



**Public Utilities  
Commission**

John Kasich, Governor  
Asim Z. Haque, Chairman

Commissioners  
Lynn Staby  
M. Beth Trombold  
Thomas W. Johnson  
M. Howard Petricoff

**PUBLIC UTILITIES COMMISSION OF OHIO**  
*Certified as a Competitive Retail Electric Service Provider*

**RENEWAL**

Certificate Number:

**14-859E (2)**

Issued Pursuant to Case Number(s):

**14-1238-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Cross Creek Township (Jefferson County, OH)** whose office or principal place of business is located at **251 Airpark Drive, Wintersville, OH 43953** to provide **governmental aggregation** services within the State of Ohio effective **August 11, 2016**

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **August 12, 2016**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Felecia D. Burdett, Acting Secretary

**Certificate Expires: August 11, 2016**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician DM Date Processed **AUG 15 2016**

**CRS AUTOMATIC CASE ACTION FORM**

Case No. 14-1238-EL-GAG

Date Sent: 8-12-16

Effective Date of Certificate: 8-11-16

Certificate Expires: 8-11-18

Company Name and Company Name d/b/a: Cross Creek Township (Jefferson County, OH)

Renewal

**Action Needed:**

Issue Certificate Number to:            at (address):

Certified To Provide the Following Services:

- Retail Generation
- Aggregation
- Power Marketer
- Power Broker
- Governmental Aggregation

Renew Certificate No. 14-859E(1) to 14-859E(2)

Revise Certificate No.            to (check all applicable):

- Reflect name change from            to
- Reflect address change from            to

Add new service offering to certificate:

- Retail Generation
- Aggregator
- Power Marketer
- Power Broker
- Natural Gas Governmental Aggregator

- Correct Administrative Error
- Reflect Change of Ownership to:

- Cancel Certificate No.
- Protect Un-redacted copies until
- Close Case File, Case Withdrawn at Applicant's Request
- Close Case File

**CASE NUMBER:** 14-1238-EL-GAG  
**CASE DESCRIPTION:** Cross Creek Township- Jefferson Co., OH  
**DATE OF SERVICE:** 8/12/2016  
**DOCUMENT SIGNED ON:** 8/12/16

**Sign Here:** \_\_\_\_\_ *AS*

|  | <b>APPLICANT</b> |                 |
|--|------------------|-----------------|
| <b>PARTY OF RECORD</b>                         |                  | <b>ATTORNEY</b> |
| CROSS CREEK TOWNSHIP (JEFFERSON TOWNSHIP OHIO) | NONE             |                 |
| SCOTT BELCASTRO                                |                  |                 |
| 251 AIRPARK DRIVE                              |                  |                 |
| WINTERSVILLE, OH 43953                         |                  |                 |
| Phone: 740-264-7619                            |                  |                 |

|                        | <b>ATTORNEY</b>                    |                 |
|------------------------|------------------------------------|-----------------|
| <b>PARTY OF RECORD</b> |                                    | <b>ATTORNEY</b> |
| none                   |                                    |                 |
|                        | *Belcastro, Scott                  |                 |
|                        | Trebel, LLC                        |                 |
|                        | 4067 Treeline Court                |                 |
|                        | Westerville, OH 43082              |                 |
|                        | Phone: (614) 425-4885              |                 |
|                        | Fax: (614) 417-0410                |                 |
|                        | Email: Scott@electricsuppliers.org |                 |