

FILE



**Public Utilities
Commission**

Asim Z. Haque, Chairman

Commissioners
M. Beth Trombold
Thomas W. Johnson
Lawrence K. Friedeman
Daniel R. Conway

PUBLIC UTILITIES COMMISSION OF OHIO

Certified as a Competitive Retail Electric Service Provider

RENEWAL

Certificate Number:

10-234E (5)

Issued Pursuant to Case Number(s):

10-873-EL-GAG

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Village of Mantua** whose office or principal place of business is located at **4804 High Street, Mantua, Ohio 44255** to provide **governmental aggregation** services within the State of Ohio effective **July 24, 2018**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: July 30, 2018

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary
Tanowa M. Troupe, Acting Secretary
Susan Patterson, Acting Secretary
Beverly Hoskinson, Acting Secretary

Certificate Expires: July 24, 2020

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

180 East Broad Street
Columbus, Ohio 43215-3793

Technician AN

Date Processed

JUL 30 2018

(614) 466-3016
www.PUCO.ohio.gov

CRES AUTOMATIC CASE ACTION FORM

Date: **07/27/2018**

Case Number: **10-0873-EL-GAG**

Company Name and Company Name d/b/a: **Village of Mantua**

Company Address: **4804 High Street**

Company City/State/Zip: **Mantua, Ohio 44255**

Regulatory Contact: **Charlene Rericha**

Phone: **(330) 315-7215**

Email: **crericha@fes.com**

Address: **341 White Pond Drive**

City/State/Zip: **Akron, Ohio 44320**

☒ Renewal

Action Needed:

☐ Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

☒ Renew Certificate Number from: **10-234E (4)** to: **10-234E (5)**

Effective Date of Certificate: **07/24/2018** Certificate Expires: **07/24/2020**

☒ Certified To Provide the Following Services:

☐ Retail Generation

☐ Aggregation

☐ Power Marketer

☐ Power Broker

☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

☐ Reflect name change from: to

☐ Reflect address change from: to

☐ Correct Administrative Error:

☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

CASE NUMBER: 10-0873-EL-GAG
CASE DESCRIPTION: VILLAGE OF MANTUA
DATE OF SERVICE: 7/30/2018
DOCUMENT SIGNED ON: 7/30/2018

Sign Here: _____

mo

APPLICANT

PARTY OF RECORD

VILLAGE OF MANTUA

4804 HIGH STREET

MANTUA, OH 44255

Phone: 330-274-8776

ATTORNEY

FARGO, BRENDA GA PROGRAM MANAGER

FIRSTENERGY SERVICES

341 WHITE POND DR

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ATTORNEY

PARTY OF RECORD

none

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