



**Public Utilities  
Commission**

Asim Z. Haque, Chairman

Commissioners  
Lynn Slaby  
M. Beth Trombold  
Thomas W. Johnson  
Lawrence K. Friedeman

**PUBLIC UTILITIES COMMISSION OF OHIO**

*Certified as a Competitive Retail Electric Service Provider*

**RENEWAL**

Certificate Number:

**15-965E (2)**

Issued Pursuant to Case Number(s):

**15-0585-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Village of Albany** whose office or principal place of business is located at **5153 Alton Street, Albany, OH 45710** to provide **governmental aggregation** services within the State of Ohio effective **April 23, 2017**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **April 27, 2017**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Felecia D. Burdett, Acting Secretary

**Certificate Expires: April 23, 2019**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

180 East Broad Street  
Columbus, Ohio 43215-3799

Technician fe

Date Processed

**APR 27 2017**

(614) 466-3016  
www.PUCO.ohio.gov

## **CRES AUTOMATIC CASE ACTION FORM**

Date: **4/27/17**

Case Number: **15-0585-EL-GAG**

Company Name and Company Name d/b/a: **Village of Albany**

Company Address: **5153 Alton St.**

Company City/State/Zip: **Albany, Oh 45710**

Regulatory Contact: **Tim Kirkendall**

Phone: **740-698-6127**

Email: **officeclerkvillage of albany@yahoo.com**

Address: **5153 Alton St.**

City/State/Zip: **Albany, Oh 45710**

☒ Renewal

### **Action Needed:**

☐ Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

☒ Renew Certificate Number from: **15-965E(1)** to: **15-965E(2)**

Effective Date of Certificate: **April 23, 2017** Certificate Expires: **April 23, 2019**

☒ Certified To Provide the Following Services:

☐ Retail Generation

☐ Aggregation

☐ Power Marketer

☐ Power Broker

☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

☐ Reflect name change from: to

☐ Reflect address change from: to

☐ Correct Administrative Error:

☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

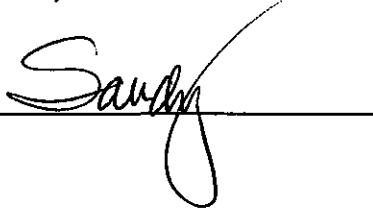
☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

**CASE NUMBER:** 15-0585-EL-GAG  
**CASE DESCRIPTION:** Village of Albany  
**DATE OF SERVICE:** 4/27/2017  
**DOCUMENT SIGNED ON:** 4/27/17

Sign Here: \_\_\_\_\_

**APPLICANT****PARTY OF RECORD****ATTORNEY**

VILLAGE OF ALBANY, ATHENS COUNTY NONE  
JULIA D. HALL  
5153 ALTON STREET  
ALBANY, OH 45710  
Phone: 740-698-6127

**PARTY OF RECORD**  
none

**ATTORNEY****ATTORNEY**

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