



John Kasich, Governor Asim Z. Haque, Chairman

Commissioners Lynn Slaby M. Beth Trombold Thomas W. Johnson M. Howard Petricoff

PUBLIC UTILITIES COMMISSION OF OHIO

Certified as a Competitive Retail Electric Service Provider

REVISED RENEWAL

Certificate Number: 14-865E (2)

Issued Pursuant to Case Number(s):

14-1370-EL-AGG

A certificate as a Competitive Retail Electric Service Provider is hereby granted to Burton Energy Group, Inc. whose office or principal place of business is located at 3650 Mansell Road, Suite 350, Alpharetta GA 30022 to provide aggregation and power broker services within the State of Ohio effective September 7, 2016.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

> This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: September 13, 2016

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Felecia D. Burdett, Acting Secretary

Certificate Expires: September 7, 2018

this is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business Date Processed 1 1.3 2016 rechnician.

180 East Broad Street Columbus, Ohio 43215-3793

CRES AUTOMATIC CASE ACTION FORM

9/13/2016

CASE NUMBER:

14-1370-EL-AGG

CASE DESCRIPTION:

BURTON ENERGY GROUP INC

DATE OF SERVICE:

9/13/2016

DOCUMENT SIGNED ON: 9 / /3 / 20/6

Sign Here:

APPLICANT

PARTY OF RECORD

ATTORNEY

BURTON ENERGY GROUP INC

NONE

3650 MANSELL ROAD **SUITE 350**

ALPHARETTA, GA 30022

Phone:866-975-8777

Email: WWW.BURTONENERGYGROUP.COM

ATTORNEY

PARTY OF RECORD

ATTORNEY

none

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