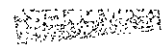


**CASE NUMBER:** 16-0001-AU-RPT  
**CASE DESCRIPTION:** 2015 ANNUAL REPORTS for Fiscal Assessment  
**DATE OF SERVICE:** 1/28/2016  
**DOCUMENT SIGNED ON:** 1/28/16

Sign Here: Sandy Revised to include "additions".

<b>PARTY OF RECORD</b>	<b>ATTORNEY</b>
none	<b>ATTORNEY</b>
	*Hunter, Donielle M Ms.
	PUCO
	180 East Broad Street
	11th Floor
	Columbus,OH 43215
	Phone:614-644-5954
	Fax:614-466-0313
	Email:Donielle.Hunter@puc.state.oh.us

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 Technician AW Date Processed 1/28/16



Carroll Township Treatment Services, LLC  
Virginia Rothman  
8781 W S R 2  
Oak Harbor OH 43449

Village of Newcomerstown  
124 Church St  
Newcomerstown OH 43832

Rapid Energy Retail, LLC  
Shawn Goheen  
16400 Kensington Dr, Ste 100  
Sugar Land TX 77479

~~Village of Newcomerstown  
124 Church St  
Newcomerstown OH 43832~~

City of Dayton  
101 W 3rd St  
Dayton OH 45401

American Cell, LLC  
Joe Sterbling  
3334 Morrison Ave  
Cincinnati OH 45220

Destination Energy, LLC  
309 N Oak St  
Roanoke TX 76262

Village of West Farmington Ohio Trumbull  
County  
Shirley McIntosh  
251 Fourth St  
West Farmington OH 44491

