

COLUMBUS I CLEVELAND CINCINNATI-DAYTON MARIETTA

BRICKER & ECKLER LLP 100 South Third Street Columbus, OH 43215-4291 MAIN: 614.227.2300 FAX: 614.227.2390

www.bricker.com info@bricker.com

Sally W. Bloomfield 614.227.2368 sbloomfield@bricker.com September 23, 2015

Via Electronic Filing

Ms. Barcy McNeal Administration/Docketing Public Utilities Commission of Ohio 180 East Broad Street, 11th Floor Columbus, OH 43215-3793

Re: Oregon Clean Energy, LLC Case No. 12-2959-EL-BGN

Dear Ms. McNeal:

The May 1, 2013 Opinion, Order, and Certificate approving Oregon Clean Energy, LLC's ("Oregon") Certificate of Environmental Compatibility and Public Need to Construct an Electric Generation Facility ("Certificate") and the March 15, 2013 Second Supplement to Application established a set of conditions and supplemental commitments as part of the Certificate.

Specifically, in part, **Commitment No. 20**, which included in the Second Supplement filed on March 15, 2013, requires that:

Prior to the commencement of construction activities that require permits or authorizations by federal or state laws and regulations, the Applicant will obtain and comply with such permits or authorizations. The Applicant will provide copies of permits and authorizations, including all supporting documentation, to Staff within seven days of issuance or receipt by the Applicant. The Applicant will provide a schedule of construction activities and acquisition of corresponding permits for each activity at the preconstruction conference.

On September 15, 2015, Oregon filed copies of the City of Oregon's heavy haul permits in compliance with Commitment No. 20. These permits have been updated due to the expiration of the original permits. Attached for filing are the updated copies of the City of Oregon's heavy haul permits.

If you have any questions please call at the number listed above.

Sincerely,

Bloomfuld

Sally W. Bloomfield

Attachment

Cc: Grant Zeto (w/Attachment) Chris Cunningham (w/Attachment)

| APPLICATION FOR S City of Oregon, Ohio THIS APPLICATION MU Department of Public Service | | | | | LING MAIL OR | | PERMIT NO. Director of Pi 5330 Seamar | | | |
|---|-------------|--------------|--|---------------------------------------|--|--|---|--|-----------------|----|
| Allow 7 days for Review | | | | | | DELIVER TO: | २ | Oregon, Ohic Telephone: (4 Fax (419) 691 | 19) 698-7047 | |
| | | | | | | | DATE | 9/1/15 | | |
| Name of Person JARED BUSH | | | | | | Туре | c (Permit | | | |
| BURKHALTER | RIG | GING, INC. | | | | | | | | |
| Address 2193 HWY 45 S | SOU | TH | | \mathbf{O} | NOTICE PROPERTY | | | | | |
| City | - | State | Zíp | (Area Code) 1 | D Quar | terly | | | | |
| COLUMBUS | | MS | 39701 | 662-327 | the second s | D Other | | | | |
| of Move HEAVY T | RAY | ISPORT OF OI | REGON CLEAN EN | | | | 30.0 | | Pald By | |
| | | LICENSE NO. | STATE | ALL WEIGHTS IN POUNDS WEIGHT EMPTY | | Cash Check Money Order | | | | |
| Tractor | | N/A | | | | | THIS PE | RMIT IS VALID | | 1- |
| Semi-Traller | | | | A doi th | | BEG | INNING | 9/10/15 -9/ | 16/15 9/27 | 15 |
| Other Trailer (Jeep, Dolly) | | 07GSP3 | MS | 139,552 | | | ENDING | 9/17/13- 9/ | 23/15 10/4/ | 15 |
| Description G | IS T | URBINE | | Net Load 640 | 000 | | | | 1 11 | |
| Of Load CAS TO KOINE | | | Tetal | | All Dimensions Feet & Inches DIMENSIONS | | | | | |
| Make & Model | | | | Gross / 9 | ¹ 794,960 | | | Vehicle & Load Overall Height Width | | |
| | | | | ross) are LEGAL Section 6577.04 | 90' 4 | | 18' 10" | 16' | | |
| Load is towed or | | | Ohio F | levised Code. | If checked, do Length Height Width | | | Statement of the second s | | |
| Load is under its own power not complete axle section of this ap Variable trailers, see attached list | | | | n of this ap | plication | 29' | | 14' 10" | 16' | |
| | | | | | | L | | | | |
| AXLE SPACING | | A | KLE LOADS | | TIRES | | | PORT OF TO | LEDO - MIDWEST | |
| Fest & Inches | AXIS No. | Gress | Vde Load, Lbs. | No. on Axte | Stres | | From: | TORIOITO | LEDC - MED WEB1 | |
| | 1. | 49,685 | | 8 | 8.5 | | To | OREGON CL | EAN ENERGY CENT | |
| <u>A 4' 11"</u> | 2 | 49,685 | | 8 | 8.5 | | | | | |
| <u>B</u> 4'11" | 3. | 49,685 | Statistics and statistics | | 8.5 | | Designated Route: | | | |
| <u>c. 4'11"</u> | | 49,685 | | 8 | 8.5 | | | | | |
| <u>p. 4' 11"</u> | 5 | 49,685 | | 8 | 8.5 | | 1 17 141 | Exit Port of Toledo onto Front St. SB | | |
| <u>e 4'11"</u> | 6 | 49,685 | | 8 | 85 | | | | | |
| <u>F. 4' 11"</u> | 7 | 49,685 | | 8 | 18 5 | | | Left turn (EB) onto Millard Ave. | | |
| <u>q 4'11"</u> | 8 | 49,685 | | 8 | 19.5 | | 3. Right turn (SB) onto Old Millard Ave (EB | | | |
| <u>H 4' 1.1"</u> | 0 | 49,685 | | 8 | 8.5 | | acros JUMPER BRIDGE & RR | | | |
| <u>14'11"</u> | | 49,685 | | 8 | 8.5 | | 4. Left turn (NB) onto Otter Creek Rd | | | |
| <u>1 4' 11"</u> | 11. | 49,685 | | 8 | 8.5 | | 5. Right turn (EB) onto Cedar Point Rd | | | |
| <u>k 4'11"</u> | 12 | 49,685 | | 8 | 85 | | 6. Right turn (SB) on Lallendorf Rd | | | |
| Total Gross Weight | HE | | | Estimated Number of Trips_1 | | 7. Left turn (EB) onto site This Special Haul Rermit Is | | | | |
| 16 Total Axles 794,960 Estimated N Umitations listed on back of this application form apply. Special provisions as checked o | | | | | | Sul | ct To AN | ached Orecon | | |
| Move only during daylight hours. Movement is prohibited on Saturdays, Sundays, and Holidays unless approved otherwise Permit Lefter Dated 119115 | | | | | | | 5 | | | |
| Applicant is responsible for providing all above listed information and measurements. Applicant is responsible to check route for abnormal or changed or unknown conditions. | | | | | | PERMIT OFFICE USE ONLY | | | | |
| which may exist during any move. | | | | VOID IF BLANK ALTERED OR UNSIGNED | | | | | | |
| JARED BUSH do hereby swear that I am the applicant | | | | | 107 | | | | | |
| (Type Name) | | | | | 4.00 | DOVED. | | Freed | 1 | |

or his/their legally authorized representative and that the statement made in the foregoing application are true and correct to the best of my knowledge: SPECIAL ATTENTION HAS BEEN GIVEN TO ENSURE THE ACCURACY OF THE MEASUREMENTS OF THE ABOVE LISTED AXLE SPACING AND SPECIFIC VEHICLE. I UNDERSTAND THAT ONLY ONE VEHICLE AT A TIME IS PERMITTED on ALL BRIDGES on THESE ROUTES.

P Ared SIGNATURE TILE LOGISTICS COORDINAT 9 2 15 DATE.

APPROVED:

DISTRIBUTION:

WHITE ORIG. -YELLOW COPY -PINK COPY -

Director of Public Service

APPLICANT Director of Public Service Police



| City of Orego Department Allow 7 days | of | Public Servi | THIS AP | | PECIAL HAUI | MAIL OR DELIVE TO: | Dire 5330 R Oreg Telej | ctor of Pi Seamar Jon. Ohio | 43616 19) 698-7047 | 15 | |
|---|----------------------------|---|--|--|--|-----------------------------|---|-----------------------------------|--|---------------|--|
| tume of Person | | | | | | | DATE 9/1/1 | 15 | | | |
| JARED BUSH | | | | | | Typ | e of Permit | | | | |
| Name of Company BURKHALTEI | RI | GGING, INC. | | | | du Lu | | | | | |
| 2193 HWY 45 | SOL | ЛТН | | () | 1215.0117 | | & Return | | | | |
| City | - | State | Zip | (Ares Code) | | | arteriy | | | | |
| COLUMBUS | | MS | 39701 | 662-327 | and the second sec | LI Othe | er (Specify) | | | | |
| of Move HEAVY I | KAI | I I I I I I I I I I I I I I I I I I I | REGON CLEAN | And in case of the local division in the loc | IGHTS IN POUNDS | Fee \$ 30.00 Paid By | | | | | |
| MAKE & MODE | L | LICENSE NO. | STATE | | WEIGHT EMPTY | | ce Checks Payable | | Dregon Money On | | |
| Truck or Tractor | | N/A | | | | | THIS PERMIT | IS VALID | | Kent | |
| Semi-Trailer | | | | | | | | | 9/17/15 | 9/28/1 | |
| Other Trailer | | 07GSP3 | MS | 139,552 | | BEGINNING 9/11/15- | | | 0/74/15 | Interior | |
| (Jeep, Doily) Description | ENTE | RATOR | 1410 | Nat | (0.0 | | ENDING 9/18/ | 15 | 4-11-13 | 10/3/15 | |
| OILORG | CIVE | ATOK | | Load 681 | | | All Dimensio | NSIONS | nches | | |
| Make & Model | | | | Gross 83 | 5,584 | | Vehicle & L | | | | |
| If Applicable Weight Check If applicable | | | | | 90' 4" | h He He | light | Width 15' | | | |
| Load is towed on its own frame and undercarriage. | | | | If checked, do | Leagt | Load | | Wan | 100000 | | |
| Load is under its Variable trailers | | | | ot complete axle ection of this ap | | 13' 4' | | 14' 10" | Sec. Press | | |
| | , 368 | | | | | | - | | 1 | | |
| AXLE SPACING | | A | KLE LOADS | | TIRES | | | | BE MADE | nom | |
| Feet & Inches | AXIS No. | Gmas | ude Load, Lhs, | No. on Axle | Sizes | | From, POK | OF TO | LEDO - MIDW | EST | |
| | 1 | 52,224 | COP LOAD LOS | 8 | 8.5 | | To: OREO | JON CLE | EAN ENERGY | CENT | |
| <u>A 4' 11"</u> | 2 | 52,224 | N Let I | 8 | 8.5 | 2.20 | | | | | |
| <u>B</u> 4'11" | 3. | 52,224 | | 8 | 8.5 | | Designate | ad Route: | | | |
| <u>c. 4' 11"</u> | 4 | 52,224 | | 8 | 8.5 | | | | | | |
| <u>p. 4' 11"</u> | 5. | 52,224 | | 8 | 8.5 | | | 6 m 1 1 | | | |
| <u>e</u> 4'11" | 8. | 52,224 | | 8 | 8.5 | | 1. Exit Port of Toledo onto Front St. SB | | | | |
| <u>F</u> 4' 11" | 7. | 52,224 | | 8 | 8.5 | | 2. Left turn (EB) onto Millard Ave. | | | | |
| <u>a</u> 4'11" | - | 52,224 | | 8 | 8.5 | | 3. Right turn (SB) onto Old Millard Ave (EB across JUMPER BRIDGE & RR | | | | |
| H. 4' 11" | 9. | 52,224 | e i si si se | 8 | 8.5 | 12/11/1 | | | | | |
| L 4' 11" | 10. | 52,224 | | 8 | 8.5 | | 4. Left turn (NB) onto Otter Creek Rd 5. Right turn (EB) onto Cedar Point Rd | | | | |
| <u>4'11"</u> | 11 | 52,224 | | 8 | 8.5 | - 73.8 | | 1000 | States in the second states in | 1 | |
| <u>к 4'11"</u> | 12 | 52,224 | AFTER THE ST | 8 | 8.5 | | 6. Right turn | Contraction of the local sector | | | |
| Total Gross Weight | | 835,584 | 24.5.4.5 | Estimated N | lumber of Trips _1 | 1-19 | 7. Left turn (E | | | | |
| 16 Total Axles 835,584 Estimated N Umitations listed on back of this application form apply. Special provisions as checked on | | | | | in septement in the or the | | | | | | |
| | ht hou e for p to ch | rs. Movement is prot providing all above lis eck route for abnorm | nibited on Saturdays, Su ited information and m | Indays, and Holida easurements. | ys unless approved other | wise P | ERMIT OFFICE US | SE ONLY | r Dated 9 | <u>IIA/15</u> | |
| JARED BUSH | | | do herebu surre that Y | am the employed | 요즘 가지 않는 | | | 1 | / | | |
| (Type Name) or his/their legally authorized representative and that the statement made in the foregoing application are true and correct to the best of my knowledge: SPECIAL ATTENTION HAS BEEN GIVEN TO ENSURE THE ACCURACY OF THE MEASUREMENTS OF THE ABOVE LISTED AXLE SPACING AND SPECIFIC VEHICLE. I UNDERSTAND THAT ONLY ONE VEHICLE AT A TIME IS PERMITTED ON ALL BRIDGES ON THESE ROUTES. | | | | APPROVED: Director of Public Service DISTRIBUTION: WHITE ORIG, - YELLOW COPY. APPLICANT Director of Public Service | | | | | | | |
| SIGNATURE DILLE PINK COPY - Pollos | | | | | | | | | | | |
| TITLE LOUISIT | | JUNDINA II | DATE 12 | 10 | | | 0 | | | | |

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This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

9/23/2015 3:45:43 PM

in

Case No(s). 12-2959-EL-BGN

Summary: Correspondence of Oregon Clean Energy, LLC in Compliance with Commitment No. 20 electronically filed by Teresa Orahood on behalf of Sally Bloomfield