

2

**CASE NUMBER:** 18-1401-EL-BNR  
**CASE DESCRIPTION:** Delta-Wauseon 138 kV Transmission Line Tap to Metal X Project (ATSI)  
**DATE OF SERVICE:** 10/26/2018  
**DOCUMENT SIGNED ON:** OCT 25 2018

Sign Here: \_\_\_\_\_

TN Please  
See Attachment**APPLICANT****PARTY OF RECORD****ATTORNEY**

FirstEnergy Service Company  
William Beutler  
76 South Main St.  
Akron, OH 44308  
Phone: 1-800-646-0400

NONE

**ATTORNEY****PARTY OF RECORD****ATTORNEY**

none

\*Butler, Matt Mr.  
Public Utilities Commission of Ohio  
180 e. Broad St.  
Columbus, OH 43215  
Phone: 614-644-7670  
Email: Matthew.Butler@puc.state.oh.us

This is to certify that the images appearing are an  
accurate and complete reproduction of a case file  
document delivered in the regular course of business.  
Technician DMM Date Processed 10/26/18

**\*Asim Haque, Chairman**  
**Public Utilities Commission of Ohio**  
180 E. Broad St.  
Columbus, OH 43215

**\*Gregory Murphy, P.E.**  
**OPSB Public Member**  
2635 Camden Road  
Upper Arlington, Ohio 43221

**\*David Goodman, Director**  
**Ohio Development Services Agency**  
77 S. High St., 29<sup>th</sup> Floor  
Columbus, OH 43216

**\*Senator Sandra Williams**  
**Ohio Senate**  
1 Capitol Square, Ground Floor  
Columbus, OH 43215

**\*Lance Himes, Director**  
**Ohio Department of Health**  
246 N. High St., P.O. Box 118  
Columbus, OH 43215

**\*Senator Jay Hottinger**  
**Ohio Senate**  
1 Capitol Square, 1st Floor  
Columbus, OH 43215

**\*Tim Derickson, Interim Director**  
**Ohio Department of Agriculture**  
8995 E. Main St.  
Reynoldsburg, OH 43068

**\*Rep. Rick Carfgana**  
**Ohio House of Representatives**  
77 S High St, Floor 13  
Columbus, OH 43215

**\*Craig Butler, Director**  
**Ohio EPA**  
50 W. Town St., Suite 700  
Columbus, OH 43215

**\*Rep. Mike Ashford**  
**Ohio House of Representatives**  
77 S High St, Floor 10  
Columbus, OH 43215

**\*Jim Zehringer, Director**  
**Ohio Department of Natural Resources**  
2045 Morse Rd., Building D-3  
Columbus, OH 43229

\*Received a copy of the staff report of investigation by email