## Public Utilities Commission Ohio

Certificate for Renewable Energy Resource Generating **Facility** 

## Facility: MRS. MILLER'S NOODLES 2

9140 County Road 192 Fredericksburg, OH 44627

Certificate Number: 16-SPV-OH-GATS-0033

### **Issued Pursuant to Case Number:** 15-1900-EL-REN

Effective January 11, 2016, the above-referenced facility is hereby certified as an Ohio Renewable Energy Resource Generating Facility, consistent with Sections 4928.64 and 4928.65 of the Ohio Revised Code. This certificate is issued to:

#### Mrs. Miller's Noodles 2

This Certificate is issued subject to all terms and conditions set forth in the Commission's order granting this certificate in the aforementioned case(s), and may be revoked if all such terms and conditions are not met. This certificate is also subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio, this 11th Day of January, 2016.

By Order of the

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary Felecia D. Burdett, Acting Secretary

180 East Broad Street

# Automatic Case Action Form Certification of Renewable Energy Resource Generating Facility

<u>Issued Certificate Number</u>: 16-SPV-OH-GATS-0033

PUCO Case Number: 15-1900-EL-REN

Facility Name:

Mrs. Miller's Noodles 2

Facility Location:

9140 County Road 192 Fredericksburg, OH 44627

Effective Date of Certificate / Date Commission Order Signed:

January 11, 2016

Issued To:

Mrs. Miller's Noodles 2

#### Send To:

Leon Miller Owner 9140 CR 192 Fredericksburg, OH 44627 Service Notice For Case: 15-1900-EL-REN

Page 1 of 1

**CASE NUMBER:** 

15-1900-EL-REN

**CASE DESCRIPTION:** 

Mrs. Miller's Homemade Noodles 2

**DATE OF SERVICE:** 

1/11/2016

DOCUMENT SIGNED ON: 1 / 1// /6

Sign Here:

APPLICANT

PARTY OF RECORD

**ATTORNEY** 

MRS MILLER'S NOODLES 2

LEON MILLER

9140 CR 192

FREDERICKSBURG,OH 44627

Phone:330-464-1201

NONE

**ATTORNEY** 

PARTY OF RECORD

**ATTORNEY** 

none

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**Public Utilities Commission** 

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