



**Public Utilities  
Commission**

Asim Z. Haque, Chairman

Commissioners  
M. Beth Trombold  
Thomas W. Johnson  
Lawrence K. Friedeman  
Daniel R. Conway

FILE

**PUBLIC UTILITIES COMMISSION OF OHIO**

*Certified as a Competitive Retail Electric Service Provider*

**RENEWAL**

Certificate Number:

**00-15E (10)**

Issued Pursuant to Case Number(s):

**00-1926-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **City of Parma** whose office or principal place of business is located at **6611 Ridge Road, Parma OH 44129** to provide **governmental aggregation** services within the State of Ohio **effective December 14, 2018.**

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated December 17, 2018

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Susan Patterson, Acting Secretary

Beverly Hoskinson, Acting Secretary

**Certificate Expires: December 14, 2020**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

Technician mmm

Date Processed 12/17/18

## **CRES AUTOMATIC CASE ACTION FORM**

Date: **12/17/2018**

Case Number: **00-1926-EL-GAG**

Company Name and Company Name d/b/a: **City of Parma**

Company Address: **6611 Ridge Road**

Company City/State/Zip: **Cleveland, Ohio 44129**

Regulatory Contact: **Charlene Rericha**

Phone: **(330) 315-7368**

Email: **crerichga@fes.com**

Address: **341 White Pond Drive**

City/State/Zip: **Akron, Ohio 44320**

☒ Renewal

### **Action Needed:**

☐ Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

☒ Renew Certificate Number from: **00-15E (9)** to: **00-15E (10)**

Effective Date of Certificate: **12/14/2018** Certificate Expires: **12/14/2020**

☒ Certified To Provide the Following Services:

☐ Retail Generation

☐ Aggregation

☐ Power Marketer

☐ Power Broker

☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

☐ Reflect name change from: to

☐ Reflect address change from: to

☐ Correct Administrative Error:

☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

**CASE NUMBER:** 00-1926-EL-GAG  
**CASE DESCRIPTION:** CITY OF PARMA OHIO  
**DATE OF SERVICE:** 12/17/2018  
**DOCUMENT SIGNED ON:** 12/17/18

**Sign Here:** Sandy

**APPLICANT****PARTY OF RECORD****ATTORNEY**

CITY OF PARMA  
6611 RIDGE RD  
PARMA, OH 44129  
Phone: (440) 885-8132  
Email: [www.cityofparma-oh.gov](http://www.cityofparma-oh.gov)

NONE

CITY OF PARMA (RETURNED MAIL) ENERGY  
ADVISOR

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