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PUCO

Flagship Solutions, Inc.
"Specializing in Overhead Expense Reduction"

February 13, 2017

Public Utilities Commission of Ohio
Service Monitoring & Enforcement Department
180 East Broad St.
Columbus, OH 43215-3793

Attention: Ms. Melissa Scarberry

Dear PUCO:

I have corrected the below item as requested by Ms. Melissa Scarberry of the Public Utilities Commission of Ohio (PUCO). This correction is submitted to bring my previously submitted application into compliance with Ohio laws.

- A telephone number needs to be added to Exhibit A-7. Because you are applying as a broker, you do not need to supply a "toll free" number, just a contact number.

This letter and the corrected page are a revision for Case No. **13-399-EL-AGG.**

It is my understanding that I do not need to submit the entire application again, only those sections that are revised.

If you have any questions, please feel free to contact me.

Sincerely,



David M. Leather
FLAGSHIP SOLUTIONS, INC.

Enclosure

This is to certify that the above is a true and accurate and complete representation of a case file document delivered in the regular course of business.
Technician Bu Date Processed FEB 21 2017

A-6 Contact person for Commission Staff use in investigating customer complaints

Name David Leather
Title President
Business address 61 Watson Rd., Norway ME 04268
Telephone # (207) 743-1644 Fax # (207) 743-1644
E-mail address dleather@flagshipsolutions.net

A-7 Applicant's address and toll-free number for customer service and complaints

Customer Service address 61 Watson Rd., Norway ME 04268
Toll-free Telephone # (207) 743-1644 Fax # (207) 743-1644
E-mail address dleather@flagshipsolutions.net

A-8 Applicant's federal employer identification number # 20-2475790

A-9 Applicant's form of ownership (check one)

- | | |
|--|--|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-10 Exhibit A -10 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.

B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.