

FILE



**Public Utilities  
Commission**

Asim Z. Haque, Chairman

**Commissioners**  
M. Beth Trombold  
Thomas W. Johnson  
Lawrence K. Friedeman  
Daniel R. Conway

**PUBLIC UTILITIES COMMISSION OF OHIO**

*Certified as a Competitive Retail Electric Service Provider*

**REVISED RENEWAL**

Certificate Number:

**10-231E (5)**

Issued Pursuant to Case Number(s):

**10-852-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Village of Andover** whose office or principal place of business is located at **134 Maple Street, P.O. Box 1267, Andover, Ohio 44003** to provide **governmental aggregation** services within the State of Ohio effective **July 25, 2018**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

**Dated: August 1, 2018**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary  
Tanowa M. Troupe, Acting Secretary  
Susan Patterson, Acting Secretary  
Beverly Hoskinson, Acting Secretary

**Certificate Expires: July 25, 2020**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician AN Date Processed AUG 01 2018

## **CRES AUTOMATIC CASE ACTION FORM**

Date: **07/27/2018**

Case Number: **10-0852-EL-GAG**

Company Name and Company Name d/b/a: **Village of Andover**

Company Address: **134 Maple St. PO Box 1267**

Company City/State/Zip: **Andover, Ohio 44003**

Regulatory Contact: **Charlene Rericha**

Phone: **(330) 315-7215**

Email: **crericha@fes.com**

Address: **341 White Pond Drive**

City/State/Zip: **Akron, Ohio 44320**

☒ Renewal

### **Action Needed:**

☐ Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

☒ Renew Certificate Number from: **10-231E (4)** to: **10-231E (5)**

Effective Date of Certificate: **07/25/2018** Certificate Expires: **07/25/2020**

☒ Certified To Provide the Following Services:

☐ Retail Generation

☐ Aggregation

☐ Power Marketer

☐ Power Broker

☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

☐ Reflect name change from: to

☐ Reflect address change from: to

☐ Correct Administrative Error:

☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

**CASE NUMBER:** 10-0852-EL-GAG  
**CASE DESCRIPTION:** VILLAGE OF ANDOVER  
**DATE OF SERVICE:** 8/1/2018  
**DOCUMENT SIGNED ON:** 8/1/2018

Sign Here: \_\_\_\_\_



PARTY OF RECORD	APPLICANT	ATTORNEY
VILLAGE OF ANDOVER 134 MAPLE STREET P.O. BOX 1267 ANDOVER, OH 44003 Phone: 440-293-4747	NONE	

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PARTY OF RECORD	ATTORNEY	ATTORNEY
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