

**CASE NUMBER:** 18-0417-EL-ACP**CASE DESCRIPTION:** Park Power, LLC**DATE OF SERVICE:** JUN 19 2019**DOCUMENT SIGNED ON:** June 19, 19\* NO MAIL  
SERVICE REQUIRED**Sign Here:** Bmm

| PARTY OF RECORD | ATTORNEY                                                                                                                                                                                                    | ATTORNEY |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
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JUN 19 2019