



**Public Utilities
Commission**

Asim Z. Haque, Chairman

Commissioners
Lynn Slaby
M. Beth Trombold
Thomas W. Johnson
Lawrence K. Friedeman

PUBLIC UTILITIES COMMISSION OF OHIO

Certified as a Competitive Retail Electric Service Provider

Certificate Number:

17-1205E (1)

Issued Pursuant to Case Number(s):

17-0468-EL-GAG

A certificate as a Competitive Retail Electric Service Provider is hereby granted to, **Board of Township Trustees of Anderson Township, County of Hamilton** whose office or principal place of business is located at **4850 Five Mile Road Cincinnati, Ohio 45230** to provide **governmental aggregation** services within the State of Ohio effective **March 18, 2017**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

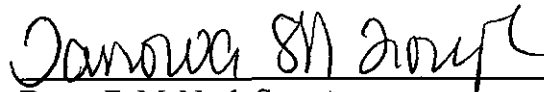
Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **March 21, 2017**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO



Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Felecia D. Burdett, Acting Secretary

Certificate Expires: March 18, 2019

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
Technician Am Date Processed 3/21/17

CRES AUTOMATIC CASE ACTION FORM

Date: **3/20/2017**

Case Number: **17-0468-EL-GAG**

Company Name and Company Name d/b/a: **Board of Township Trustees of Anderson Township, County of Hamilton**

Company Address: **4850 Five Mile Road**

Company City/State/Zip: **Cincinnati, Ohio 45230**

Regulatory Contact: **Mark Bishop**

Phone: **513-794-5555**

Email: **mbishop@energyalliances.com**

Address: **8469 Blue Ash Road, Suite 1**

City/State/Zip: **Cincinnati, Ohio 45236**

☐ Renewal

Action Needed:

☒ Issue Certificate Number to: **Board of Township Trustees of Anderson Township, County of Hamilton**

Effective Date of Certificate: **March 18, 2017** Certificate Expires: **March 18, 2019**

☐ Renew Certificate Number from: to:
Effective Date of Certificate: Certificate Expires:

☒ Certified To Provide the Following Services:

- ☐ Retail Generation
- ☐ Aggregation
- ☐ Power Marketer
- ☐ Power Broker
- ☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

- ☐ Reflect name change from: to
- ☐ Reflect address change from: to
- ☐ Correct Administrative Error:
- ☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

CASE NUMBER: 17-0468-EL-GAG
CASE DESCRIPTION: ANDERSON TOWNSHIP
DATE OF SERVICE: 3/21/2017
DOCUMENT SIGNED ON: MAR 21 2017

Sign Here: _____



APPLICANT

PARTY OF RECORD

ATTORNEY

ANDERSON TOWNSHIP
7350 FIVE MILE ROAD
CINCINNATI, OH 45230
Phone: 513-688-8400

NONE

ATTORNEY

PARTY OF RECORD

ATTORNEY

none

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