



Legal Department

American Electric Power  
1 Riverside Plaza  
Columbus, OH 43215-2373  
AEP.com

July 17, 2018

Chairman Asim Z. Haque  
Ohio Power Siting Board  
180 East Broad Street  
Columbus, Ohio 43215

**Hector Garcia**  
**Christen M. Blend**  
Senior Counsel –  
Regulatory Services  
(614) 716-3410 (P)  
(614) 716-1915 (P)  
[hgarcia1@aep.com](mailto:hgarcia1@aep.com)  
[cmblend@aep.com](mailto:cmblend@aep.com)

**Re: PUCO Case Number 18-0033 EL-BTX**  
**Seaman-Sardinia 138kV Transmission Line Project**  
**aka Sardinia Area Improvements**  
**Compliance with 4906-3-07 Ohio Administrative Code**

Dear Chairman Haque,

Pursuant to Rule 4906-3-07(C) of the Ohio Administrative Code, AEP Ohio Transmission Company, Inc. hereby files this proof of compliance with the service and public distribution requirements set forth in O.A.C. 4906-3-07 for the above-referenced project application, which the Ohio Power Siting Board accepted as complete on June 29, 2018.

1. In accordance with O.A.C. 4906-3-07(A)(1) and (A)(4), AEP Ohio Transmission Company, Inc. served a copy of the accepted, complete application to each required chief executive officer or public agency head by FedEx on July 3, 2018, as the enclosed tracking information demonstrates. Subsequently, AEP Ohio Transco discovered it referenced an incorrect case number in the cover letter accompanying the application. A corrected cover letter was served by FedEx on July 11, 2018.
2. In accordance with O.A.C. 4906-3-07(A)(2), AEP Ohio Transmission Company, Inc., served a copy of the accepted, complete application to the main public library on July 3, 2017.
3. In accordance with O.A.C. 4906-3-07(A)(3), AEP Ohio Transmission Company, Inc. agrees to supply the Board with such additional copies of the accepted, complete application as the Board shall require.
4. In accordance with O.A.C. 4906-3-07(A)(5), AEP Ohio Transmission Company, Inc. submitted its application fee electronically to the State of Ohio Treasurer on June 20, 2018, and encloses Attachment A pursuant to the Board's June 29, 2018 direction to do so.

5. In accordance with O.A.C. 4906-3-08(B), AEP Ohio Transmission Company, Inc. maintains information on the website for this project as to how to request a copy of the accepted, complete application.

Respectfully submitted,

/s/ Christen M. Blend

Christen M. Blend (0086881), Counsel of Record  
Hector Garcia (0084517)

Counsel for AEP Ohio Transmission Company, Inc.

cc: Jon Pawley



An AEP Company

BOUNDLESS ENERGY™

AEP Ohio  
700 Morrison Road  
Gahanna, OH 43230

July 3, 2018

«OFFICE»  
«ATTENTION»  
«ADDRESS»  
«CITY», «STATE» «ZIP»

**RE: Sardinia Area Improvements  
Ohio Power Siting Board Case No. 18-0033-EL-BTX**

Dear «ADDRESSEE»:

AEP Ohio Transmission Company, Inc. (AEP Ohio Transco), an affiliate of AEP Ohio, proposes to build approximately 5 miles of new 138-kilovolt (kV) transmission line, upgrade a substation and remove approximately 12 miles of 69 kV transmission line in Eagle Township in Brown County. On April 30, 2018, AEP Ohio Transco submitted a siting application to the Ohio Power Siting Board (OPSB) for the Sardinia Area Improvements (Seaman-Sardinia 138 kV Transmission Line Project). In accordance with Ohio Administrative Code (OAC) 4906-3-06 (A)(1), the OPSB certified this application as complete on June 29, 2018.

Pursuant to OAC 4906-3-07, enclosed is one copy of the application. As required by the OPSB, the application includes information on justification of need, technical and financial data, and a socioeconomic and ecological analysis of the project. Pursuant to OAC 4906-2-12(A)(1), if you wish to intervene in this proceeding, you must file a notice of intervention with the OPSB within thirty (30) days of being served a copy of this application.

We ask that this application be made available to the general public.

Copies of the application have been distributed to local government officials and the local public library.

For additional details about the OPSB and this project, please refer to the OPSB website at <http://www.opsb.ohio.gov>. To view an electronic version of the application, search Case Number 17-0638-EL-BTX. You can go to [AEPOhio.com/Sardinia](http://AEPOhio.com/Sardinia) and follow the directions to obtain an electronic copy or hard copy.

Sincerely,

Erin Miller  
Project Outreach Specialist

ORIGIN ID: CVGA (513) 595-7500  
ANNA NEED SKY  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02 JUL 18  
ACT WGT: 0.50 LB  
CAD: 10536004/WSX13100  
DIMS: 0x0x0 IN  
BILL SENDER

TO JOSEPH PURDY  
EAGLE TOWNSHIP FISCAL OFFICER  
12971 FIVE POINTS-MOWRYSTOWN ROAD

SARDINIA OH 45171

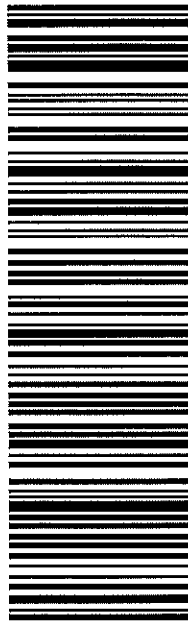
(513) 595-7421 REF: PN: 696807.01.03.01  
INV: PO: DEPT:



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TUE - 03 JUL 12:00P  
PRIORITY OVERNIGHT

62 OXDA

45171  
OH-US CVG



55212/8532/DCAS

ORIGIN ID:CVGA (513) 595-7500  
ANNA NEBOLSKY  
CH2M HILL INC  
1880 WAY CROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

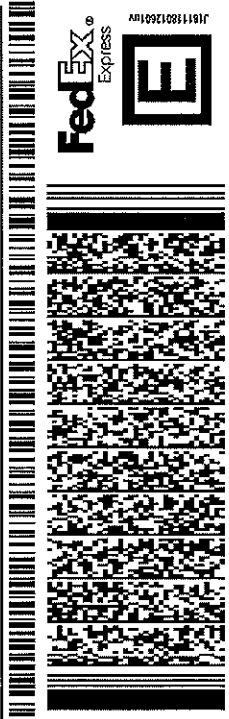
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TO ROBERT HARE  
EAGLE TOWNSHIP TRUSTEE  
10626 FINCASTLE WINCHESTER ROAD

WINCHESTER OH 45697

(513) 595-7421 REF: PN: 696807.01.03.01

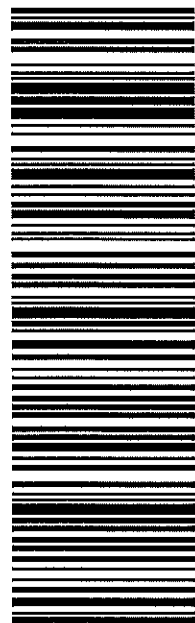
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62 OXDA  
45697  
OH-US CVG



ORIGIN DCVGA (513) 595-7500  
ANN ARBOR MI 48106  
CH2MAIL INC  
1880 WAYCROSS ROAD  
CINCINNATI OH 45240  
UNITED STATES US

SHIP DATE: 02 JUL 18  
ACTIVITY: 18 JUL 18  
CAD: 105336004WSX3100  
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BILL SENDER

TO MAYOR TODD BUMBALOUGH  
VILLAGE OF SARDINIA  
151 MAPLE AVENUE

SARDINIA OH 45171

(513) 595-7421 REF: PN: 696807.01.03.01  
INV: PC: DEPT:



TUE - 03 JUL 12:00P  
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OH-US CVG



552J2/8532/DCA5

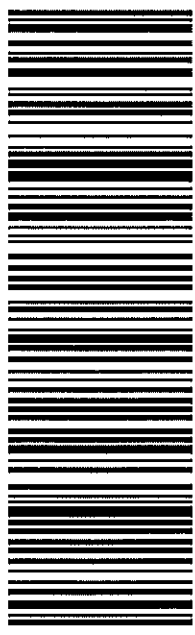
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CH2M HILL INC.  
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CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02 JUL 18  
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TO **BOB BURNS**  
**EAGLE TOWNSHIP TRUSTEE**  
**9436 KATTERMAN ROAD**  
**SARDINIA OH 45171**  
(513) 595-7421 REF: PN: 696807.01.03.01  
INV: PO: DEPT:



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62 OXDA  
45171  
OH-US CVG



ORIGIN ID:CVGA (513) 595-7500  
ANNA NEBOLSKY  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02JUL18  
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TO DONNA MALBLANC YOUNG  
EAGLE TOWNSHIP TRUSTEE  
10291 MELBLANC ROAD

WINCHESTER OH 45697  
(513) 595-7421  
INV: REF: PN: 696807.01.03.01

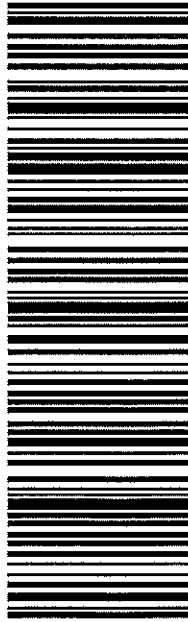
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ORIGIN ID: CVGA (513) 595-7500  
ANNA NEBOLSKY  
CH2M HILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02JUL18  
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DIMS: 0x0x0 IN  
BILL SENDER

TO **CHRIS ROGERS**

**BROWN COUNTY SOIL & WATER  
CONSERVATION DISTRICT  
706 SOUTH MAIN STREET  
GEORGETOWN OH 45121**

(513) 595-7421 REF: PN: 698807.01.03.01

PO: DEPT:



TUE - 03 JUL 12:00P

PRIORITY OVERNIGHT

TRK# 7816 8251 5370

**62 FFTA**

45121

OH-US CVG



552J2/8532/DCA5

ORIGIN ID: CVGA (513) 595-7500  
ANN ARBOR MI 48106  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02 JUL 18  
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CAD: 105360004WSX3100  
DIM5: 00000 IN  
BILL SENDER

TO **TODD CLUXTON**  
**BROWN COUNTY ENGINEER**  
**25 VETERANS BOULEVARD**

**GEORGETOWN OH 45121**

(513) 595-7421 REF: PN: 696807.01.03.01

INV:

PC:

DEPT:



TUE - 03 JUL 12:00P

PRIORITY OVERNIGHT

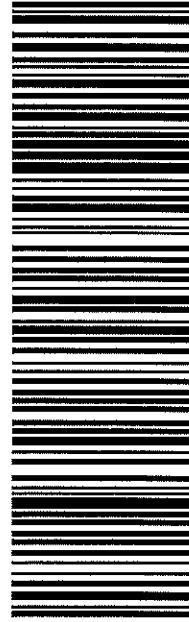
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**62 FFTA**

**45121**

OH-US CVG



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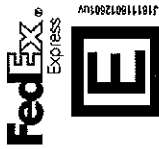
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ANNA NEBOLSKY  
CHZMILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02JUL18  
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TO TONY APPEGATE BARRY WOODRUFF  
BROWN COUNTY BOARD OF COMMISSIONERS  
DARYLL GRAY  
800 MT ORAB PIKE SUITE 101  
GEORGETOWN OH 45121

(513) 595-7421 REF: PN: 896807.01.03.01

INV: PO: DEPT:



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TRK# 7816 8245 1137  
TUE - 03 JUL 12:00P  
PRIORITY OVERNIGHT

62 FFTA

45121  
OH-US CVG



ORIGIN ID: CVGA (513) 595-7500  
ANNA NEBOLSKY  
CH2M HILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02JUL18  
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TO LYNN HARDEN  
BROWN COUNTY PUBLIC LIBRARY-SARDINI  
13309 PURDY ROAD

SARDINIA OH 45171

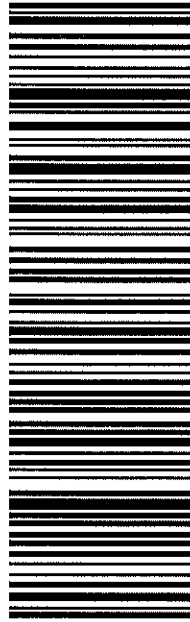
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62 OXDA

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OH-US CVG



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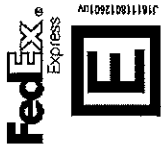
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ANNA NEBOLSKY  
CH2M HILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 02JUL18  
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BILL SENDER

TO LYNN HARDEN  
BROWN COUNTY PUBLIC LIBRARY  
200 W GRANT AVENUE

GEORGETOWN OH 45121  
(513) 595-7421  
REF: PN: 096807.01.03.01

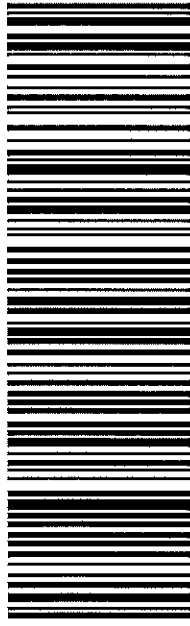
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PRIORITY OVERNIGHT

62 FFTA

45121  
OH-US  
CVG





An AEP Company

BOUNDLESS ENERGY™

AEP Ohio  
700 Morrison Road  
Gahanna, OH 43230

July 10, 2018

«OFFICE»  
«ATTENTION»  
«ADDRESS»  
«CITY», «STATE» «ZIP»

**RE: Sardinia Area Improvements  
Ohio Power Siting Board Case No. 18-0033-EL-BTX**

Dear «ADDRESSEE»:

AEP Ohio Transmission Company, Inc. (AEP Ohio Transco), an affiliate of AEP Ohio, proposes to build approximately 5 miles of new 138-kilovolt (kV) transmission line, upgrade a substation and remove approximately 12 miles of 69 kV transmission line in Eagle Township in Brown County. On April 30, 2018, AEP Ohio Transco submitted a siting application to the Ohio Power Siting Board (OPSB) for the Sardinia Area Improvements (Seaman-Sardinia 138 kV Transmission Line Project). In accordance with Ohio Administrative Code (OAC) 4906-3-06 (A)(1), the OPSB certified this application as complete on June 29, 2018.

A copy of the application was mailed to you on July 3, 2018. AEP Ohio Transco discovered it referenced an incorrect case number in the cover letter to the application. To view an electronic version of the application, search Case Number 18-0033-EL-BTX. You can go to [AEPOhio.com/Sardinia](http://AEPOhio.com/Sardinia) and follow the directions to obtain an electronic copy or hard copy.

As required by the OPSB, the application includes information on justification of need, technical and financial data, and a socioeconomic and ecological analysis of the project. Pursuant to OAC 4906-2-12(A)(1), if you wish to intervene in this proceeding, you must file a notice of intervention with the OPSB within thirty (30) days of being served a copy of this application.

We ask that this application be made available to the general public.

Copies of the application have been distributed to local government officials and the local public library.

For additional details about the OPSB and this project, please refer to the OPSB website at <http://www/opsb.ohio.gov>.

Sincerely,

A handwritten signature in blue ink that reads "Erin Miller".

Erin Miller  
Project Outreach Specialist

ORIGIN ID:CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

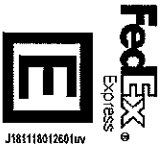
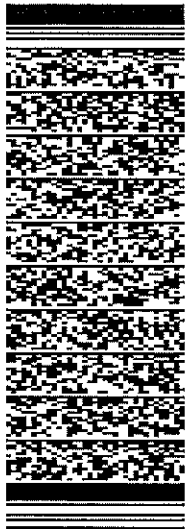
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BILL SENDER

TO LYNN A. HARDEN  
BROWN COUNTY PUBLIC LIBRARY  
200 W GRANT AVENUE

GEORGETOWN OH 45121

(513) 595-7421 REF: PN: 096807 01.03.01

INV: PO: DEPT:

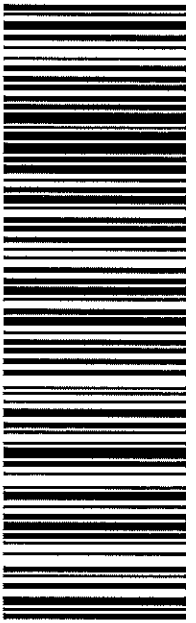


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WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

62 FFTA

45121  
OH-US CVG



552J2/8532/DCA5

ORIGIN ID: CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

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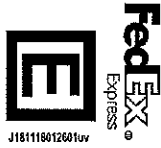
TO LYNN A. HARDEN  
BROWN COUNTY PUBLIC LIBRARY SARDINI  
13309 PURDY ROAD

SARDINIA OH 45171

REF: PN: 698607 01 03 01

(513) 595-7421  
INV:

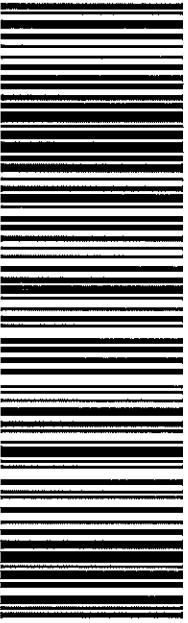
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WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

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0201

62 OXDA 45171  
OH-US CVG



552J2/8532/DCA5



ORIGIN ID: CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
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BILL SENDER

TO TONY APPELGATE BARRY WOODRUFF

BROWN COUNTY BOARD OF COMMISSIONERS

DARYLL GRAY

800 MT. ORAB PIKE, SUITE 101

GEORGETOWN OH 45121

(513) 595-7421 REF: PN: 696807.01.03.01

INV: PO: DEPT:



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TRK# 7817 9467 6901

WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

62 FFTA

45121

OH-US CVG



552J2/8532/DCA5

ORIGIN D:CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 9.50 LB  
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BILL SENDER

TO **TODD CLUXTON**  
**BROWN COUNTY ENGINEER**  
**25 VETERANS BLVD**

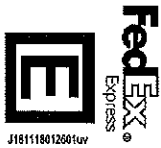
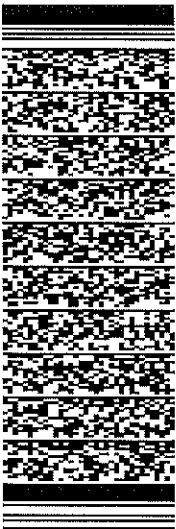
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(513) 595-7421

REF: PN: 599807.01.03.01

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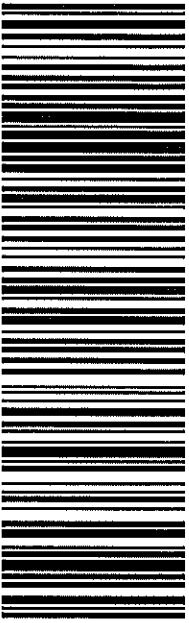
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PRIORITY OVERNIGHT

**62 FFTA**

45121  
OH-US CVG



552J2/8532/DCA5

ORIGIN:DCVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 0.50 LB  
CAD: 105360024/W5X13100  
DIMS: 0X0X0 IN  
BILL SENDER

TO **CHRIS ROGERS**

**ROSS COUNTY SOIL & WATER  
CONSERVATION DISTRICT  
706 SOUTH MAIN STREET  
GEORGETOWN OH 45121**

552J2/85332/DCA5

(513) 595-7421 REF: PN: 696807 01.03.01

INV: PO: DEPT:

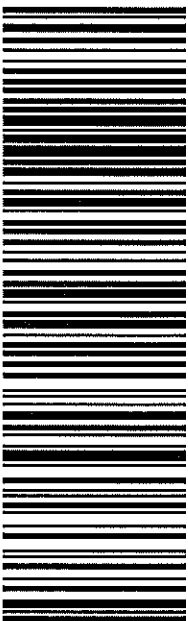


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PRIORITY OVERNIGHT

**62 FFTA**

45121  
OH-US CVG



ORIGIN ID:CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 0.50 LB  
CAD: 105360004/WSX3100  
DIMS: 0X0X0 IN  
BILL SENDER

TO DONNA MALBLANC YOUNG  
EAGLE TOWNSHIP TRUSTEE  
10291 MELBLANC ROAD

WINCHESTER OH 45697

(513) 595-7421 REF: PN: 696807 01.03.01

PO. DEPT.



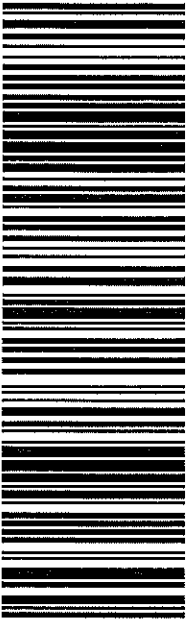
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PRIORITY OVERNIGHT

62 OXDA

45697  
OH-US CVG



55242/8532/DCA5

ORIGIN ID:CVGA (613) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WATCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 0.501 LB  
CAD: 105360024MWSX3100  
DIMS: 0X0X0 IN  
BILL SENDER

TO **BOB BURNS**  
**EAGLE TOWNSHIP TRUSTEE**  
**9436 KATTERMAN ROAD**

**SARDINIA OH 45171**

REF: PN: 896807.01.03.01

(613) 595-7421  
INV:

DEPT:



WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

TRK# 7817 9480 5124  
0201

**62 OXDA**  
45171  
OH-US CVG



552J2/8532/DCA5

ORIGIN ID:CVGA (513) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 9.50 LB  
CAD: 1053600024WSX13100  
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BILL SENDER

TO **ROBERT HARE**  
**EAGLE TOWNSHIP TRUSTEE**  
**10626 FINCASTLE WINCHESTER ROAD**

**WINCHESTER OH 45697**

(513) 595-7421 REF: PN: 696807 01.03.01

INV. PO. DEPT.



J181118012601nv

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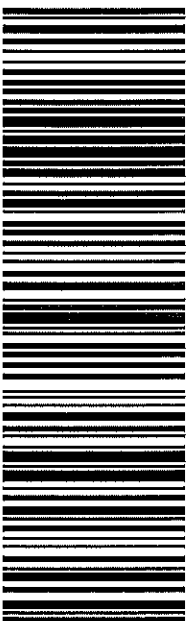
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0201

45697

**62 OXDA**

OH-US CVG



552J2/8532/DCA5

ORIGIN:DCVGA (513) 595-7421  
MICHAEL FRANK  
C-2/MILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 0.50 LB  
CAD: 105360024WSX13100  
DIMS: 0X0X0 IN  
BILL SENDER

TO **JOSEPH PURDY**  
**EAGLE TOWNSHIP FISCAL OFFICER**  
**12971 FIVE POINTS-MOWRYSTOWN ROAD**

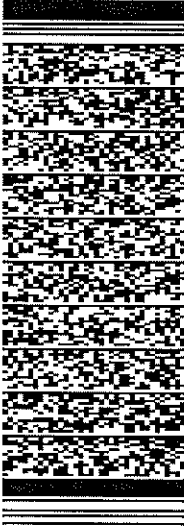
552J2/8532/DCA5

**SARDINIA OH 45171**

REF: PN: 898907.01 03.01

(513) 595-7421  
INV.  
PO:

DEPT.

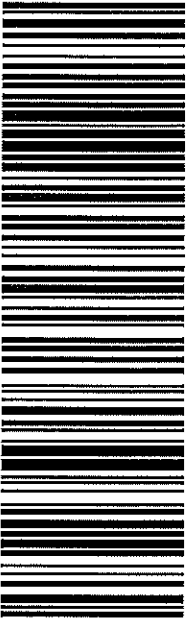


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WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

TRK# 7817 9487 6723  
0207

**62 OXDA**  
45171  
OH-US CVG



ORIGIN ID:CVGA (613) 595-7421  
MICHAEL FRANK  
CH2MHILL INC  
1880 WAYCROSS ROAD  
CINCINNATI, OH 45240  
UNITED STATES US

SHIP DATE: 10JUL18  
ACTWGT: 0.50 LB  
CAD: 105360004/W5X13100  
DIMS: 0X0X0 IN  
BILL SENDER

TO MAYOR TODD BUMBALOUGH  
VILLAGE OF SARDINIA  
151 MAPLE AVENUE

SARDINIA OH 45171

REF: PN: 696907.01.03.01

(613) 595-7421  
INV:

DEPT:

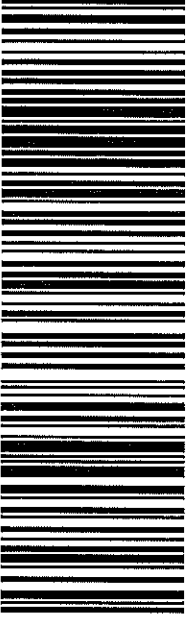


J161116012601uv

WED - 11 JUL 12:00P  
PRIORITY OVERNIGHT

TRK# 7817 9492 5508  
0201

62 OXDA 45171  
OH-US CVG



552J2/8532/DCA5





# Power Siting Board

Asim Z. Haque, Chairman

## Board Members

Director, Ohio Environmental Protection Agency  
Director, Ohio Development Services Agency  
Director, Ohio Department of Health  
Director, Ohio Department of Natural Resources  
Director, Ohio Department of Agriculture  
Public Member  
Ohio House of Representatives  
Ohio Senate

## ATTACHMENT A

### Ohio Power Siting Board Application Filing Fee

#### Application for Certificate of Environmental Compatibility and Public Need

**Case Number: 18-0033-EL-BTX**

**Project Name:** Seaman-Sardinia 138kV Transmission Line Project

**Application Fee:** \$65,000.00

**PLEASE INCLUDE THIS ATTACHMENT WITH YOUR PAYMENT**

#### Make Checks Payable To:

Ohio Power Siting Board, Fund 5610  
(Designated by Case Number)

#### Mailing Address:

Public Utilities Commission of Ohio (Power Siting)  
Finance Department, 4th Floor  
180 East Broad Street  
Columbus, OH 43215

-----State of Ohio-----

Speed code	Deposit Unit	GL Unit	Fund	Deposit Unit	GL Unit
PUCPSITING	PUC01	STATE	5610	PUC01	STATE

Fund	Account Code	ALI	Department	Program	Agency Use	ISTV Xref
5610	425049	N/A	PUC701310	N/A	N/A	N/A

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**7/18/2018 4:46:43 PM**

**in**

**Case No(s). 18-0033-EL-BTX**

Summary: Notice - Letter re Proof of Compliance with 4906-3-07 OAC electronically filed by Ms. Christen M. Blend on behalf of AEP Ohio Transmission Power Company, Inc.