

**PUBLIC UTILITIES COMMISSION OF OHIO  
Consumer Service Division  
Memorandum**

**CASE ID: 00218047**

**COMPANY:**

**CUSTOMER: Carla Stewart**

**ADDRESS: , ,**

**SERVICE ADDRESS: Refused, Refused, Refused**

**AIQ: AT&T Ohio**

Please do not permit att to be removed from this lifeline program. It's truly a matter of life and death for this vulnerable population.

**NIQ: 7403981794**

**DOCKETING CASE #: 17-1948-TP-UNC**

**SUBJECT: AT&T Ohio - Non-Jurisdictional Matter**

**Please docket in the case number above.**

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**7/17/2018 4:08:46 PM**

**in**

**Case No(s). 17-1948-TP-UNC**

Summary: Public Comment electronically filed by Docketing Staff on behalf of Docketing.