East Broad Street, 6th Floor  
Columbus, OH 43215

Ms. Tanowa Troupe  
Administration/Docketing  
Ohio Power Siting Board  
180 East Broad Street, 11th Floor  
Columbus, OH 43215-3793

**Re: The Ohio State University  
Case No. 19-1641-EL-BGN**

Dear Ms. Turkenton and Ms. Troupe:

I am writing to update the Application in the above referenced matter in two ways. First, on page 108 the Application states:

*“A survey of wetlands, streams, vegetation and ecological features was conducted on May 7, 2019 (Exhibit R and Exhibit S), except for the laydown area which is in progress at the time of the submittal of this application. The exhibits will be updated to reflect the results of the laydown area study as a supplemental filing to this application.”*

That laydown study is now complete. As such, The Ohio State University hereby updates its Application with the enclosed Exhibit R that includes a wetland survey of the laydown area. See Revised Exhibit R “Addendum One” at pages 28-47.

Second, the Application states that the proposed facility will interconnect to the electric substation on the corner of John Herrick and Cannon Drives. The Application correctly describes the location and the substation is correctly shown on the maps. However, the Application incorrectly labels the substation as the “Buckeye” substation rather than the correct name, which is the “OSU” substation. See e.g., Application pp. 3, 10, 17, 20, 23, 30, 35, and 36. Please accept this letter as a correction to change the name to the “OSU” substation throughout the Application.

Very truly yours,

/s/ Steven D. Lesser

Steven D. Lesser  
Counsel for The Ohio State University

**SURFACE WATERS REPORT**  
**The Ohio State University**  
**Combined Heat and Power Facility**  
**Franklin County, Ohio**  
**May 2019**

TRC Project No. 314315.0000.0000



Prepared For:

Engie

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**Mike Sponsler**  
Senior Project Manager

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**Justin Pitts**  
Ecological Project Manager



**CONFIDENTIAL BUSINESS INFORMATION**

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2. USDA Soil Survey
3. National Wetland Inventory Map
4. Federal Emergency Management Agency Flood Hazard Map
5. Photo Documentation Locations

B. Photographic Log



## ACRONYM LIST

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|           |                                                                                  |
|-----------|----------------------------------------------------------------------------------|
| FEMA      | Federal Emergency Management Agency                                              |
| GPS       | Global Positioning System                                                        |
| HUC       | hydrologic unit code                                                             |
| NRCS      | Natural Resources Conservation Service                                           |
| NWI       | National Wetland Inventory                                                       |
| Ohio EPA  | Ohio Environmental Protection Agency                                             |
| Project   | Combined Heat and Power Facility                                                 |
| Report    | Surface Waters Report                                                            |
| TRC       | TRC Environmental Corporation                                                    |
| U.S.      | United States                                                                    |
| USACE     | United States Army Corps of Engineers                                            |
| USDA-NRCS | United States Department of Agriculture – Natural Resources Conservation Service |
| USFWS     | United States Fish and Wildlife Service                                          |
| USGS      | United States Geological Survey                                                  |

## 1.0 Introduction

---

On behalf of ENGIE, TRC Environmental Corporation (TRC) has prepared this Surface Waters Report (Report) as part of the environmental studies conducted for the Combined Heat and Power Facility (Project) located in the City of Columbus, Franklin County, Ohio. This Report contains the methodology and results of the investigations performed by TRC. Mr. Justin Pitts (TRC), an environmental scientist who has been performing wetland delineations for over twelve years, was the lead field scientist and primary author of this Report.

The primary objective of the survey was to identify and evaluate wetlands and other waters of the U.S. within the Study Area, such that the resources could be considered in the planning, design, permitting, and installation of the proposed Project in accordance with Ohio Administrative Code (OAC) Chapter 4906-4-08 (B)(1)(a)(iv-v)-(b). In addition, TRC evaluated areas of potentially suitable wooded habitat for the Indiana bat (*Myotis sodalis*) and northern long-eared bat (*Myotis septentrionalis*).

The Study Area consists of the potential construction impact area and a 100-foot (30-meter) buffer totaling approximately 1,153 acres (467 hectares) of primarily mowed/maintained commercial properties, parking lots, sidewalks and local roadways. The Project Area is approximately 1.76 acres (0.71 hectare) in total size located on The Ohio State University (OSU) campus in the City of Columbus, Franklin County, Ohio (Appendix A, Figure 1). Of the 1.76 acres (0.71 hectare) to be disturbed, approximately 1.35 acres (0.54 hectare) is the existing Howlett Greenhouse in the northeast quadrant of the John H. Herrick Drive intersection with Vernon L. Tharp Street. The remaining 0.41 acre (0.17 hectare) is mowed/maintained urban lands, parking lots, sidewalk and local roadways. The final constructed footprint of the facility will be 1.35 acres (0.54 hectare)

The Study Area lies within the Eastern Corn Belt Plains, which typically have loamy and well-drained soils, and most commonly characterized by its rolling plains and local end moraines (Wilken, Jiménez Nava and Griffith 2011). The vegetation of the ecoregion was originally dominated by American beech (*Fagus grandifolia*), sugar maple (*Acer saccharum*), and American basswood (*Tilia americana*) forests. The proposed Project is located within the Ohio River drainage basin. The United States Department of Agriculture – Natural Resources Conservation Service (USDA-NRCS) maintains a classification system for identifying watersheds by hydrologic unit code (HUC). The Project is located within the Upper Scioto (HUC 05060001) river basin

(USDA-NRCS 2013). At the time of the Survey, the Study Area was located within a high intensity urban setting.

## 2.0 Methodology

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Pursuant to the USACE wetlands and other waters of the U.S. delineation methodology, potential wetland and other waters of the U.S. located within the Study Area were identified, delineated, and mapped through the combined use of existing available public source information and field investigations.

### 2.1 Desktop Review Methodology

The sources utilized for desktop review included the following: the United States Geological Survey (USGS) Alger, Ohio (1994) 7.5 minute series topographical quadrangle map (USGS 2016) (Appendix A, Figure 1); soil datasets acquired from the NRCS Web Soil Survey (USDA 2019) for Franklin County, Ohio (Appendix A, Figure 2); the U.S. Fish and Wildlife Service (USFWS) National Wetland Inventory Map (NWI) for Ohio (USFWS 2019) (Appendix A, Figure 3); and the Federal Emergency Management Agency (FEMA) flood hazard risk map (FEMA 2019) (Appendix A, Figure 4). Sources were reviewed to identify conditions that may be present in the Study Area. These potential conditions are defined in Section 2.2. The results of the desktop review were used to aid in the field investigation.

### 2.2 Field Methodology

#### 2.2.1 Surface Waters

Wetland resources within the Study Area were identified and their boundaries determined in accordance with the U.S. Army Corps of Engineers *Wetlands Delineation Manual (1987 Manual)* (USACE 1987), utilizing the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region (Version 2.0) (Regional Supplement)* (USACE 2010). Consistent with the *1987 Manual*, wetland determinations were based on dominant plant species, soil characteristics, and hydrologic characteristics. In addition, wetlands and other waters of the U.S. were evaluated in accordance with the Ohio Environmental Protection Agency (Ohio EPA) as part of the State of Ohio's Water Quality Standards (OAC Chapter 3745-1). Field surveys were conducted on May 7, 2019. Areas that exhibited hydric soils, wetland hydrology, and a dominance of hydrophytic vegetation were considered potentially jurisdictional wetlands.

The Study Area was screened for the presence of WOTUS that met the criteria specified in the *1987 Manual*. Other waters of the U.S. consist of ephemeral, intermittent, and perennial streams, as well as open water features, such as ponds. Drainage channels that exhibited defined “bed and bank” and an ordinary high-water mark in the channel were identified and delineated as jurisdictional streams. Wetlands or other WOUS are considered potentially jurisdictional until verified by the USACE.

Potentially suitable wooded habitat for the Indiana bat and northern long-eared bat within the Study Area was evaluated. Individuals conducting the vegetative survey for the proposed Project familiarized themselves with the habitat requirements of the species identified through desktop review. Data developed from publicly available data sources were utilized during the vegetative survey to document areas where land cover types may provide suitable habitat for the Indiana bat, northern long-eared bat, and other state and federal listed species and species of concern. Land cover types were field-verified, and locations of suitable habitat were documented through the use of a Global Positioning System (GPS) receiver capable of sub-meter accuracy (Model R1, handheld, Trimble, Sunnyvale, California).

## **3.0 Results**

---

During the investigations identified within this report, no wetlands or streams were identified within the area to be disturbed for the Project.

### **3.1 Background Resources**

#### **3.1.1 USGS Topographic Map**

Based on the desktop review, the Study Area contained no wetland features according to the Southwest Columbus, Ohio USGS topographic quadrangle (Appendix A, Figure 1) (USGS 2016). The majority of the terrain is almost completely level, with the exception of the Olentangy River. The elevation ranges from approximately 720 feet to 750 feet (220 meters to 229 meters) above mean sea level.

#### **3.1.2 Soils**

According to the soil dataset acquired from the NRCS Web Soil Survey for Hardin County, Ohio, the Study Area is underlain by seven (7) different soil types. The soils are mapped as non-hydric and non-hydric with hydric inclusions. Hydric inclusions indicate the soils are inclined to contain

small areas of hydric soil. (USDA 2015) (Table 3.1.1 and Appendix A, Figure 2). Throughout the Study Area, soils and hydrology have been greatly influenced by urban development.

**Table 3.1.1 Soils Mapped within the Study Area**

| Soil Code | Soil Name                                                   | Percent (%)<br>in Study<br>Area | Hydric Status                     |
|-----------|-------------------------------------------------------------|---------------------------------|-----------------------------------|
| CfB       | Celina-Urban land complex, 2 to 6 percent slopes            | 1.22                            | Non-hydric with Hydric Inclusions |
| EmB       | Eldean-Urban land complex, 2 to 6 percent slopes            | 35.59                           | Non-hydric with Hydric Inclusions |
| MnC       | Miamian-Urban land complex, 6 to 12 percent slopes          | 0.61                            | Non-hydric                        |
| Rs        | Ross silt loam, 0 to 2 percent slopes, occasionally flooded | 5.64                            | Non-Hydric with Hydric Inclusions |
| Ut        | Udorthents-Urban land complex, gently rolling               | 10.50                           | Non-Hydric                        |
| Uw        | Urban land-Genesee complex, occasionally flooded            | 46.44                           | Non-Hydric                        |
| Ux        | Urban land-Ockley complex, 0 to 6 percent slopes            | X.xx                            | Non-Hydric                        |

### 3.1.3 National Wetland Inventory

According to the USFWS NWI (USFWS 2019), no wetlands or riverine systems are mapped within the Study Area, which was confirmed during field investigations. However, the Olentangy River is identified in close proximity to the area to be disturbed for utility lines.

### 3.1.4 FEMA Flood Hazard

According to the FEMA mapping, the Study Area is not located within a FEMA Special Flood Zone Hazard Area. (FEMA 2019) (Appendix A, Figure 3).

## 3.2 Detailed Delineations

TRC performed the surface waters survey at the beginning of the normal growing season in Ohio, on May 7, 2019. Weather conditions were normal for the time of year, between 72° and 75° Fahrenheit (22° and 24° Celsius), with no rain. The last date of precipitation was on Saturday, May 4, 2019. No wetlands or streams were identified within the Study Area. The Olentangy River

is located in close proximity to the proposed area to be disturbed; however, based on design considerations the Olentangy River is not located within the potential construction impact area.

## 4.0 References

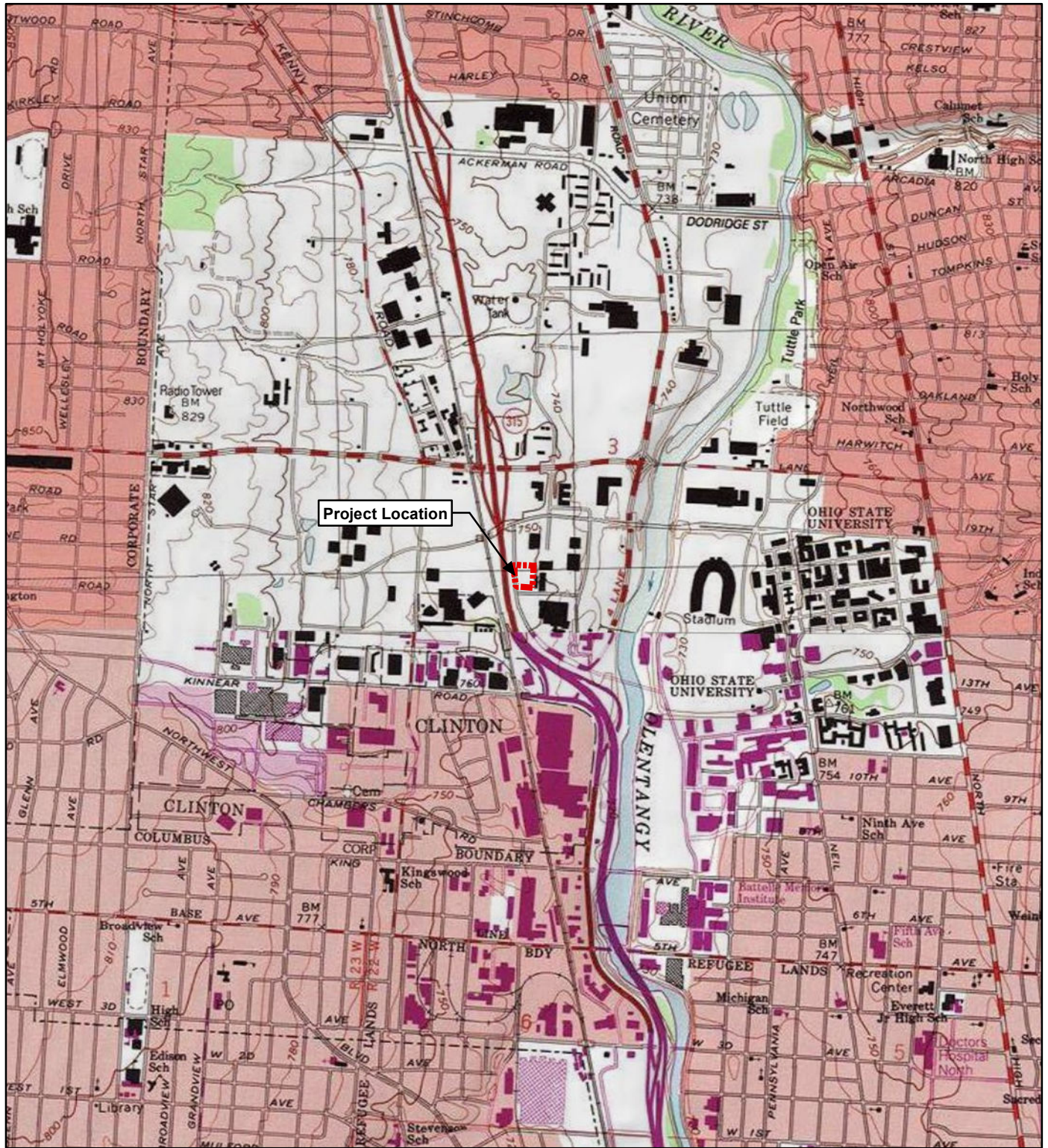
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- Wilken, Ed, Francisco Jiménez Nava, and Glenn Griffith. 2011. *North American Terrestrial Ecoregions Level III*. Commission for Environmental Cooperation, Canada.  
[http://www.cec.org/Atlas/Files/Terrestrial\\_Ecoregions\\_L1/TerrestrialEcoregions\\_L1\\_GeoPDF.zip](http://www.cec.org/Atlas/Files/Terrestrial_Ecoregions_L1/TerrestrialEcoregions_L1_GeoPDF.zip).

# **Appendix A**

## **Figures**





BASE MAP FROM USGS 7.5 MINUTE TOPOGRAPHIC QUADRANGLE SERIES.

#### LEGEND



PROPOSED PLANT PROJECT AREA



1" = 2,000'  
1:24,000

0 2,000 4,000  
FEET



670 Morrison Rd  
Suite 220  
Gahanna, Ohio 43230  
Phone: 614.655.5360

TRC - GIS

PROJECT:

**THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH**

TITLE:

**USGS TOPOGRAPHIC MAP**

WORKING COPY

DRAWN BY:

S. MOTURI

CHECKED BY:

J. PAPEZ

APPROVED BY:

J. PITTS

DATE:

JUNE 2019

PROJ. NO.:

314315

FILE:

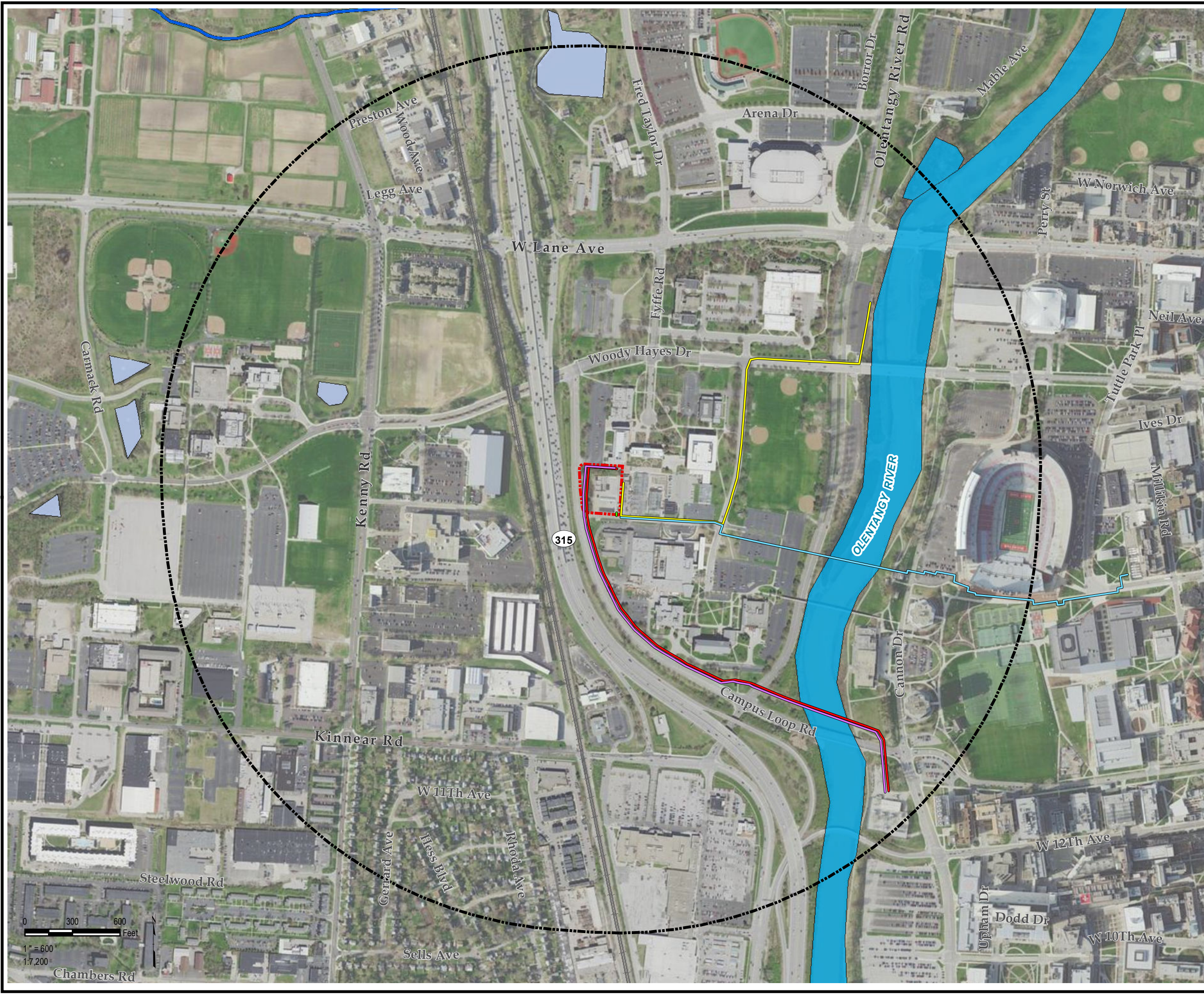
fig 1 USGS\_8.5x11.mxd

**FIGURE 1**









**LEGEND**

PROPOSED PLANT PROJECT AREA

HALF-MILE BUFFER FROM PROPOSED PLANT

STREAM/RIVER (NHD)

NATIONAL WETLANDS INVENTORY

FRESHWATER POND

RIVERINE

PROPOSED UTILITY ROUTES

13.8KV TRANSMISSION

COMMUNICATIONS

NATURAL GAS

WATER

SANITARY

**NOTES**

1. BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.

2. STREAM/RIVER DATA FROM NHD.USGS.GOV

3. NWI DATA FROM U.S. FISH & WILDLIFE, WETLANDS MAPPER, 2019.

4. PROPOSED PLANT BOUNDARY AND BUFFER CREATED BY TRC.

06001200

Feet

1" = 600'

1:7,200

PROJECT:

THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH

TITLE:

WORKING COPY  
NATIONAL WETLAND INVENTORY MAP

DRAWN BY: S. MOTURI

CHECKED BY: J. PAPEZ

APPROVED BY: M. SPONSLER

DATE: JUNE 2019

PROJ. NO:

314315

FIGURE 3

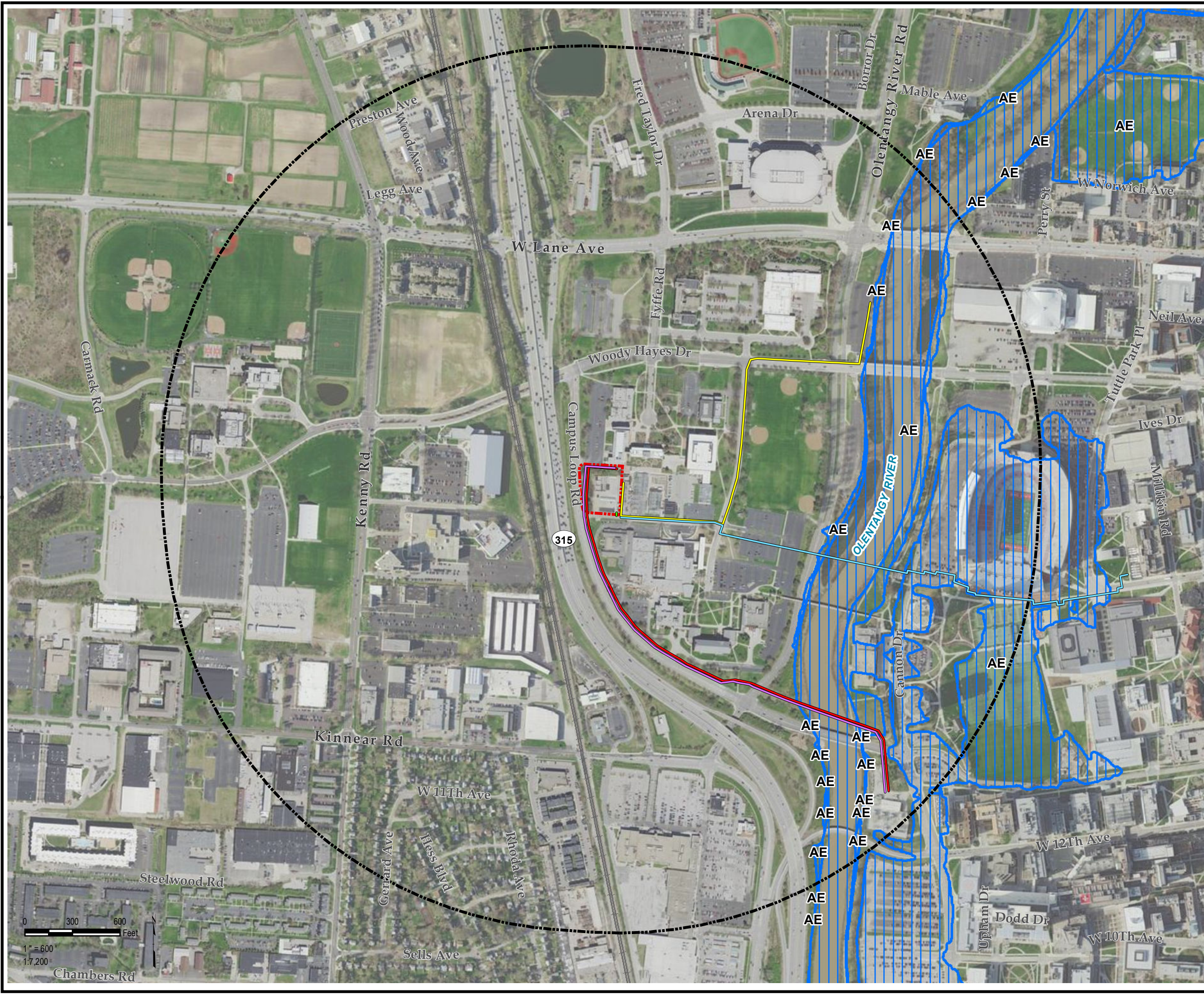
TRC

670 Morrison Rd, Suite 220  
Gahanna, OH 43230  
Phone: 614.655.5360  
www.trcsolutions.com

FILE NO:

Fig 3\_NWI\_17x11\_20190612.mxd





**LEGEND**

PROPOSED PLANT PROJECT AREA

HALF-MILE BUFFER FROM PROPOSED PLANT

SPECIAL FLOOD HAZARD AREA (1% PROBABILITY OF FLOODING EVERY YEAR)

PROPOSED UTILITY ROUTES

13.8KV TRANSMISSION

COMMUNICATIONS

NATURAL GAS

WATER

SANITARY

**NOTES**

1. BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.

2. SPECIAL FLOOD HAZARD AREA (SFHA) FROM FRANKLIN COUNTY AUDITOR WEBSITE, 2019.

3. PROPOSED PLANT BOUNDARY AND BUFFER CREATED BY TRC.

06001200

1" = 600'

1:7,200

PROJECT:

THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH

TITLE:

FEDERAL EMERGENCY MANAGEMENT  
AGENCY FLOOD HAZARD MAP

DRAWN BY:

S. MOTURI

PROJ. NO.:

314315

CHECKED BY:

J. PAPEZ

APPROVED BY:

M. SPONSLER

DATE:

JUNE 2019

FIGURE 4

TRC

670 Morrison Rd, Suite 220  
Gahanna, OH 43230  
Phone: 614.655.5360  
www.trcsolutions.com

FILE NO.: Fig 4\_FEMA\_17x11\_20190612.mxd



## **Appendix B**

### **Photographic Log**

## **PROJECT AREA PHOTOGRAPHS**

|                                                                                                                                                                                              |                                                                                      |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                                                                                                        | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                                                                                      |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 1                                                                                                                                                                  |    |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                     |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                              |                                                                                      |                  |
| <b>Comments:</b><br>Facing west along Vernon L. Tharp Street. The area is highly disturbed from previous construction and maintenance activities.                                            |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 2                                                                                                                                                                  |  |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                     |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                              |                                                                                      |                  |
| <b>Comments:</b><br>Facing north along the eastern limits of the Combined Heat and Power (CHP) Facility. The area is highly disturbed from previous construction and maintenance activities. |                                                                                      |                  |



|                                                                                                                                                                                              |                                                                                      |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                                                                                                        | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                                                                                      |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 3                                                                                                                                                                  |    |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                     |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                              |                                                                                      |                  |
| <b>Comments:</b><br>Facing east along the northern limits of the CHP facility. The area is highly disturbed from previous construction and maintenance activities.                           |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 4                                                                                                                                                                  |  |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                     |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                              |                                                                                      |                  |
| <b>Comments:</b><br>Facing south along the western limits of the Combined Heat and Power (CHP) Facility. The area is highly disturbed from previous construction and maintenance activities. |                                                                                      |                  |

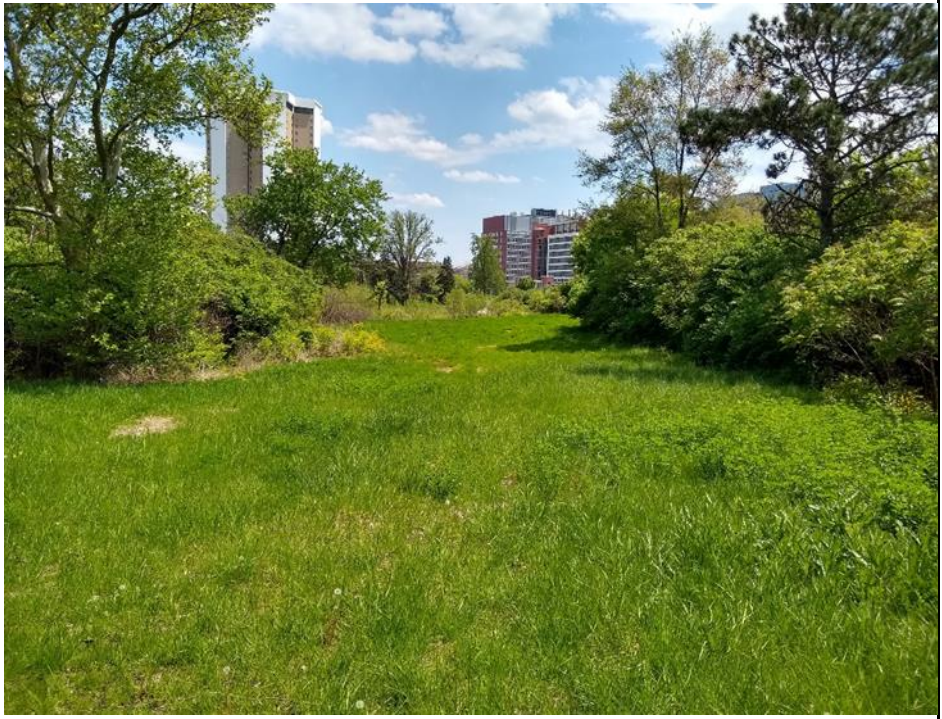
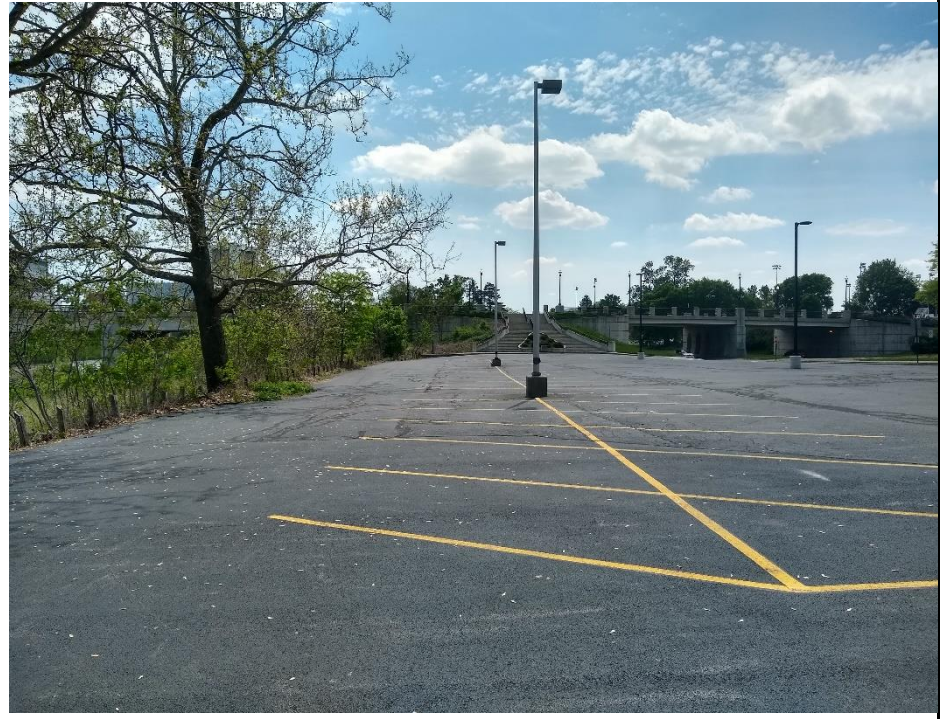


|                                                                                                                                                                                                 |                                                                                      |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                                                                                                           | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                                                                                         |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 5                                                                                                                                                                     |    |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                        |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                                 |                                                                                      |                  |
| <b>Comments:</b><br>Facing northeast;<br>existing<br>structures within<br>the limits of the<br>CHP Facility.                                                                                    |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 6                                                                                                                                                                     |  |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                                                        |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                                                 |                                                                                      |                  |
| <b>Comments:</b><br>Facing south;<br>mowed and<br>maintained area<br>east of John H<br>Herrick Drive.<br>The existing<br>vegetation will<br>likely be removed<br>as part of the<br>CHP Project. |                                                                                      |                  |



|                                                                                                                                                                                                 |                                                                                      |                    |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-------------------------|
| <b>Engie</b>                                                                                                                                                                                    |                                                                                      | <b>State:</b> Ohio | <b>County:</b> Franklin |
| <b>Project Name: The Ohio State University Combined Heat and Power Project</b>                                                                                                                  |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 7                                                                                                                                                                     |    |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                                                                                        |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                                                                                                 |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing north;<br>mowed and<br>maintained area<br>east of John H<br>Herrick Drive.<br>The existing<br>vegetation will<br>likely be removed<br>as part of the<br>CHP Project. |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 8                                                                                                                                                                     |  |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                                                                                        |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                                                                                                 |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing west;<br>mowed and<br>maintained area<br>north of John H<br>Herrick Drive.                                                                                           |                                                                                      |                    |                         |



|                                                                                                                            |                                                                                      |                    |                         |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-------------------------|
| <b>Engie</b>                                                                                                               |                                                                                      | <b>State:</b> Ohio | <b>County:</b> Franklin |
| <b>Project Name: The Ohio State University Combined Heat and Power Project</b>                                             |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 9                                                                                                |    |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                   |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                            |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing east;<br>mowed and<br>maintained utility<br>right-of-way east<br>of Olentangy<br>River Road.    |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 10                                                                                               |  |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                   |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                            |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing south;<br>paved parking lot<br>east of Olentangy<br>River and north of<br>Woody Hayes<br>Drive. |                                                                                      |                    |                         |

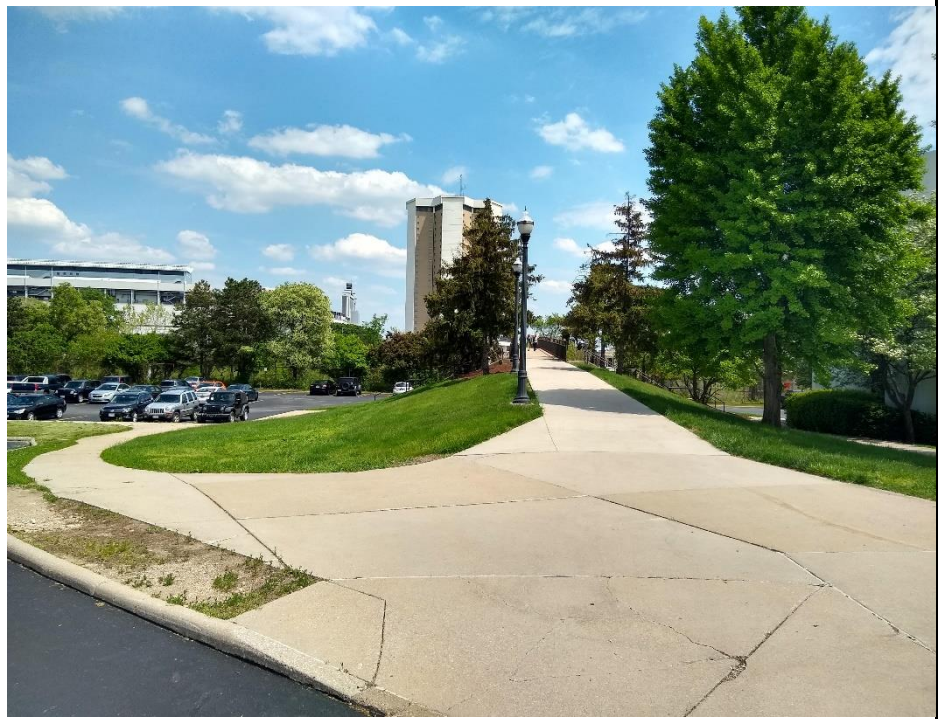


|                                                                                                                                          |                                                                                      |                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-------------------------|
| <b>Engie</b>                                                                                                                             |                                                                                      | <b>State:</b> Ohio | <b>County:</b> Franklin |
| <b>Project Name: The Ohio State University Combined Heat and Power Project</b>                                                           |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 11                                                                                                             |    |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                                 |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                                          |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing west along Woody Hayes Drive; area is highly disturbed from previous construction and maintenance activities. |                                                                                      |                    |                         |
| <b>Photo ID:</b><br>Photo 12                                                                                                             |  |                    |                         |
| <b>Date:</b> May 7, 2019                                                                                                                 |                                                                                      |                    |                         |
| <b>Feature:</b>                                                                                                                          |                                                                                      |                    |                         |
| <b>Comments:</b><br>Facing south along Coffey Drive; area is highly disturbed from previous construction and maintenance activities.     |                                                                                      |                    |                         |



|                                                                                                                                                                   |                                                                                      |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                                                                             | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                                                           |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 13                                                                                                                                      |    |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                          |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                   |                                                                                      |                  |
| <b>Comments:</b><br>Facing west along Vernon L Tharp Street from Coffey Road. The area is highly disturbed from previous construction and maintenance activities. |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 14                                                                                                                                      |  |                  |
| <b>Date:</b> May 7, 2019                                                                                                                                          |                                                                                      |                  |
| <b>Feature:</b>                                                                                                                                                   |                                                                                      |                  |
| <b>Comments:</b><br>Facing north along Coffey Drive; area is highly disturbed from previous construction and maintenance activities.                              |                                                                                      |                  |



|                                                                                                                               |                                                                                      |             |                  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|------------------|
| Engie                                                                                                                         |                                                                                      | State: Ohio | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                       |                                                                                      |             |                  |
| Photo ID:<br>Photo 15                                                                                                         |    |             |                  |
| Date: May 7, 2019                                                                                                             |                                                                                      |             |                  |
| Feature:                                                                                                                      |                                                                                      |             |                  |
| <b>Comments:</b><br>Facing east;<br>highly disturbed<br>area west of the<br>pedestrian bridge<br>over the<br>Olentangy River. |                                                                                      |             |                  |
| Photo ID:<br>Photo 16                                                                                                         |  |             |                  |
| Date: May 7, 2019                                                                                                             |                                                                                      |             |                  |
| Feature:                                                                                                                      |                                                                                      |             |                  |
| <b>Comments:</b><br>Facing east;<br>highly disturbed<br>area west of the<br>pedestrian bridge<br>over the<br>Olentangy River. |                                                                                      |             |                  |



|                                                                                                                               |                                                                                      |                  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                                         | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                                       |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 17                                                                                                  |    |                  |
| <b>Date:</b> May 7, 2019                                                                                                      |                                                                                      |                  |
| <b>Feature:</b>                                                                                                               |                                                                                      |                  |
| <b>Comments:</b><br>Facing east;<br>highly disturbed<br>area east of the<br>pedestrian bridge<br>over the<br>Olentangy River. |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 18                                                                                                  |  |                  |
| <b>Date:</b> May 7, 2019                                                                                                      |                                                                                      |                  |
| <b>Feature:</b>                                                                                                               |                                                                                      |                  |
| <b>Comments:</b><br>Facing west;<br>highly disturbed<br>area east of The<br>Ohio Stadium.                                     |                                                                                      |                  |

|                                                                                                                     |                                                                                      |                  |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| Engie                                                                                                               | State: Ohio                                                                          | County: Franklin |
| Project Name: The Ohio State University Combined Heat and Power Project                                             |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 19                                                                                        |    |                  |
| <b>Date:</b> May 7, 2019                                                                                            |                                                                                      |                  |
| <b>Feature:</b>                                                                                                     |                                                                                      |                  |
| <b>Comments:</b><br>Facing east along West 17 <sup>th</sup> Avenue. Highly disturbed area east of The Ohio Stadium. |                                                                                      |                  |
| <b>Photo ID:</b><br>Photo 20                                                                                        |  |                  |
| <b>Date:</b> May 7, 2019                                                                                            |                                                                                      |                  |
| <b>Feature:</b>                                                                                                     |                                                                                      |                  |
| <b>Comments:</b><br>Facing northeast; mowed and maintained area north of West 17 <sup>th</sup> Avenue.              |                                                                                      |                  |



# ADDENDUM 1

# **SURFACE WATERS REPORT**

## **ADDENDUM 1**

### **The Ohio State University Combined Heat and Power Facility Franklin County, Ohio October 2019**

TRC Project No. 314315.0000.0000



**Prepared For:**

Engie  
1971 Neil Avenue, Suite 406  
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Phone: (614) 357-2566

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TRC Environmental Corporation  
690 Taylor Road, Suite 100  
Gahanna, OH 43230  
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---

**Mike Sponsler**  
Senior Project Manager

---

**Justin Pitts**  
Ecological Project Manager



**CONFIDENTIAL BUSINESS INFORMATION**



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4. Surface Waters Map
5. Federal Emergency Management Agency Flood Hazard Map

#### B. Photographic Log

## ACRONYM LIST

---

|                 |                                                                                  |
|-----------------|----------------------------------------------------------------------------------|
| May 2019 Report | May 2019 Surface Waters Report                                                   |
| FEMA            | Federal Emergency Management Agency                                              |
| GPS             | Global Positioning System                                                        |
| HUC             | Hydrologic Unit Code                                                             |
| NHD             | National Hydrography Dataset                                                     |
| NRCS            | Natural Resources Conservation Service                                           |
| NWI             | National Wetlands Inventory                                                      |
| Ohio EPA        | Ohio Environmental Protection Agency                                             |
| Project         | Combined Heat and Power Facility                                                 |
| Report          | Surface Waters Report                                                            |
| TRC             | TRC Environmental Corporation                                                    |
| U.S.            | United States                                                                    |
| USACE           | United States Army Corps of Engineers                                            |
| USDA-NRCS       | United States Department of Agriculture – Natural Resources Conservation Service |
| USFWS           | United States Fish and Wildlife Service                                          |
| USGS            | United States Geological Survey                                                  |



## 1.0 INTRODUCTION

---

On behalf of ENGIE, TRC Environmental Corporation (TRC) has prepared this Addendum 1 to the May 2019 Surface Waters Report (May 2019 Report) (TRC Environmental Corporation 2019), for the Combined Heat and Power Facility (Project), located in the City of Columbus, Franklin County, Ohio (Figure 1). This Addendum 1 contains the methodology and results of the investigations performed by TRC on October 22, 2019. Mr. Justin Pitts (TRC), an environmental scientist who has been performing wetland delineations for over 12 years, was the lead field scientist and primary author of Addendum 1.

The primary objective of the survey was to identify and evaluate wetlands and other waters of the United States (U.S.) within the Addendum 1 Study Area, such that the resources could be considered in the planning, design, permitting, and installation of the proposed Project in accordance with the Ohio Administrative Code (OAC) Chapter 4906-4-08 (B)(1)(a)(iv-v)-(b). In addition, TRC evaluated areas of potentially suitable wooded habitat for the Indiana bat (*Myotis sodalis*) and northern long-eared bat (*Myotis septentrionalis*) and other state and federal listed species and species of concern.

For this Addendum, TRC surveyed an additional 8.5 acres (3.5 hectares) of primarily undeveloped, rotational cropland (Figure 1). Across the two (2) studies, the combined Study Area for the Project is approximately 1,161.5 acres (470.0 hectares). The October 2019 Addendum 1 Study Area includes the potential construction impact area for the development of the laydown yard for the proposed Project.

The Study Area lies within the Eastern Corn Belt Plains, which typically have loamy and well-drained soils, and most commonly characterized by its rolling plains and local end moraines (Wilken, Jiménez Nava and Griffith 2011). The vegetation of the ecoregion was originally dominated by American beech (*Fagus grandifolia*), sugar maple (*Acer saccharum*), and American basswood (*Tilia americana*) forests. The proposed Project is located within the Ohio River drainage basin. The United States Department of Agriculture – Natural Resources Conservation Service (USDA-NRCS) maintains a classification system for identifying watersheds by hydrologic unit code (HUC). The Project is located within the Upper Scioto (8-Digit HUC: 05060001) river basin (USDA/NRCS, Watershed Boundary Dataset 2013). At the time of the Survey, the Study Area was located within a high intensity urban setting.

## 2.0 METHODOLOGY

---

Pursuant to the United States Army Corps of Engineers (USACE) wetlands and other waters of the U.S. delineation methodology, potential wetland and other waters of the U.S. located within the Addendum 1 Study Area would be identified, delineated, and mapped through the combined use of existing available public source information and field investigation.

### 2.1 Desktop Review Methodology

The sources utilized for Addendum 1 desktop review included the following: the United States Geological Survey (USGS) Southwest Columbus, Ohio (1965) topographical quadrangle (USGS 1965) (Figure 2); soil datasets acquired from the NRCS Web Soil Survey (USDA 2019b) for Franklin County, Ohio (Figure 3); the U.S. Fish and Wildlife Service (USFWS) National Wetlands Inventory Map (NWI) near Columbus, Ohio (USFWS 2019) and the USGS National Hydrography Dataset (NHD) (USGS 2017) (Figure 4); and the Federal Emergency Management Agency (FEMA) flood hazard risk map (FEMA 2019) (Figure 5). Sources were reviewed to identify conditions that may be present within the Addendum 1 Study Area. The potential conditions are defined in Section 2.2. The results of the desktop review were used to aid in the Addendum 1 field investigation.

### 2.2 Field Methodology

#### 2.2.1 Surface Waters

Wetland resources within the Addendum 1 Study Area were to be identified and their boundaries determined in accordance with the USACE *Wetlands Delineation Manual (1987 Manual)* (USACE 1987), utilizing the *Regional Supplement to the U.S. Army Corps of Engineers Wetland Delineation Manual: Midwest (Version 2.0)* (Regional Supplement) (USACE 2010). Consistent with the *1987 Manual*, wetland determinations were based on dominant plant species, soil characteristics, and hydrologic characteristics. In addition, wetlands and other waters of the U.S. were evaluated in accordance with the State of Ohio's Water Quality Standards (OAC Chapter 3745-1) as managed by the Ohio Environmental Protection Agency (Ohio EPA). Field surveys were conducted on October 22, 2019. Areas that exhibited hydric soils, wetland hydrology, and a dominance of hydrophytic vegetation were considered potentially jurisdictional wetlands.

The Addendum 1 Study Area was screened for the presence of waters of the U.S. that met the criteria specified in the *1987 Manual*. Other waters of the U.S. consist of ephemeral, intermittent and perennial stream, as well as open water features such as ponds. Drainage channels that exhibited defined "bed and



bank” and an ordinary high-water mark in the channel were identified and delineated as jurisdictional streams. Wetlands and other waters of the U.S. are considered potentially jurisdictional until verified by the USACE.

Potentially suitable wooded habitat for the Indiana bat and northern long-eared bat within the Addendum 1 Study Area was evaluated. Individuals conducting the vegetative survey for the proposed Project familiarized themselves with the habitat requirements of the species identified through desktop review. Data developed from publicly available data sources were utilized during the vegetative survey to document areas where land cover types may provide suitable habitat for the Indiana bat, northern long-eared bat, and other state and federal listed species and species of concern. Land cover types were field-verified, and locations of suitable habitat were documented through the use of a Global Positioning System (GPS) receiver capable of sub-meter (Model R1, handheld, Trimble, Sunnyvale, California).

## 3.0 RESULTS

---

During the investigations identified within this report, no wetlands or other waters of the U.S. were identified within the Addendum 1 Study Area.

### 3.1 Background Resources

#### 3.1.1 USGS Topographic Map

Based on the desktop review, the Addendum 1 Study Area contained no wetland features according to the Southwest Columbus, Ohio USGS topographical quadrangle (USGS 1965) (Figure 2).

#### 3.1.2 Soils

According to the soil dataset acquired from the NRCS Web Soil Survey for Franklin County, Ohio, the Addendum 1 Study Area is underlain by three (3) soil types. The soils are mapped as non-hydric and non-hydric with hydric inclusions. Hydric inclusions indicate the soils are inclined to contain small areas of hydric soil (USDA 2019a) (Table 3.1.1 and Figure 3). Throughout the Addendum 1 Study Area, soils and hydrology have been greatly influenced by activities associated with rotational cropland.

**Table 3.1.1 Soils Mapped within the Addendum 1 Study Area**

| Soil Code | Soil Name                               | Hydric Status                          |
|-----------|-----------------------------------------|----------------------------------------|
| CeB       | Celina silt loam, 2 to 6 percent slopes | Non-hydric with Hydric Soil Inclusions |
| CrB       | Crosby silt loam, 2 to 6 percent slopes | Non-hydric with Hydric Soil Inclusions |
| Ko        | Kokomo silty clay loam                  | Non-hydric                             |

#### 3.1.3 National Wetlands Inventory and National Hydrography Dataset

According to the USFWS NWI (USFWS 2019) and USGS NHD (USGS 2017), no wetlands or riverine systems are mapped within the Addendum 1 Study Area (Figure 4), which was confirmed during field investigations.

#### 3.1.4 FEMA Flood Hazard

According to the FEMA mapping, the Addendum 1 Study Area is not located within a FEMA Special Flood Zone Hazard Area (FEMA 2019) (Figure 5).



### **3.2 Detailed Delineations**

TRC performed this surface waters survey at the end of the normal growing season in Ohio on October 22, 2019. Weather conditions were normal for the time of year, between 62° and 64° Fahrenheit (17° and 18° Celsius), with no rain. The last date of precipitation was on Sunday, October 20, 2019. No wetlands or other waters of the U.S. were identified within the Addendum 1 Study Area. At the time of the investigations, several deciduous and conifer tree species were located along the southern and eastern boundary of the Addendum 1 Study Area. However, these species of trees did not exhibit characteristics suitable for state or federally listed species in Ohio. As proposed, the Project will not require tree removal.

## 4.0 REFERENCES CITED

---

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- TRC Environmental Corporation. 2019. "Surface Waters Report." Surface Water Report.
- USACE. 1987. *Corps of Engineers Wetlands Delineation Manual*. Vicksburg, MS: Environmental Laboratory U.S. Army Corps of Engineers, Waterways Experiment Station, Wetlands Research Program Technical Report Y-87-1.
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- USDA. 2019a. "National Hydric Soils List." Excel spreadsheet, Natural Resources Conservation Service, U.S. Department of Agriculture. <http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/use/hydric/>.
- . 2019b. *Web Soil Survey 3.0*. <http://websoilsurvey.sc.egov.usda.gov/App/WebSoilSurvey.aspx>.
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- USGS. 1965. "Topographical Quadrangle Maps (7.5-minute series)." U.S. Geological Survey.
- Wilken, Ed, Francisco Jiménez Nava, and Glenn Griffith. 2011. *North American Terrestrial Ecoregions Level III*. Commission for Environmental Cooperation, Canada. [http://www.cec.org/Atlas/Files/Terrestrial\\_Ecoregions\\_L1/TerrestrialEcoregions\\_L1\\_GeoPDF.zip](http://www.cec.org/Atlas/Files/Terrestrial_Ecoregions_L1/TerrestrialEcoregions_L1_GeoPDF.zip).



# **Appendix A**

## **Figures**





## LEGEND

- PROPOSED PLANT PROJECT
- PROPOSED LAYDOWN
- HALF-MILE BUFFER FROM PROPOSED LAYDOWN AREA
- OBSERVATION

## PROPOSED UTILITY

- 13.8KV
- COMMUNICATIONS
- NATURAL GAS
- TREATED WATER
- SANITARY

## NOTES

- BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.
- OBSERVATIONS ARE COLLECTED BY TRC 2019.
- PROPOSED PLANT PROJECT AREA AND BUFFER ARE CREATED BY TRC.
- PROPOSED PLANT LAYOUT AND UTILITIES DATA PROVIDED BY ENGIE.

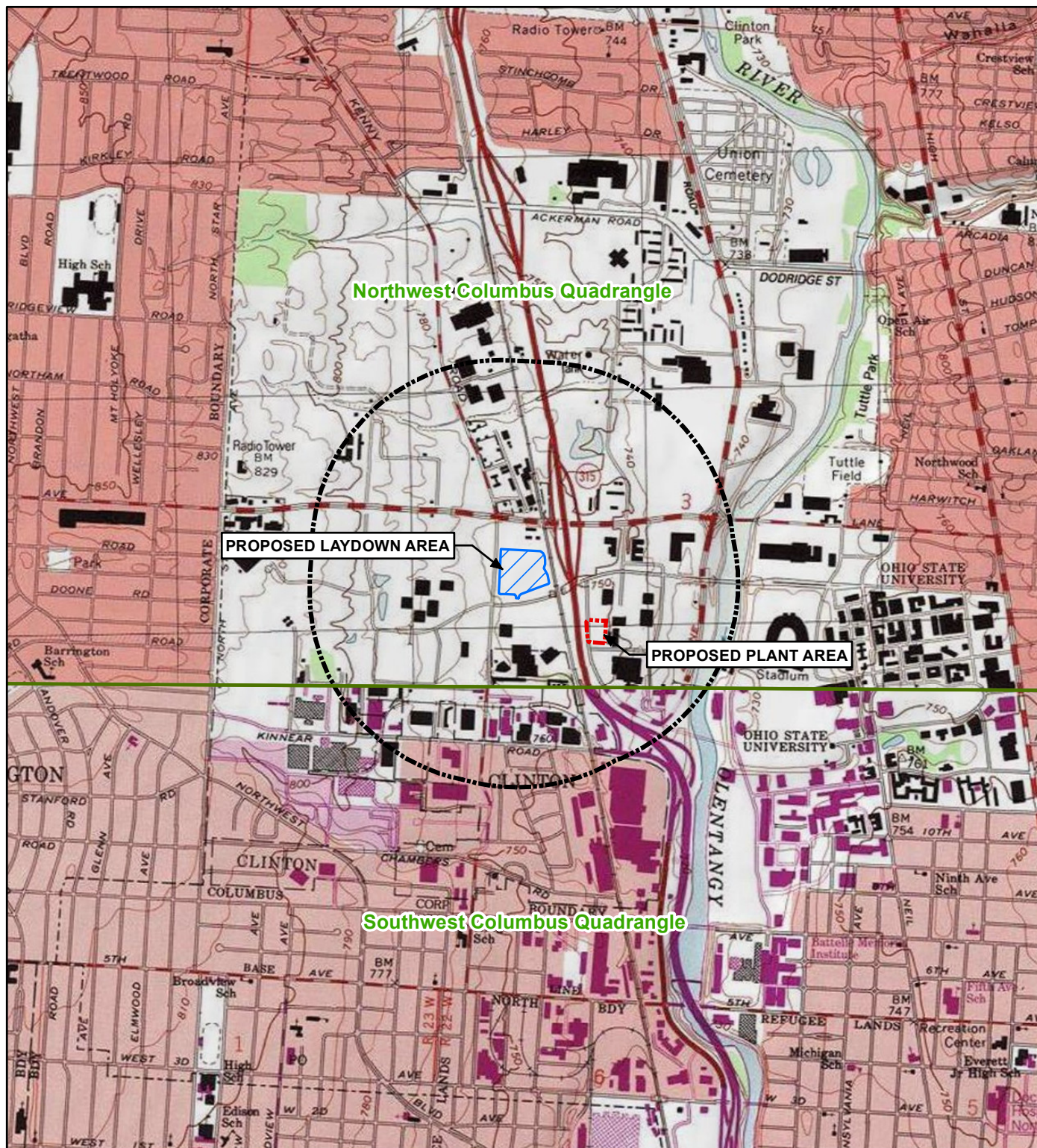
0 50 100  
Feet

1" = 100'  
1:1,200



|                                                                                       |               |                                                                                                |        |
|---------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------|--------|
| PROJECT: THE OHIO STATE UNIVERSITY<br>COMBINED HEAT AND POWER PROJECT<br>COLUMBUS, OH |               |                                                                                                |        |
| TITLE: AERIAL MAP                                                                     |               |                                                                                                |        |
| DRAWN BY:                                                                             | S. MOTURI     | PROJ. NO.:                                                                                     | 314315 |
| CHECKED BY:                                                                           | J. PITTS      | FIGURE 1                                                                                       |        |
| APPROVED BY:                                                                          | M. SPONSLER   |                                                                                                |        |
| DATE:                                                                                 | NOVEMBER 2019 |                                                                                                |        |
|                                                                                       |               | 670 Morrison Rd, Suite 220<br>Gahanna, OH 43230<br>Phone: 614.655.5360<br>www.trcsolutions.com |        |
| FILE NO.:                                                                             |               | Fig 1_Observations_17x11_20191101.mxd                                                          |        |





BASE MAP FROM USGS 7.5 MINUTE TOPOGRAPHIC QUADRANGLE SERIES.



1" = 2,000'  
1:24,000

0 2,000 4,000  
FEET



PROPOSED PLANT PROJECT AREA

PROPOSED LAYDOWN AREA

HALF-MILE BUFFER FROM PROPOSED LAYDOWN AREA



670 Morrison Rd  
Suite 220  
Gahanna, Ohio 43230  
Phone: 614.655.5360

TRC - GIS

PROJECT:

**THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH**

TITLE:

**USGS TOPOGRAPHIC MAP**

DRAWN BY:

S. MOTURI

CHECKED BY:

J. PITTS

APPROVED BY:

M. SPONSLER

DATE:

NOVEMBER 2019

PROJ. NO.:

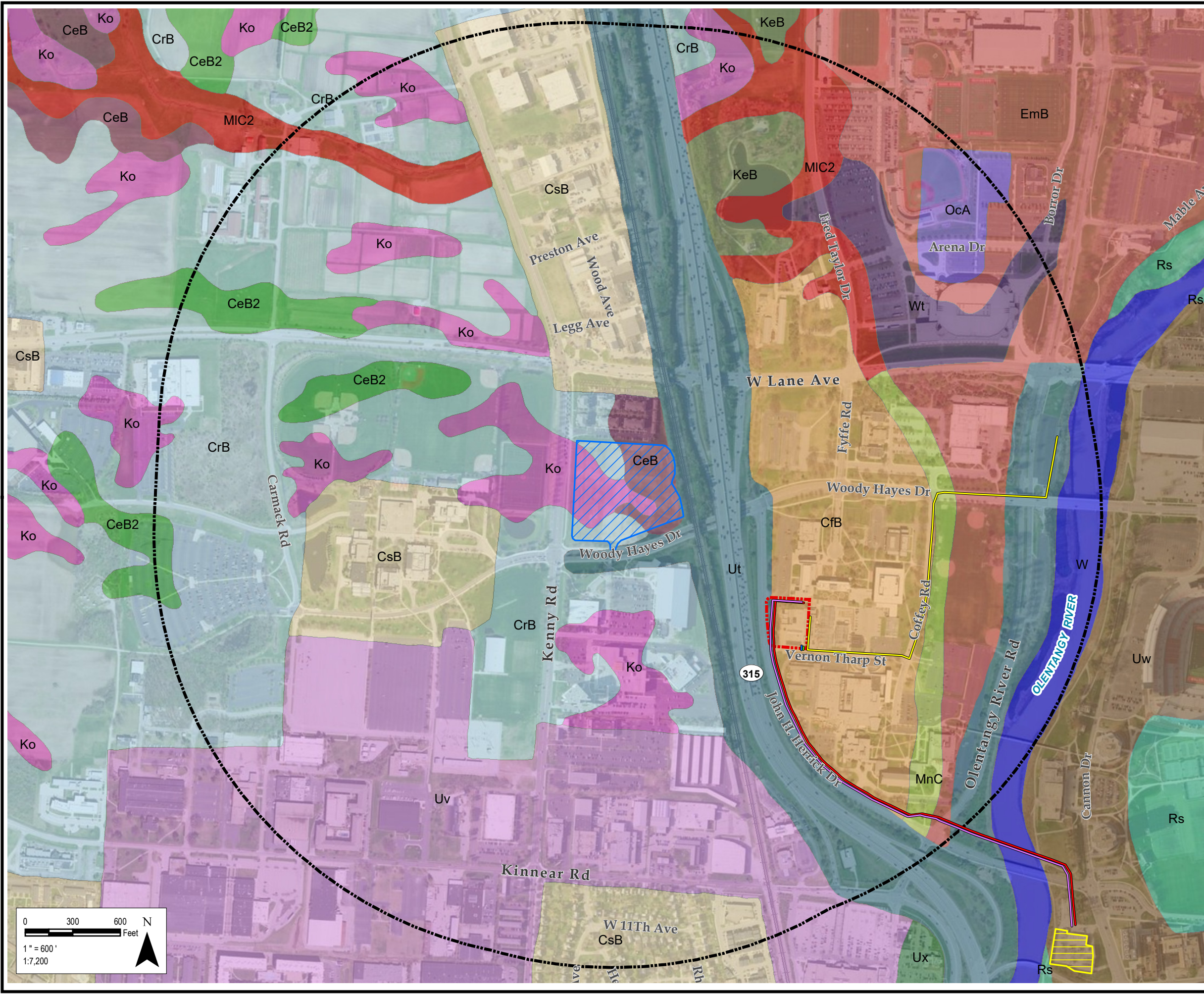
314315

FILE:

Fig 2 USGS\_8.5x11.mxd

**FIGURE 2**





**LEGEND**

PROPOSED PLANT PROJECT AREA

PROPOSED LAYDOWN AREA

EXISTING SUBSTATION

HALF-MILE BUFFER FROM PROPOSED LAYDOWN AREA

CELINA SILT LOAM, 2 TO 6 PERCENT SLOPES

CELINA SILT LOAM, 2 TO 6 PERCENT SLOPES, ERODED (CeB2)

CELINA-URBAN LAND COMPLEX, 2 TO 6 PERCENT SLOPES (CfB)

CROSBY SILT LOAM, 2 TO 6 PERCENT SLOPES

CROSBY-URBAN LAND COMPLEX, 2 TO 6 PERCENT SLOPES (CsB)

ELDEAN-URBAN LAND COMPLEX, 2 TO 6 PERCENT SLOPES (EmB)

KENDALLVILLE SILT LOAM, 2 TO 6 PERCENT SLOPES

KOKOMO SILTY CLAY LOAM (Ko)

MIAMIAN SILTY CLAY LOAM, 6 TO 12 PERCENT SLOPES, ERODED (MIC2)

MIAMIAN-URBAN LAND COMPLEX, 6 TO 12 PERCENT SLOPES (MnC)

OCKLEY SILT LOAM, 0 TO 2 PERCENT SLOPES

ROSS SILT LOAM, OCCASIONALLY FLOODED

UDORTHENTS-URBAN LAND COMPLEX, GENTLY ROLLING (Ut)

URBAN LAND-CELINA COMPLEX, 2 TO 12 PERCENT SLOPES (Uv)

URBAN LAND-GENESEE COMPLEX, OCCASIONALLY FLOODED (Uw)

URBAN LAND-OCKLEY COMPLEX, 0 TO 6 PERCENT SLOPES (Ux)

WATER (W)

WESTLAND SILTY CLAY LOAM (Wt)

**PROPOSED UTILITY ROUTES**

13.8KV TRANSMISSION

COMMUNICATIONS

NATURAL GAS

TREATED WATER

SANITARY

**NOTES**

1. BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.

2. SOIL SURVEY DATA FROM ODNr, 1999

3. PROPOSED PLANT BOUNDARY AND BUFFER CREATED BY TRC.

PROJECT:

THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH

TITLE:

USDA SOIL SURVEY

DRAWN BY:

W. EVARTS

CHECKED BY:

J. PITTS

APPROVED BY:

M. SPONSLER

DATE:

NOVEMBER 2019

PROJ. NO.:

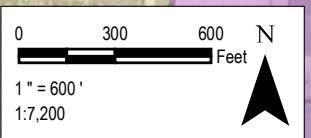
314315

**FIGURE 3**

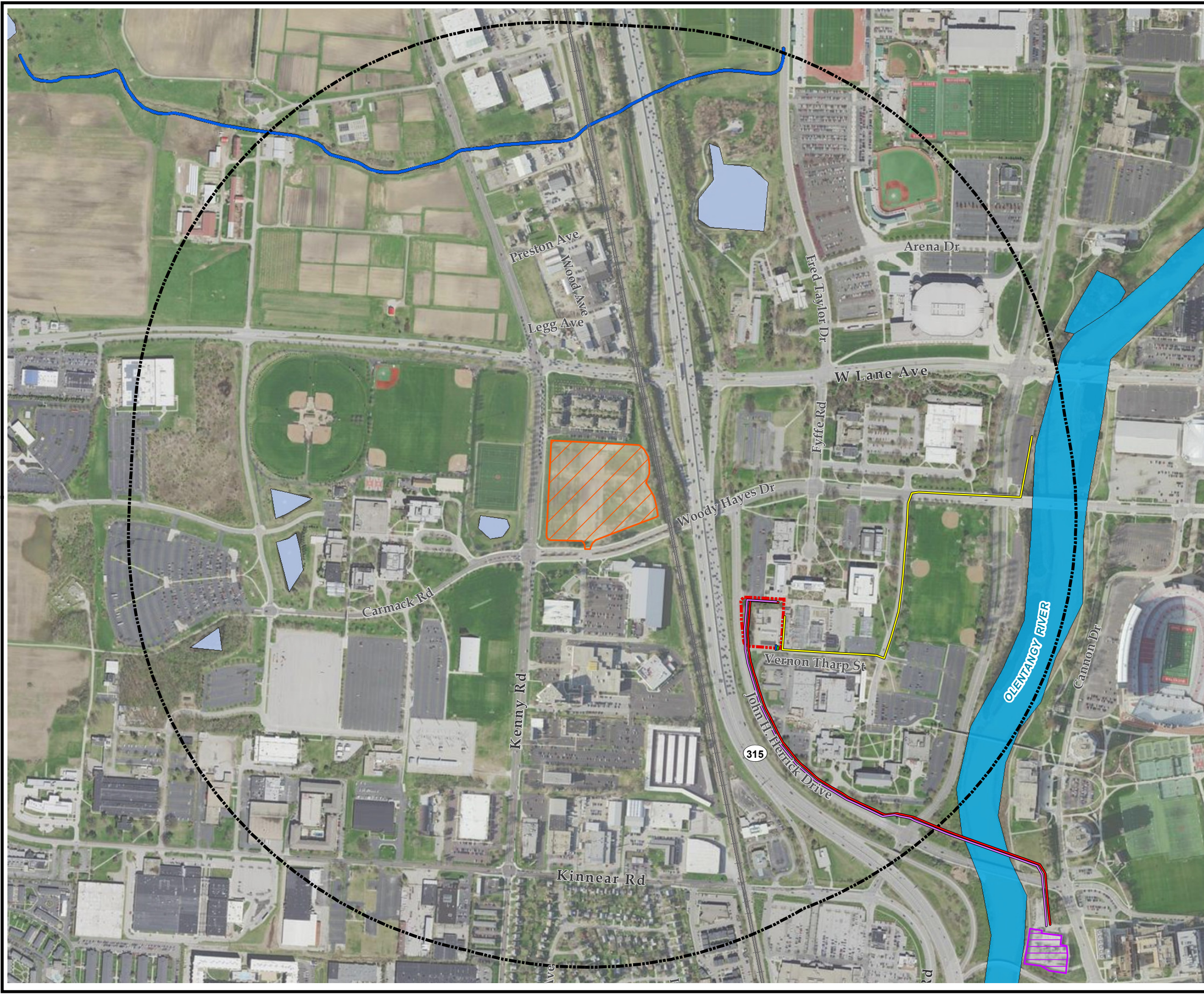
670 Morrison Rd, Suite 220  
Gahanna, OH 43230  
Phone: 614.655.5360  
www.trcsolutions.com

FILE NO.:

Fig 3\_Soil\_Survey\_17x11\_20191101.mxd







**LEGEND**

PROPOSED PLANT PROJECT AREA

PROPOSED LAYDOWN AREA

HALF-MILE BUFFER FROM PROPOSED LAYDOWN AREA

EXISTING SUBSTATION

STREAM/RIVER (NHD)

**NATIONAL WETLANDS INVENTORY**

FRESHWATER POND

RIVERINE

**PROPOSED UTILITY ROUTES**

13.8KV TRANSMISSION

COMMUNICATIONS

NATURAL GAS

TREATED WATER

SANITARY

**NOTES**

1. BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.

2. STREAM/RIVER DATA FROM NHD.USGS.GOV

3. NWI DATA FROM U.S. FISH & WILDLIFE, WETLANDS MAPPER, 2019.

4. PROPOSED PLANT BOUNDARY AND BUFFER CREATED BY TRC.

06001200

1" = 600'

1:7,200

PROJECT:

THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH

TITLE:

SURFACE WATERS MAP

DRAWN BY: S. MOTURI

CHECKED BY: J. PAPEZ

APPROVED BY: M. SPONSLER

DATE: NOVEMBER 2019

PROJ. NO: 314315

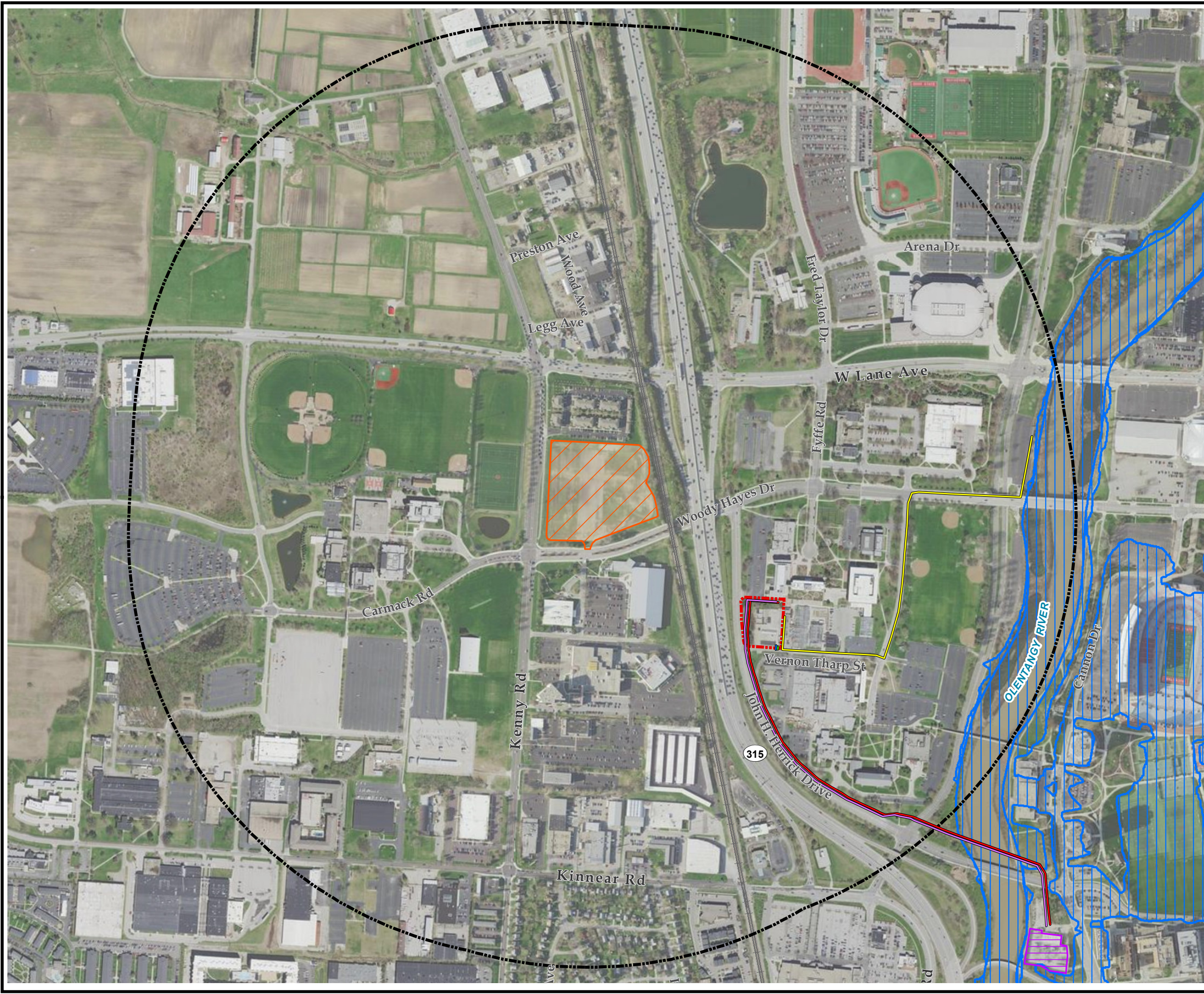
FIGURE 4

670 Morrison Rd, Suite 220  
Gahanna, OH 43230  
Phone: 614.655.5360  
www.trcsolutions.com

FILE NO:

Fig 4\_SurfaceWaters\_17x11\_20191101.mxd





**LEGEND**

PROPOSED PLANT PROJECT AREA

PROPOSED LAYDOWN AREA

HALF-MILE BUFFER FROM PROPOSED LAYDOWN AREA

EXISTING SUBSTATION

SPECIAL FLOOD HAZARD

**PROPOSED UTILITY ROUTES**

13.8KV TRANSMISSION

COMMUNICATIONS

NATURAL GAS

TREATED WATER

SANITARY

**NOTES**

1. BASE MAP IMAGERY FROM 3-INCH ORTHOIMAGERY 2017 WEB SERVICE, CITY OF COLUMBUS.

2. SPECIAL FLOOD HAZARD AREA (SFHA) FROM FRANKLIN COUNTY AUDITOR WEBSITE, 2019.

3. PROPOSED PLANT BOUNDARY AND BUFFER CREATED BY TRC.

06001200

1" = 600'

1:7,200

PROJECT:

THE OHIO STATE UNIVERSITY  
COMBINED HEAT AND POWER PROJECT  
COLUMBUS, OH

TITLE:

FEDERAL EMERGENCY MANAGEMENT  
AGENCY FLOOD HAZARD MAP

DRAWN BY:

S. MOTURI

PROJ. NO.:

314315

CHECKED BY:

J. PAPEZ

APPROVED BY:

M. SPONSLER

DATE:

NOVEMBER 2019

FIGURE 5

670 Morrison Rd, Suite 220  
Gahanna, OH 43230  
Phone: 614.655.5360  
www.trcsolutions.com

FILE NO.: Fig 5\_FEMA\_17x11\_20191101.mxd



# **Appendix B**

## **Photographic Log**

|                              |                                                |                                        |
|------------------------------|------------------------------------------------|----------------------------------------|
| <b>Client Name:</b><br>ENGIE | <b>Site Location:</b><br>Franklin County, Ohio | <b>Project No.</b><br>314315.0000.0000 |
|------------------------------|------------------------------------------------|----------------------------------------|

|                                                                                                                                           |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Photo No. 1.</b>                                                                                                                       |  |
| <b>Date:</b><br>October 22, 2019                                                                                                          |                                                                                     |
| <b>Description:</b><br><br>Facing southeast; view of Addendum 1 Study Area. The Study Area is primarily undeveloped, rotational cropland. |                                                                                     |

|                                                                                                        |                                                                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Photo No. 2.</b>                                                                                    |  |
| <b>Date:</b><br>October 22, 2019                                                                       |                                                                                      |
| <b>Description:</b><br><br>Facing west; view along the southern boundary of the Addendum 1 Study Area. |                                                                                      |



|                              |                                                |                                        |
|------------------------------|------------------------------------------------|----------------------------------------|
| <b>Client Name:</b><br>ENGIE | <b>Site Location:</b><br>Franklin County, Ohio | <b>Project No.</b><br>314315.0000.0000 |
|------------------------------|------------------------------------------------|----------------------------------------|

|                                                                                                        |                                                                                     |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Photo No. 3.</b>                                                                                    |  |
| <b>Date:</b><br>June 26, 2019                                                                          |                                                                                     |
| <b>Description:</b><br><br>Facing east; view along the southern boundary of the Addendum 1 Study Area. |                                                                                     |

|                                                                                                    |                                                                                      |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Photo No. 4.</b>                                                                                |  |
| <b>Date:</b><br>October 22, 2019                                                                   |                                                                                      |
| <b>Description:</b><br><br>Facing north; view of Addendum 1 Study Area from the southern boundary. |                                                                                      |





**PHOTOGRAPHIC RECORD**  
**Addendum 1 Surface Waters Report**

|                              |                                                |                                        |
|------------------------------|------------------------------------------------|----------------------------------------|
| <b>Client Name:</b><br>ENGIE | <b>Site Location:</b><br>Franklin County, Ohio | <b>Project No.</b><br>314315.0000.0000 |
|------------------------------|------------------------------------------------|----------------------------------------|

|                                                                                   |                                                                                     |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Photo No. 5.</b>                                                               |  |
| <b>Date:</b><br>October 22, 2019                                                  |                                                                                     |
| <b>Description:</b><br><br>Facing northwest;<br>view of Addendum 1<br>Study Area. |                                                                                     |



**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**11/27/2019 12:22:06 PM**

**in**

**Case No(s). 19-1641-EL-BGN**

Summary: Correspondence Supplementing Application With Complete Exhibit R electronically filed by Mr. Trevor Alexander on behalf of The Ohio State University