

# Ohio | Public Utilities Commission

Certificate for Renewable Energy Resource Generating Facility

### Facility:

#### STEPHENS-BOB-OH-PV-8.8KW RESIDENCE

2437 Riverside Dr Cincinnati, OH 45202

### Certificate Number: 19-SPV-OH-GATS-0064

### Issued Pursuant to Case Number: 19-0186-EL-REN

Effective April 02, 2019, the above-referenced facility is hereby certified as an Ohio Renewable Energy Resource Generating Facility, consistent with Sections 4928.64 and 4928.65 of the Ohio Revised Code. This certificate is issued to:

#### **Bob Stephens**

This Certificate is issued subject to all terms and conditions set forth in the Commission's order granting this certificate in the aforementioned case(s), and may be revoked if all such terms and conditions are not met. This certificate is also subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio, this 8th day of April, 2019.

By Order of

The Public Utilities Commission of Ohio

Tanowa M. Troupe, Acting Secretary Susan Patterson, Acting Secretary Beverly Hoskinson, Acting Secretary

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of husiness.

Technician Description

180 East Broad Street Columbus, Ohio 43215-3793 (614) 466-4095 www.puc.ohio.gov

## Automatic Case Action Form Certification of Renewable Energy Resource Generating Facility

<u>Issued Certificate Number</u>: 19-SPV-OH-GATS-0064

PUCO Case Number: 19-0186-EL-REN

Facility Name:

stephens-bob-OH-PV-8.8kw Residence

#### Facility Location:

2437 Riverside Dr Cincinnati, OH 45202

#### Effective Date of Certificate / Date Commission Order Signed:

April 02, 2019

Issued To:

**Bob Stephens** 

#### Send To:

**Bob Stephens** 

2437 Riverside Dr Cincinnati, OH 45202 **CASE NUMBER:** 

19-0186-EL-REN

**CASE DESCRIPTION:** 

Stephens-Bob-OH-PV-8.8kw Residence

**DATE OF SERVICE:** 

4/8/2019

DOCUMENT SIGNED ON: 4 /8 / 2019

Sign Here:

#### **APPLICANT**

**NONE** 

#### PARTY OF RECORD

**ATTORNEY** 

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#### **ATTORNEY**

#### PARTY OF RECORD

**ATTORNEY** 

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