BEFORE THE OHIO POWER SITING BOARD

In the Matter of the

Application of Paulding Wind : Farm III, LLC for a :

Certificate of Environmental: Case No.
Compatibility and Public: 15-1737-EL-BTX

Need for the Timber Road III:
Transmission Line.

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PROCEEDINGS

before Scott E. Farkas and Daniel E. Fullin,
Administrative Law Judges, at the Ohio Power Siting
Board, 180 East Broad Street, Room 11D, Columbus,
Ohio, called at 10:00 a.m. on Thursday, April 28,
2016.

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     APPEARANCES:
 2
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 3
               Mr. Stephen M. Howard, Esq.
               Mr. Ryan D. Elliott, Esq.
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               Columbus, Ohio 43216-1008
 6
                    On behalf of the Applicant, Paulding
                      Wind Farm III, LLC.
 7
               Michael DeWine, Ohio Attorney General
 8
               By Mr. John H. Jones, Esq.
               Assistant Attorney General
 9
               Public Utilities Section
               180 East Broad Street, 6th Floor
10
               Columbus, Ohio 43215
11
                    On behalf of the Staff of the PUCO.
12
               Ohio Farm Bureau
               By Ms. Amy Milam, Esq.
13
               280 North High Street, 6th Floor
               Columbus, Ohio 43215
14
                    On behalf of the Ohio Farm Bureau
15
                      Federation.
16
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			3
1	INDEX		
2	WITNESSES:	PA	\GE
3	COMPANY'S CASE: ERIN BOWSER		
4	Direct Examination by Mr. Settineri 10		. 0
5			
6			REC'D
7	1 - Joint Stipulation and Recommendation, 4/26/16	9	13
8	COMPANY EXHIBITS		
9			
10	1 - Supplement to the Application, February 2016	8	13
11	2 - Withdrawal of the POI Switchyard Portion, 3/29/16	8	13
12		0	1.0
13	3 - Proof of Publication, Notice of Application for Timber Road III Transmission Line, 3/22/16	8	13
14	4 - Proof of Publication, Second Notice	9	13
15	of Application for Timber Road III Transmission Line and affected	9	13
16 17	property owner mailing list, 4/13/16	7	13
18	5 - Direct Testimony of Erin Bowser6 - Application to the Ohio Power Siting	9	13
	Board for Certificate of Environmental		13
19	Compatibility and Public Need, December 2015		
20	7 - Direct Testimony of Benjamin Brazell	5	7
21	STAFF EXHIBITS		
22	1 - Staff Report of Investigation, 4/4/16	13	14
23	2 - Amended Prefiled Testimony of Jon C.	14	14
24	Pawley, 4/26/16		
25			

1 Thursday Morning Session, 2 April 28, 2016. 3 ADMINISTRATIVE LAW JUDGE FARKAS: Let's 4 5 go on the record. The Ohio Power Siting Board has 6 called for hearing at this time and place In the 7 Matter of the Application of Paulding Wind Farm III for a Certificate of Environment Compatibility and 8 Public Need for the Timber Road III Transmission Line 9 10 in Paulding County, Case No. 15-1737-EL-BTX. 11 My name is Scott Farkas. I'm the 12 Administrative Law Judge assigned to hear this case. 13 At this time I'll take appearances, 14 first on behalf of the Applicant. 15 MR. SETTINERI: Thank you, your Honor. 16 On behalf of Paulding Wind Farm III, LLC, Michael Settineri, Stephen M. Howard, Ryan Elliott, with the 17 18 law firm of Vorys, Sater, Seymour and Pease, 52 East 19 Gay Street, Columbus, Ohio. 20 ADMINISTRATIVE LAW JUDGE FARKAS: 2.1 And Staff. 22 MR. JONES: Good morning, your Honors. 23 On behalf of the Staff of the Ohio Power Siting 24 Board, Ohio Attorney General Mike DeWine, Assistant 25 Attorney General John Jones, 180 East Broad Street,

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Columbus, Ohio 43215.
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2.1

ADMINISTRATIVE LAW JUDGE FARKAS: And on behalf of the Ohio Farm Bureau Federation.

MS. MILAM: Amy Milam on behalf of the Ohio Farm Bureau Federation, at 280 North High Street, Columbus, Ohio.

7 ADMINISTRATIVE LAW JUDGE FARKAS: Thank 8 you.

I will note for the record there are no members of the public here in the hearing room at this time.

My understanding is the parties have reached a stipulation in this case. Is that correct?

MR. SETTINERI: Yes, it is, your Honor, and the Company witness, Erin Bowser, will be sponsoring the stipulation. It will be marked as an exhibit.

ADMINISTRATIVE LAW JUDGE FARKAS: Okay. You may proceed.

MR. SETTINERI: Your Honor, first we have one procedural matter. The parties are in agreement as to stipulating to the admission of Company Exhibit 7 in this proceeding. I would like to mark that as the Direct Testimony of Benjamin Brazell.

1 ADMINISTRATIVE LAW JUDGE FARKAS: So 2 marked. 3 (EXHIBIT MARKED FOR IDENTIFICATION.) MR. SETTINERI: The witness is an 4 5 out-of-state witness, and because of that and the 6 fact that the parties do not have cross-examination 7 for Mr. Brazell, the parties have stipulated to the admission of this exhibit into the record. 8 9 We would also at this time like to 10 stipulate and move into the record, subject to the 11 parties' agreement -- there was one omission from Mr. 12 Brazell's testimony, which was his resume', and we've 13 attached that to the back of Company Exhibit 7, and 14 assuming that the parties are in agreement as well, 15 we would like to stipulate to that addendum to his 16 testimony. 17 ADMINISTRATIVE LAW JUDGE FARKAS: Okay. 18 Do the parties stipulate to that? 19 MR. JONES: Yes, your Honor, on behalf 20 of Staff. 2.1 MS. MILAM: Yes, your Honor. 22 ADMINISTRATIVE LAW JUDGE FARKAS: All 23 right. 24 MR. SETTINERI: And so at this time, 25 your Honor, we would move for the admission of

ADMINISTRATIVE LAW JUDGE FARKAS: Five?

Exhibit 5, which is the Direct Testimony of Erin

23

24

25

Bowser.

Proceedings

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8
 1
                  MR. SETTINERI: Yes, sir.
 2
                  ADMINISTRATIVE LAW JUDGE FARKAS: Okay.
 3
     So marked.
                  MR. SETTINERI: A little out of order
 4
 5
     here.
                  ADMINISTRATIVE LAW JUDGE FARKAS: That's
 6
 7
     okay.
 8
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
 9
                  MR. SETTINERI: But now I'm going to go
10
     back to Company Exhibit 1, which is the Supplement to
11
     the Application submitted February 2016. That is
12
     Company Exhibit 1.
13
                  ADMINISTRATIVE LAW JUDGE FARKAS: So
14
    marked.
15
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
16
                  MR. SETTINERI: We would also mark as
17
     Company Exhibit 2, the March 29th, 2016, filing,
18
     which is a withdrawal of the POI switchyard portion
19
     of the application.
20
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     So
2.1
     marked.
2.2
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
23
                  MR. SETTINERI: We would like to mark as
24
     Company Exhibit 3 Proof of Publication dated March
     22nd, 2016, of notice of the application.
25
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9
 1
                  ADMINISTRATIVE LAW JUDGE FARKAS: So
 2
     marked.
 3
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
                  MR. SETTINERI: We would like to mark as
 4
 5
     Company Exhibit 4, a Proof of Publication dated April
     13th, 2016, the second notice of application -- of
 6
 7
     the application.
 8
                  ADMINISTRATIVE LAW JUDGE FARKAS: So
9
    marked.
10
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
11
                  MR. SETTINERI: We would also mark as
12
     Company Exhibit 6 the application in this proceeding
13
     that was originally filed in December of 2015.
14
                  ADMINISTRATIVE LAW JUDGE FARKAS: So
15
    marked.
16
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
17
                  MR. SETTINERI: And last, we would like
18
     to mark as Joint Exhibit 1 the Joint Stipulation and
19
     Recommendation that was filed in this proceeding on
20
    April 26th.
2.1
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     So
22
    marked.
23
                  (EXHIBIT MARKED FOR IDENTIFICATION.)
24
25
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	10
1	ERIN BOWSER,
2	being first duly sworn, as prescribed by law, was
3	examined and testified as follows:
4	DIRECT EXAMINATION
5	BY MR. SETTINERI:
6	Q. Good morning, Miss Bowser.
7	A. Good morning.
8	Q. Do you have before you what's been
9	marked as Company Exhibit 5?
10	A. Yes, sir, my direct testimony.
11	Q. And can you identify that for the
12	record, please?
13	A. Yes. The direct testimony of myself,
14	Erin Bowser, address 155 East Market Street,
15	Indianapolis, Indiana.
16	Q. And you have also in front of you what's
17	been marked as Company Exhibit 6?
18	A. Yes.
19	Q. And can you identify that for the
20	record?
21	A. Yep. It's our original application for
22	this transmission line.
23	Q. And in your testimony you reference the
24	application; correct?
25	A. Yes, sir.

11 And those references relate to Company 1 Ο. 2 Exhibit 6; correct? 3 Yes, sir. Α. Now, in your testimony you also 4 reference other exhibits; correct? 5 6 Α. Uh-huh. 7 And those exhibits would be Company Ο. 8 Exhibit 1? 9 Α. Yes. 10 As well as Company Exhibits 2, 3, 4, and Q. 11 Joint Exhibit 1; correct? 12 Α. Yes. 13 Q. And just so we have it on the record, I 14 know you mentioned it earlier, but could you please state your name and business address for the record. 15 16 Sure. Erin Bowser, address is 155 East Α. 17 Market Street, Indianapolis, Indiana. 18 Now, do you have any changes to your Q. 19 direct testimony today? 20 Α. No, sir. 2.1 All right. If I asked you the questions Ο. in your testimony today, would your answers be the 22

Yes.

Α.

23

24

same?

1 Your Honor, at this time we would make 2 the witness available for cross-examination. ADMINISTRATIVE LAW JUDGE FARKAS: 3 Does Staff have any questions? 4 5 MR. JONES: No questions, your Honor. ADMINISTRATIVE LAW JUDGE FARKAS: 6 7 Bureau, any questions? 8 MS. MILAM: No questions, your Honor. ADMINISTRATIVE LAW JUDGE FARKAS: 9 The 10 Bench has no questions. 11 MR. SETTINERI: Thank you. Your Honor, 12 at this time we would go ahead and we would move our 13 exhibits into evidence, and I will walk through the 14 list at this time. 15 ADMINISTRATIVE LAW JUDGE FARKAS: 16 The witness may be excused. 17 (Witness excused.) 18 MR. SETTINERI: So at this time, your 19 Honor, we would move for the admission of Company 20 Exhibit 5, the Direct Testimony of Erin Bowser. We 2.1 would move for the admission of Company Exhibit 1, 22 the Supplement submitted February 2016. We would 23 move for the admission of Company Exhibit 2, the 24 March 29th, 2016, withdrawal notice; Company Exhibit 25 3, Proof of Publication dated March 22nd, 2016;

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Company Exhibit 4, the April 13th Proof of
1
2
     Publication; and Joint Exhibit 1, the Joint
     Stipulation and Recommendation, as well as Company
 3
     Exhibit 6, the original application.
 4
 5
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                    A 1 1
 6
     right. Is there any objection to the admission of
7
     the Company's Exhibits 1, 2, 3, 4, 5, and 6 and Joint
     Exhibit 1?
8
9
                  MS. MILAM: No objection.
10
                  MR. JONES: No objection, your Honor.
11
                  ADMINISTRATIVE LAW JUDGE FARKAS:
12
     they will be admitted.
13
                  (EXHIBITS ADMITTED INTO EVIDENCE.)
14
                  MR. SETTINERI: Thank you, your Honor.
15
     At this time we would rest our case.
16
                  ADMINISTRATIVE LAW JUDGE FARKAS:
17
     The Farm Bureau has no witnesses; is that correct?
18
                  MS. MILAM: That's correct, your Honor.
19
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                    Staff.
20
                  MR. JONES: Yes, your Honor.
                                                It's my
2.1
     understanding that the parties have agreed to waive
22
     any cross-examination of Staff witness Jon Pawley,
23
     his amended testimony in this proceeding, and any
24
     questions on the Staff Report of Investigation. I
25
     would ask the Court to mark as Exhibit 1, the Staff
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Report of Investigation that was filed in this docket
 1
 2
     on April 4th, 2016, and also Staff Exhibit 2, the
     Amended Prefiled Testimony of Jon Pawley that was
 3
     filed in this docket on April 26th as Staff Exhibit
 4
 5
     No. 2, and without there being anything further, I'd
     move for the admission of Staff Exhibits 1 and 2 into
 6
 7
     the record.
 8
                  ADMINISTRATIVE LAW JUDGE FARKAS: Okay.
 9
    Mr. Settineri, that's your understanding as well?
10
                  MR. SETTINERI: Yes, we agree, your
11
     Honor.
12
                  ADMINISTRATIVE LAW JUDGE FARKAS: Farm
13
     Bureau?
14
                  MS. MILAM: Yes, your Honor.
15
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     Then
     those, Staff Exhibits 1 and 2, will be admitted.
16
17
                  (EXHIBITS ADMITTED INTO EVIDENCE.)
18
                  ADMINISTRATIVE LAW JUDGE FARKAS: Okay.
19
     Is there anything further from the Applicant?
20
                  MR. SETTINERI: No, your Honor, unless
2.1
     there are any questions from the Bench.
22
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     The
23
     Proof of Publication, that's already been docketed;
24
     correct?
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MR. SETTINERI: Yes.

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15
 1
                  ADMINISTRATIVE LAW JUDGE FARKAS: All
 2
     right.
 3
                  Does Staff have anything further?
 4
                  MR. JONES: Nothing further, your Honor.
 5
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     Farm
 6
     Bureau?
 7
                  MS. MILAM: Nothing further, your Honor.
 8
                  ADMINISTRATIVE LAW JUDGE FARKAS:
                                                     There
 9
     being nothing further on the record, we are
10
     adjourned. Thank you.
11
                  MR. SETTINERI: Thank you.
12
                  (Thereupon, the hearing was concluded at
13
     10:13 a.m.)
14
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CERTIFICATE

I do hereby certify that the foregoing is a true and correct transcript of the proceedings taken by me in this matter on Thursday, April 28, 2016, and carefully compared with my original stenographic notes.

Valerie J. Sloas, Registered Professional Reporter and Notary Public in and for the State of Ohio.

12 My commission expires June 8, 2016.

13 (VJS-80825)

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5/11/2016 10:53:05 AM

in

Case No(s). 15-1737-EL-BTX

Summary: Transcript In the Matter of the Application of Paulding Wind Farm III, LLC for a Certificate of Environmental Compatibility and Public Need for the Timber Road III Transmission Line, hearing held on April 28, 2016. electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Sloas, Valerie J. Mrs.