

FILE

CASE NUMBER: 13-0651-EL-ORD

CASE DESCRIPTION: COMMISSION'S REVIEW OF ITS RULES FOR ENERGY EFFICIENCY PROGRAMS

DATE OF SERVICE: 09/19/19

DOCUMENT SIGNED ON: 08/28/19

Sign Here: _____ Dmm

***Fourth Entry on Rehearing mailed on 08/28/19 returned undeliverable.

***Address updated and document resent.

PARTY OF RECORD

ATTORNEY

ENVIRONMENTAL DEFENSE FUND
JOHN FINNIGAN
6735 HIDDEN HILLS DR
CINCINNATI OH 45230

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
Technician DL Date Processed 10/1/19