



**Public Utilities
Commission**

Asim Z. Haque, Chairman

Commissioners
M. Beth Trombold
Thomas W. Johnson
Lawrence K. Friedeman
Daniel R. Conway

FILE

PUBLIC UTILITIES COMMISSION OF OHIO

Certified as a Competitive Retail Electric Service Provider

RENEWAL

Certificate Number:

02-93E (9)

Issued Pursuant to Case Number(s):

02-2206-EL-GAG

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Summit County, Ohio** whose office or principal place of business is located at **175 S. Main Street, 17th Floor, Akron OH 44308** to provide governmental aggregation services within the State of Ohio effective **September 29, 2018**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated October 2, 2018

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary
Tanowa M. Troupe, Acting Secretary
Susan Patterson, Acting Secretary
Beverly Hoskinson, Acting Secretary

Certificate Expires: September 29, 2020

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

180 East Broad Street
Columbus, Ohio 43215-3793

Technician A Date Processed 10/2/18

(614) 466-3016
www.PUCO.ohio.gov

CRES AUTOMATIC CASE ACTION FORM

Date: **10/01/2018**

Case Number: **02-2206-EL-GAG**

Company Name and Company Name d/b/a: **Summit County, Ohio**

Company Address: **175 S. Main Street, 17th Floor**

Company City/State/Zip: **Akron Ohio 44308**

Regulatory Contact: **Charlene Rericha**

Phone: **(330) 315-7215**

Email: **crericha@fes.com**

Address: **341 White Pond Drive**

City/State/Zip: **Akron, POhio 44320**

Renewal

Action Needed:

Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

Renew Certificate Number from: **02-93E(8)** to: **02-93E(9)**

Effective Date of Certificate: **09/29/2018**

Certificate Expires: **09/29/2020**

Certified To Provide the Following Services:

Retail Generation

Aggregation

Power Marketer

Power Broker

Governmental Aggregation

Revise Certificate Number: _____ to (check all applicable):

Reflect name change from: _____ to _____

Reflect address change from: _____ to _____

Correct Administrative Error:

Reflect Change of Ownership to: _____

Cancel Certificate Number:

Protect Un-redacted copies until:

Close Case File, Case Withdrawn at Applicant's Request

Close Case File

CASE NUMBER: 02-2206-EL-GAG
CASE DESCRIPTION: SUMMIT COUNTY OHIO
DATE OF SERVICE: 10/2/2018
DOCUMENT SIGNED ON: 10/2/18

Sign Here: _____ *Sandy*

PARTY OF RECORD	APPLICANT	ATTORNEY
COUNTY OF SUMMIT	FARGO, BRENDA GA PROGRAM MANAGER	
	FIRSTENERGY SERVICES	
175 S. MAIN STREET 17TH FLOOR	341 WHITE POND DR	
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PARTY OF RECORD	FILER	ATTORNEY
CITY OF YOUNGSTOWN 26 S PHELPS ST YOUNGSTOWN,OH 44503-1372	NONE	
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