

FILE

2017 FEB 13 PM 4:31

17-0450-TR-CVF

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Request For Administrative Hearing 02/01/2017  
PUC

I Anthony K Culver own a 1999 class A motorhome "Georgie Boy Pursuit" which is the vehicle involved in case # OH3281 01 4376 C violations issued on 10-4-2016 roadside inspection conducted by Ohio State Patrol & Commercial Vehicle Enforcement.

I/WC are requesting a hearing on the above mentioned matter and the citations issued to both myself and Ricky Michael Savore. We are requesting the case be dismissed and All Fines waived.

My motorhome is my personal vehicle and is NOT a Commercial Vehicle as described in any D.O.T. or F.M.C.S.R rules & regulations and should not have been issued any citations or even have been put through an inspection. Ricky M Savore is a friend who was helping me drive my vehicle and was not required to possess a Medical D.O.T. Card or logbook as he was not operating a Commercial Vehicle.

I have included a copy of my Registration & Title showing ownership of my personal vehicle. My motorhome is NOT a Commercial Vehicle under any Federal or State rules & regulations.

Sincerely,

Anthony Culver  
*[Signature]*

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician EC Date Processed FEB 13 2017



# Public Utilities Commission

John R. Kasich, Governor  
Asim Z. Haque, Chairman

Commissioners

Lynn Slaby  
M. Beth Trombold  
Thomas W. Johnson

As a result of the conference, Staff has made a Preliminary Determination that the Commission should assess a civil forfeiture against ANTHONY K in the following amount:

CODE	GROUP	VIOLATION	FORFEITURE
392.2RG	0	State vehicle registration or License Plate violation	
390.21 A	4	Not marked in accordance with regulations	100.00
390.21 A	4	Not marked in accordance with regulations	0.00
392.2UCR	4	Failure to pay UCR Fee	500.00
392.9AA1	4	Operating without the Required Operating Authority	500.00
Total of Group 0			
Total of Group 4			1100.00
<b>TOTAL ASSESSED CIVIL FORFEITURE</b>			<b>1100.00</b>

Within 30 days of this notice, you must either: (1) pay the assessed civil forfeiture or (2) file a written request for an administrative hearing pursuant to rule 4901-2-27 of the O.A.C. Failure to file a written request for an administrative hearing within 30 days will constitute a waiver of your right to further contest the violations and will conclusively establish the occurrence of the violations. Such failure will also constitute a waiver of your right to further contest liability to the state of Ohio for the civil forfeiture described in the notice and will result in the forfeiture amount being referred to the Ohio Attorney General's office for collection.

Please consult the enclosed instruction sheet for additional information regarding this Notice of Preliminary Determination.

Sincerely,

*Milan Orlovich*  
Milan Orlovich, Director  
Transportation Department

Compliance Officer: Cheryl Streets

180 East Broad Street  
Columbus, Ohio 43215-3793

(614) 466-3016  
[www.PUCO.ohio.gov](http://www.PUCO.ohio.gov)



# CERTIFICATE OF TITLE

## MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

TITLE NUMBER <b>BP448196</b>		VEHICLE IDENTIFICATION NUMBER <b>3FCMF53S7XJA21737</b> <b>3FCMF53S7XJA21737</b>		DATE OF ISSUE <b>01/16/2015</b>	
MFRS. MODEL YEAR <b>1999</b>	MAKE <b>GEORG</b>	MODEL NAME <b>PURSUI</b>	MODEL NO. <b>3512</b>	BODY STYLE/TYPE <b>AUTHM</b>	NEW/USED <b>USED</b>
CYL. PASS. DRS. <b>10 05 2</b>	PURCHASE DATE <b>12/26/2014</b>	ODOMETER READING <b>49,450</b> <b>49,450</b> <b>ACTUAL MILEAGE</b>		PREV. TITLE NO. <b>75466</b>	PREV. TITLE STATE <b>RI</b>
IF PREVIOUS STATE WAS TITLE EXEMPT, REGISTRATION NUMBER IS DISPLAYED.					

MAILING ADDRESS ONLY:  
**ADAMSON, ERIC**  
**596 HOLLIS ST**  
**FRAMINGHAM, MA 01702-8626**

OWNER(S) NAME AND ADDRESS:  
**ADAMSON, ERIC**  
**596 HOLLIS ST**  
**FRAMINGHAM, MA 01702-8626**

### TITLE TYPE AND BRANDS

#### TITLE TYPE

BRAND  
 BRAND  
 BRAND  
 BRAND

#### TITLE MESSAGE(S):

FIRST LIENHOLDER:

SECOND LIENHOLDER:

RELEASE OF FIRST LIEN:
THE FIRST LIENHOLDER'S INTEREST IN THE VEHICLE DESCRIBED IN THIS CERTIFICATE IS HEREBY RELEASED
NAME:
AUTHORIZED SIGNATURE: <b>X</b>
DATE RELEASED:

RELEASE OF SECOND LIEN:
THE SECOND LIENHOLDER'S INTEREST IN THE VEHICLE DESCRIBED IN THIS CERTIFICATE IS HEREBY RELEASED
NAME:
AUTHORIZED SIGNATURE: <b>X</b>
DATE RELEASED:

THE REGISTRAR OF MOTOR VEHICLES HEREBY CERTIFIES THAT AN APPLICATION FOR A CERTIFICATE OF TITLE FOR THE MOTOR VEHICLE DESCRIBED HEREIN HAS BEEN DULY FILED, PURSUANT TO THE PROVISIONS OF THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS. BASED ON THE STATEMENTS OF THE APPLICANT AND THE RECORDS ON FILE WITH THIS AGENCY, THE APPLICANT NAMED IS THE OWNER OF SAID VEHICLE.

THE REGISTRAR OF MOTOR VEHICLES FURTHER CERTIFIES THAT THE VEHICLE IS SUBJECT TO ANY SECURITY INTERESTS SHOWN HEREIN.

*Celia J. Blue*  
**Celia J. Blue**  
 Registrar

CONTROL NO. **G 3917261**  
 NOT THE TITLE NUMBER

ALTERATION OR ERASURE VOIDS THIS TITLE.

KEEP IN SAFE PLACE

REGISTRY OF MOTOR VEHICLES

VERIFY PRESENCE OF WATERMARK HOLD TO LIGHT TO VIEW

**WARNING:**

Federal and Massachusetts laws require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

**ANY ERASURES, WHITE-OUTS OR CROSS-OUTS WILL VOID THE ASSIGNMENT  
AND ALL ASSIGNMENTS THAT FOLLOW**

**ASSIGNMENT OF CERTIFICATE OF TITLE BY OWNER**

THIS IS TO BE COMPLETED BY THE SELLER and delivered to the Purchaser with the vehicle. If a Non-Dealer sale, purchaser must make application for a new Certificate of Title on MA form RMV-1, and file it immediately with the Massachusetts RMV and surrender the assigned Title.

I/we hereby assign, transfer, and convey the motor vehicle described on the reverse side of this certificate, for the sale price herein stated, to the following named purchaser, and I/we hereby warrant the Title to said motor vehicle and that same is free of all liens and encumbrances.

SALE PRICE: \$ <b>\$9000.00</b>	PRINT NAME OF PURCHASER(S): <b>ANTHONY K. CULVER</b>	DATE OF SALE: <b>9-6-16</b>
STREET: <b>2828 OLD HICKORY BLVD.</b>	CITY: <b>NASHVILLE</b>	STATE: <b>TN</b>
		ZIP: <b>37221</b>

**ODOMETER DISCLOSURE STATEMENT CAUTION: ONLY CHECK A BOX IF THE ODOMETER READING DIFFERS FROM ACTUAL MILEAGE**

"I certify to the best of my knowledge the odometer reading specified here is the actual mileage of the vehicle, unless one of the following statements is checked:"

<b>59,690</b>	No Tenths
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☐

1. I hereby certify to the best of my knowledge the odometer reading stated is in excess of its mechanical limits. (The odometer started at zero again.)

☐

2. I hereby state the odometer reading is not the actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

SIGNATURE OF SELLER(S): <i>[Signature]</i>	PRINTED NAME(S) OF SELLER(S): <b>ERIC ADAMSON</b>	DATE: <b>9-6-16</b>
PURCHASER(S) DO NOT SIGN BELOW UNTIL ALL SECTIONS ABOVE HAVE BEEN COMPLETED AND SIGNED. SIGNING BELOW INDICATES YOU ARE AWARE OF THE ODOMETER DISCLOSURE STATEMENT MADE BY THE SELLER(S).		
SIGNATURE(S) OF PURCHASER(S): <i>[Signature]</i>	PRINTED NAME(S) OF PURCHASER(S): <b>ANTHONY K. CULVER</b>	DATE: <b>9-6-16</b>

**1st RE-ASSIGNMENT BY LICENSED DEALER ONLY**

The undersigned licensed Dealer hereby certifies that the Title to the motor vehicle described on the face of this Certificate of Title was transferred to:

PRINT NAME OF PURCHASER(S):	PRINT ADDRESS:
SIGNATURE(S) OF PURCHASER(S):	PRINTED NAME(S) OF PURCHASER(S):
	DATE:

**ODOMETER DISCLOSURE STATEMENT CAUTION: ONLY CHECK A BOX IF THE ODOMETER READING DIFFERS FROM ACTUAL MILEAGE**

"I certify to the best of my knowledge the odometer reading specified here is the actual mileage of the vehicle, unless one of the following statements is checked:"

	No Tenths
--	--------------

☐

1. I hereby certify to the best of my knowledge the odometer reading stated is in excess of its mechanical limits. (The odometer started at zero again.)

☐

2. I hereby state the odometer reading is not the actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

DEALER'S LICENSE NUMBER:	DEALERSHIP NAME AND ADDRESS:
SIGNATURE OF LICENSED DEALER:	PRINT NAME:
	DATE:

**2nd RE-ASSIGNMENT BY LICENSED DEALER ONLY**

The undersigned licensed Dealer hereby certifies that the Title to the motor vehicle described on the face of this Certificate of Title was transferred to:

PRINT NAME OF PURCHASER(S):	PRINT ADDRESS:
SIGNATURE(S) OF PURCHASER(S):	PRINTED NAME(S) OF PURCHASER(S):
	DATE:

**ODOMETER DISCLOSURE STATEMENT CAUTION: ONLY CHECK A BOX IF THE ODOMETER READING DIFFERS FROM ACTUAL MILEAGE**

"I certify to the best of my knowledge the odometer reading specified here is the actual mileage of the vehicle, unless one of the following statements is checked:"

	No Tenths
--	--------------

☐

1. I hereby certify to the best of my knowledge the odometer reading stated is in excess of its mechanical limits. (The odometer started at zero again.)

☐

2. I hereby state the odometer reading is not the actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

DEALER'S LICENSE NUMBER:	DEALERSHIP NAME AND ADDRESS:
SIGNATURE OF LICENSED DEALER:	PRINT NAME:
	DATE:

**3rd RE-ASSIGNMENT BY LICENSED DEALER ONLY**

The undersigned licensed Dealer hereby certifies that the Title to the motor vehicle described on the face of this Certificate of Title was transferred to:

PRINT NAME OF PURCHASER(S):	PRINT ADDRESS:
SIGNATURE(S) OF PURCHASER(S):	PRINTED NAME(S) OF PURCHASER(S):
	DATE:

**ODOMETER DISCLOSURE STATEMENT CAUTION: ONLY CHECK A BOX IF THE ODOMETER READING DIFFERS FROM ACTUAL MILEAGE**

"I certify to the best of my knowledge the odometer reading specified here is the actual mileage of the vehicle, unless one of the following statements is checked:"

	No Tenths
--	--------------

☐

1. I hereby certify to the best of my knowledge the odometer reading stated is in excess of its mechanical limits. (The odometer started at zero again.)

☐

2. I hereby state the odometer reading is not the actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

DEALER'S LICENSE NUMBER:	DEALERSHIP NAME AND ADDRESS:
SIGNATURE OF LICENSED DEALER:	PRINT NAME:
	DATE:



STATE  
TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION  
OFFICIAL VEHICLE REGISTRATION



STATE

NEW OR CURRENT TITLE NUMBER

BILL OF SALE

TRANSACTION  
CODE  
O80

REGISTRATION ONLY NUMBER

OWNER INFORMATION \*LEGAL STATUS: 1 (AND) 2 (OR) ☐ 0 ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) SHOW 26 CHARACTERS

LAST NAME

FIRST NAME

MIDDLE INITIAL

LAST NAME

FIRST NAME

MAY ☐ N ☐ ILU ☐ N

CULVER

ANTHONY

K

ADDRESS 1 (MAILING)

ADDRESS 2 (PHYSICAL)

2828 OLD HICKORY BLVD % APT 1109

CITY

STATE

ZIP CODE

CITY

STATE

ZIP CODE

NASHVILLE

TN

37221

DATE OF RESIDENCE PRINCIPAL, BUS OR INCOME LOCATION

PURCHASE DATE

DAVIDSON 019

10/07/2016

\*LEASED ☐ \*SERVICE OPTIONS ☐  
SEE REVERSE SIDE FOR INSTRUCTIONS

TELEPHONE #  
615 7618986

\*PLACARD HEARING IMPAIRED CLSYR

\*INSURANCE POLICY #

VEHICLE INFORMATION

VIN

3FCMF53STXJA21737

MAKE

FORD

MODEL

F53

YEAR

1999

BODY

MH

TITLE BRAND - Translation

USED

SURRENDERED TITLE #

STATE

PREVIOUS STATES TITLED

MA

VEHICLE USE

P

VEHICLE TYPE

A

CURRENT MILEAGE

ODOMETER ACTUAL (9) NOT ACTUAL (8)  
INDICATOR OVER 10 YRS / 126,000 LBS (11)  
(US 004) IN EXCESS OF MECHANICAL LIMITS (9)

VEHICLE TRADE-IN DESCRIPTION

COMPANY VEHICLE #

COLOR CODE (enter appropriate code)  
UPPER LOWER

MOBILE HOME  
LOTH WOTH

# AXLES

GROSS VEHICLE WEIGHT

PLATE INFORMATION \*required for Title and Registration and Registration Only Transactions SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

PLATE # (1)

CLASS CODE/ISSUE YR (3)

VALIDATION # (1)

COUNTY STICKER # (1)

CITY STICKER # (1) (2)

\*PLATE # (TRADE IN) (2)

CLASS CODE/ISSUE YR (2)

EXPIRATION DATE

337345

1200/1994

TDR STICKER # (4)

TEMP OPERATOR PERMIT # (3)

# OF SEATS (5)

ZONE (COUNTY NAME) (6)

USDOT / REGISTRANT # (7)

MOTOR CARRIER # (8)

01/27/

LIEN INFORMATION (if lien present)

LIEN CODE

FIRST LIENHOLDER

CITY

STATE

ZIP CODE

FREE