

# Ohio | Public Utilities Commission

Certificate for Renewable Energy Resource Generating Facility

## Facility: NORTH CENTRAL SOLAR 1

350 Stump Pike Rd. Attica, OH 44807

# Certificate Number: 18-SPV-OH-GATS-0298

# Issued Pursuant to Case Number: 18-0699-EL-REN

Effective June 17, 2018, the above-referenced facility is hereby certified as an Ohio Renewable Energy Resource Generating Facility, consistent with Sections 4928.64 and 4928.65 of the Ohio Revised Code. This certificate is issued to:

#### **Farm Credit Leasing**

This Certificate is issued subject to all terms and conditions set forth in the Commission's order granting this certificate in the aforementioned case(s), and may be revoked if all such terms and conditions are not met. This certificate is also subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio, this 26th Day of June, 2018.

By Order of The Public Utilities Commission of Ohio

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Susan Patterson, Acting Secretary

Beverly Hoskinson, Acting Secretary

180 East Broad Street Columbus, Ohio 43215-3793 

# Automatic Case Action Form Certification of Renewable Energy Resource Generating Facility

<u>Issued Certificate Number:</u> 18-SPV

18-SPV-OH-GATS-0298

PUCO Case Number:

18-0699-EL-REN

### Facility Name:

North Central Solar 1

### Facility Location:

350 Stump Pike Rd. Attica, OH 44807

### Effective Date of Certificate / Date Commission Order Signed:

June 17, 2018

### Issued To:

Farm Credit Leasing

### Send To:

Mark Loken Vice President, Credit Farm Credit Leasing Services Corporation 600 Highway 1695 S Suite 300 Minneapolis, MN 55426 6/26/2018

CASE NUMBER:

18-0699-EL-REN

**CASE DESCRIPTION:** 

North Central Solar 1

DATE OF SERVICE:

6/26/2018

DOCUMENT SIGNED ON: 6 126 1 2018

Sign Here:

#### **APPLICANT**

#### PARTY OF RECORD

**ATTORNEY** 

North Central Solar 1 Vice President, Credit

NONE

Mark Loken

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#### **ATTORNEY**

#### PARTY OF RECORD

**ATTORNEY** 

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