

**Public Utilities  
Commission**

John R. Kasich, Governor  
Andre T. Porter, Chairman

Commissioners

Asim Z. Haque  
Lynn Slaby  
M. Beth Trombold  
Thomas W. Johnson

RECEIVED-DOCKETING DIV.  
2016 JAN -7 PM 2:26

PUCO

**Memorandum**

**To** : Docketing Division  
**From** : Jay S. Agranoff *jsa*  
**Date** : January 6, 2016  
**Re** : New Cases

Please reserve new case numbers for the following cases:

In the Matter of the Annual Filing )  
Requirements for 2016 Pertaining ) Case No. 16-1115 -TP-COI  
to the Provisioning of High Cost )  
Universal Service. )

In the Matter of the Annual Filing )  
Requirements for 2016 Pertaining ) Case No. 16-1116 -TP-COI  
to the Provisioning of Lifeline )  
Universal Service. )

Thank you.

This is to certify that the images appearing are an  
accurate and complete reproduction of a document  
document delivered in the regular course of business.  
Technician SM Date Processed JAN 07 2016