



**Public Utilities
Commission**

15-652-EL-AGG 25
PUCO USE ONLY

Date Received	Case Number	Version
	- EL-AGG	December 2014

**CERTIFICATION APPLICATION FOR AGGREGATORS/POWER
BROKERS**

Please print or type all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-5 Experience). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division; 180 East Broad Street, Columbus, Ohio 43215-3793.

**This PDF form is designed so that you may input information directly onto the form.
You may also download the form, by saving it to your local disk, for later use.**

A. APPLICANT INFORMATION

A-1 Applicant's legal name, address, telephone number and web site address

Legal Name Bid On Energy LLC
Address 16192 Coastal Hwe, Lewes, DE 19958
Telephone # (302) 360-8110 Web site address (if any) www.bidonenergy.org

A-2 List name, address, telephone number and web site address under which Applicant will do business in Ohio

Legal Name Bid On Energy LLC
Address 16192 Coastal Hwe, Lewes, DE 19958
Telephone # (302) 360-8110 Web site address (if any) www.bidonenergy.org

A-3 List all names under which the applicant does business in North America

Bid On Energy LLC

A-4 Contact person for regulatory or emergency matters

Name Andrew Shoemaker
Title President

**This is to certify that the images appearing are an
accurate and complete reproduction of a case file
document delivered in the regular course of business.**
Technician Sam Date Processed APR 02 2015

RECEIVED-DOCKETING DIV
2015 APR -2 PM 2:51
PUCO

Business address 16192 Coastal Hwe, Lewe, DE 19958
Telephone # (302) 360-8110 Fax # (302) 258-0848
E-mail address (if any) a.shoe@bidonenergy.org

A-5 Contact person for Commission Staff use in investigating customer complaints

Name a.shoe@bidonenergy.org
Title President
Business address 16192 Coastal Hwe, Lewe, DE 19958
Telephone # (302) 360-8110 Fax # (302) 258-0848
E-mail address (if any) a.shoe@bidonenergy.org

A-6 Applicant's address and toll-free number for customer service and complaints

Customer Service address 16192 Coastal Hwe, Lewe, DE 19958
Toll-free Telephone # (855) 294-0108 Fax # (302) 258-0848
E-mail address (if any) support@bidonenergy.org

A-7 Applicant's federal employer identification number # 471913501

A-8 Applicant's form of ownership (check one)

- | | |
|--|--|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |

A-9 (Check all that apply) Identify each electric distribution utility certified territory in which the applicant intends to provide service, including identification of each customer class that the applicant intends to serve, for example, residential, small commercial, mercantile commercial, and industrial. (A mercantile customer, as defined in (A) (19) of Section 4928.01 of the Revised Code, is a commercial customer who consumes more than 700,000 kWh/year or is part of a national account in one or more states).

- | | | | | |
|--|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> First Energy | | | | |
| <input type="checkbox"/> Ohio Edison | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Toledo Edison | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Cleveland Electric Illuminating | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Duke Energy | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Monongahela Power | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> American Electric Power | | | | |
| <input type="checkbox"/> Ohio Power | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Columbus Southern Power | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Dayton Power and Light | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |

- A-10** Provide the approximate start date that the applicant proposes to begin delivering services

April 1, 2015

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-11** **Exhibit A-11 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-12** **Exhibit A-12 "Corporate Structure,"** provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers and companies that aggregate customers in North America.
- A-13** **Exhibit A-13 "Company History,"** provide a concise description of the applicant's company history and principal business interests.
- A-14** **Exhibit A-14 "Articles of Incorporation and Bylaws,"** if applicable, provide the articles of incorporation filed with the state or jurisdiction in which the Applicant is incorporated and any amendments thereto.
- A-15** **Exhibit A-15 "Secretary of State,"** provide evidence that the applicant has registered with the Ohio Secretary of the State.

B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1** **Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2** **Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

**Exhibit A-10 Approximate start date that the applicant
proposes to begin services**

April 15, 2015

Exhibit A-11 "Principal Officers, Directors & Partners"

Alan Ramer
Vice-President
16192 Coastal Hwy
Lewes, DE 19958
(302) 360-8110 Ext. 306
(302) 258-0848 FAX
alan@bidonenergy.org

Andrew Shoemaker
President
16192 Coastal Hwy
Lewes, DE 19958
(302) 360-8110 Ext. 304
(302) 258-0848 FAX
a.shoe@bidonenergy.org

Exhibit A-12 "Corporate Structure,"

Organizational Chart –

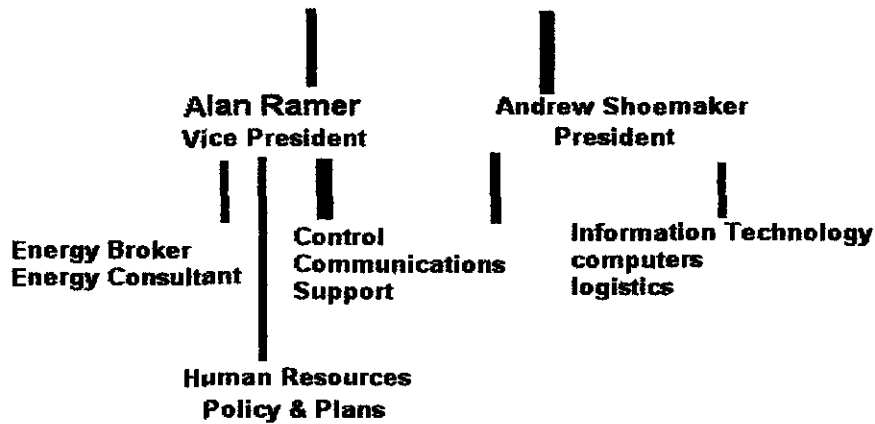


Exhibit A-13 "Company History,"

New company marketing electricity to businesses from contract with alternative electricity suppliers to be entered into and then to give clients a chose and variety of pricing and terms from those suppliers.

Exhibit A-14 "Articles of Incorporation and Bylaws,"

Articles of Incorporation (see document attached labeled Exhibit A-14)

Exhibit A-15 "Secretary of State,"

Secretary of State Registration -
(see documents attached labeled Exhibits A-15.pdf, A-15-2. pdf and A-15-3. pdf)

Exhibit 14A-1

Articles of Incorporation
Bid On Energy LLC

State of Delaware
Secretary of State
Division of Corporations
Delivered 04:44 PM 09/19/2014
FILED 04:08 PM 09/19/2014
SRV 141201707 - 5606993 FILE

CERTIFICATE OF FORMATION

OF

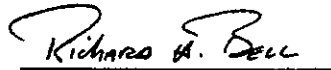
Bid On Energy LLC

(A Delaware Limited Liability Company)

First: The name of the limited liability company is: Bid On Energy LLC

Second: Its registered office in the State of Delaware is located at 16192 Coastal Highway, Lewes, Delaware 19958, County of Sussex. The registered agent in charge thereof is Harvard Business Services, Inc.

IN WITNESS WHEREOF, the undersigned, being fully authorized to execute and file this document have signed below and executed this Certificate of Formation on this 19th day of September, 2014.


Richard H. Bell

Harvard Business Services, Inc., Authorized Person
By: Richard H. Bell, President

Exhibit 14A-2
Articles of Incorporation
Bid On Energy LLC

APPLICATION FOR AUTHORITY

OF

Bid On Energy LLC

Under Section 802 of the Limited Liability Company Law

FIRST: The name of the limited liability company is:

Bid On Energy LLC

If the name does not contain a required word or abbreviation pursuant to Section 204 of the Limited Liability Company Law, the following word or abbreviation is added to the name for use in this state:

The fictitious name under which the limited liability company will do business in New York is:

SECOND: The jurisdiction of organization of the limited liability company is:

Delaware

The date of its organization is:

September 19, 2014

THIRD: The county within this state in which the office, or if more than one office, the principal office of the limited liability company is to be located is:

Albany

FOURTH: The Secretary of State is designated as agent of the limited liability company upon whom process against it may be served. The address within or without this state to which the Secretary of State shall mail a copy of any process served against him or her is:

InCorp Services, Inc.
One Commerce Plaza
99 Washington Ave.
Suite 805A
Albany, NY 12210-2822

Exhibit A14-23
Articles of Incorporation
Bid on Energy LLC

FIFTH: (Optional) The name and street address within this state of the registered agent of the Limited Liability Company upon whom and at which process against the Limited Liability Company can be served is:

InCorp Services, Inc.
One Commerce Plaza
99 Washington Ave., Suite 805A
Albany, NY 12210-2822

SIXTH: The address of the office required to be maintained in the jurisdiction of its formation is:

16192 Coastal Highway, Lewes, DE 19958

If no office is required to be maintained in the jurisdiction of its formation, the address of the principal office of the limited liability company is:

SEVENTH: The foreign limited liability company is in existence in its jurisdiction of formation at the time of filing of this application.

EIGHTH: The name of the authorized officer in its jurisdiction of its formation where a copy of its articles of organization is filed is (e.g. "Secretary of State"):

Jeffrey W. Bullock

The address for such officer is:

State of Delaware, Department of State, Division of Corporations
John G. Townsend Building, Duke of York Street
Dover, Delaware, 19901

/s/ Andrew Shoemaker
(Signature)

Andrew Shoemaker
(Type or print name)

Authorized Person
(Title or capacity of signer)

Exhibit A14-4
Articles of Incorporation
Bid On Energy LLC

STATEMENT OF AUTHORIZED PERSON

STATEMENT OF ORGANIZATION

OF THE AUTHORIZED PERSON OF

Bid On Energy LLC

We, Harvard Business Services, Inc., the Authorized Person of Bid On Energy LLC -- a Delaware Limited Liability Company -- hereby certify pursuant to Section 18-201 of the Delaware Limited Liability Company Act and to the best of my knowledge that:

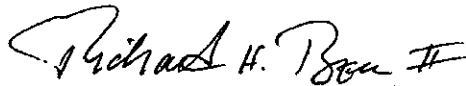
1. The Certificate of Formation of Bid On Energy LLC was filed with the Secretary of State of Delaware on September 19, 2014.

2. On September 19, 2014 the following person(s) were named as the Managing Member(s) of the Limited Liability Company until their successors are elected and qualify:

Andrew Shoemaker

3. The undersigned signatory hereby resigns as the authorized person of the above named Limited Liability Company.

In witness whereof, I have signed this instrument as of the date when these actions were so taken this 19th day of September, 2014.



Harvard Business Services, Inc., Authorized Person
By: Richard H. Bell, President

*** This document is not part of the public record. Keep it in a safe place. ***

Exhibit A 14-5
Articles of Incorporation
Bid On Energy LLC



HARVARD BUSINESS SERVICES, INC.

16192 COASTAL HIGHWAY
LEWES, DELAWARE 19958-9776
Phone: (302) 645-7400 (800)-345-2677
Fax: (302) 645-1280
www.delawareinc.com

Mr. Andrew Shoemaker
109 Farm Valley Drive
Canton, GA 30115

Dear Mr. Shoemaker,

We would like to convey our congratulations to you and Bid On Energy LLC. We hope you enjoy terrific success with your new company. Thank you for giving us the opportunity to serve you as your incorporator and Delaware Registered Agent. You are now our valued client and we want to increase your success in any way we can.

Name: **Bid On Energy LLC**
Date of Formation: September 19, 2014
Delaware State File Number: **56069-93**

HBS Record ID Number: 253826

Enclosed is the Recorded Copy of your Certificate of Formation. Please review the information on the certificates and insert them in your corporate kit.

Please remember these three things in the future:

1. We must be made aware of any address changes. You may provide this information to us via email (mail@delawareinc.com) or phone (800-345-2677 ext. 6903). This will ensure that we remind you of the following two things:

2. Delaware LLC/LP tax is due June 1st each year. If the LLC/LP tax is not received by June 1st, a \$200 late penalty plus 1.5% interest monthly will be imposed by the State of Delaware and your company will cease to be in good standing.

3. Your annual registered fee of \$50 is due on the anniversary date of your corporation. If the registered agent fee is not received by the due date, a \$25 late penalty will be imposed. Failure to pay the registered agent fee within 3 months of the due date may lead to the loss of your registered agent, which could cause your company to become forfeit with Delaware.

We would like to thank you once again, and wish you the best of luck. You can help us by telling a friend or business associate about our services. We work hard to keep things simple for you and your associates when it's time to incorporate.

Sincerely,

Filing Department
Harvard Business Services, Inc.

Exhibit A-14-6
Bid On Energy LLC
Foreign Corp Registration



www.state.oh.us/sos
e-mail: busserv@sos.state.oh.us

Prescribed by:

The Ohio Secretary of State
Central Ohio: (614) 466-3910
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

Expedite this Form: (Select One)

Mail Form to one of the Following:

☐ Expedite PO Box 1390
Columbus, OH 43216

*** Requires an additional fee of \$100 ***

☒ Non Expedite PO Box 670
Columbus, OH 43216

REGISTRATION OF A FOREIGN
LIMITED LIABILITY COMPANY

Filing Fee: \$125.00

THE UNDERSIGNED DESIRING TO FILE A:

(CHECK ONLY ONE (1) BOX)

<p>(1) <input checked="" type="checkbox"/> Registration of a Foreign For-Profit Limited Liability Company (106-LFA) ORC 1705</p> <p>State of Organization <u>Delaware</u></p> <p>Date of Formation <u>09/19/2014</u></p>	<p>(2) <input type="checkbox"/> Registration of a Foreign Nonprofit Limited Liability Company (106-LFA) ORC 1705</p> <p>State of Organization _____</p> <p>Date of Formation _____</p>
--	--

Name of the limited liability company in its state of organization: Bid on Energy LLC

Name under which the foreign limited liability company desires to transact business in Ohio (if different from its home-state name) is:

Name must include one of the following words or abbreviations: "limited liability company," "limited," "LLC," "L.L.C.," "Ltd.," or "Ltd."

☐ Check here if additional provisions are attached

The address to which interested persons may direct requests for copies of the limited liability company's operating agreement, bylaws, or other charter documents of the company is:

Andrew Shoemaker

Name

16192 Coastal Highway

Street Address / P.O. Box Address

Lewes

City

DE

State

19958

Zip code

Exhibit A - 14-2
Bid On Energy LLC
Foreign Corp Registration

The limited liability company hereby appoints the following as its agent upon whom process against the limited liability company may be served in the state of Ohio. The name and complete address of the agent is:

InCorp Services, Inc.

Name

9435 Waterstone Boulevard, Suite 140

Mailing Address

Cincinnati

City

Ohio

State

45249

Zip Code



If the agent is an individual and using a P.O. Box, check this box to certify the agent is a resident of the state of Ohio.

The limited liability company irrevocably consents to service of process on the agent listed above as long as the authority of the agent continues, and to service of process upon the OHIO SECRETARY OF STATE if:

- a. an agent is not appointed, or
- b. an agent is appointed but the authority of that agent has been revoked, or
- c. the agent cannot be found or served after the exercise of reasonable diligence.

REQUIRED

Articles and original appointment of agent must be **(signed)** by a member, manager or other representative.


Signature

02/13/2015

Date

Andrew Shoemaker

Printed Name

Signature

Date

Printed Name

Signature

Date

Printed Name

Exhibit A-15



Evidence of Registration

DATE	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
02/23/2015	201505101360	REGISTRATION OF FOREIGN FOR PROFIT LLC (LFP)	125.00	0.00	0.00	0.00	0.00

Receipt

This is not a bill. Please do not remit payment.

HUBCO
77 E JOHN STREET
HICKSVILLE, NY 11801

**STATE OF OHIO
CERTIFICATE**

Ohio Secretary of State, Jon Husted

2368124

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

BID ON ENERGY LLC

and, that said business records show the filing and recording of:

Document(s)

REGISTRATION OF FOREIGN FOR PROFIT LLC

Effective Date: 02/17/2015

Document No(s):

201505101360



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio this
23rd day of February, A.D. 2015.

Jon Husted

Ohio Secretary of State

- B-3** **Exhibit B-3 "Summary of Experience,"** provide a concise summary of the applicant's experience in providing aggregation service(s) including contracting with customers to combine electric load and representing customers in the purchase of retail electric services. (e.g. number and types of customers served, utility service areas, amount of load, etc.).
- B-4** **Exhibit B-4 "Disclosure of Liabilities and Investigations,"** provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.
- B-5** Disclose whether the applicant, a predecessor of the applicant, or any principal officer of the applicant have ever been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.
☒ No ☐ Yes
- If yes, provide a separate attachment labeled as **Exhibit B-5 "Disclosure of Consumer Protection Violations"** detailing such violation(s) and providing all relevant documents.
- B-6** Disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail or wholesale electric service including aggregation service denied, curtailed, suspended, revoked, or cancelled within the past two years.
☒ No ☐ Yes
- If yes, provide a separate attachment labeled as **Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation"** detailing such action(s) and providing all relevant documents.

C. APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- C-1** **Exhibit C-1 "Annual Reports,"** provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information in Exhibit C-1 or indicate that Exhibit C-1 is not applicable and why.
- C-2** **Exhibit C-2 "SEC Filings,"** provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 that the applicant is not required to file with the SEC and why.

Exhibits B14
Bid On Energy LLC

Exhibit B-1 "Jurisdictions of Operation,"

Company is currently licensed in the state of New York to provide retail electric and natural gas services.

Exhibit B-2 "Experience & Plans,"

Nov. 2014 to Present-Director and Executive Sales Manager Bid On Energy LLC, advises and consults with businesses with regards to their energy needs. Works with energy suppliers as their representative providing pricing for prospective natural gas and electricity requirements in New York.

Feb. 2013 to Present-CEO First American Commercial Enterprises, Inc., energy consulting and advising in New York while providing business development consulting services to start-ups and established companies.

Exhibit B-3 "Summary of Experience,"

Nov. 2014 to Present-Director and Executive Sales Manager Bid On Energy LLC, advises and consults with businesses with regards to their energy needs. Works with energy suppliers as their representative providing pricing for prospective natural gas and electricity requirements in New York.

Feb. 2013 to Present-CEO First American Commercial Enterprises, Inc., energy consulting and advising in New York while providing business development consulting services to start-ups and established companies.

Exhibit B-4 "Disclosure of Liabilities and Investigations,"

Applicant is a new company and has no existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.

B-3 **Exhibit B-3 "Summary of Experience,"** provide a concise summary of the applicant's experience in providing aggregation service(s) including contracting with customers to combine electric load and representing customers in the purchase of retail electric services. (e.g. number and types of customers served, utility service areas, amount of load, etc.).

B-4 **Exhibit B-4 "Disclosure of Liabilities and Investigations,"** provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.

B-5 Disclose whether the applicant, a predecessor of the applicant, or any principal officer of the applicant have ever been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

☒ No ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-5 "Disclosure of Consumer Protection Violations"** detailing such violation(s) and providing all relevant documents.

B-6 Disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail or wholesale electric service including aggregation service denied, curtailed, suspended, revoked, or cancelled within the past two years.

☒ No ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation"** detailing such action(s) and providing all relevant documents.

C. APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

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C-2 **Exhibit C-2 "SEC Filings,"** provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 that the applicant is not required to file with the SEC and why.

Exhibits C1-5
Bid On Energy

Exhibit C-1 "Annual Reports,"

Applicant is a New Company and has no annual reports to submit.

Exhibit C-2 "SEC Filings,"

The company has not filed 10-/8-Ks with the SEC and is a new company

Exhibit C-3 "Financial Statements,

Applicant has no Financial Statements to provide copies of the applicant's If audited financial statements are not available, provide officer certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer certified financial statements covering the life of the business.

Exhibit C-4 "Financial Arrangements,"

Company is a new company and has no Financial Arrangements to conduct CRES as a business activity at this time.

Exhibit C-5 "Forecasted Financial Statements,"

Exhibit C5 Forecasted Financial Statement Bd On Energy LLC

INCOME & CASH FLOW (nominal)

Fiscal Year	2012	2013	2014	2015	2016	2017	2018	2019
Revenue:								
Electricity Supply	\$0	\$0	\$0	\$3,000,000	\$6,200,000	\$7,500,000	\$8,750,000	\$10,500,000
Natural Gas	\$0	\$0	\$0	\$500,000	\$595,000	\$775,000	\$980,000	\$1,270,000
Other	\$0	\$0	\$0	\$120,000	\$150,000	\$180,000	\$220,000	\$290,000
Total	\$0	\$0	\$0	\$3,620,000	\$6,945,000	\$8,455,000	\$9,950,000	\$12,060,000
Number of Units:								
Electricity Supply	0	0	9	1200	2500	3000	3500	4000
Natural Gas	0	0	9	450	550	750	1000	1300
Average Revenue per Unit:								
Electricity Supply	\$0	\$0	\$0	\$2,500	\$2,480	\$2,500	\$2,500	\$2,625
Natural Gas	\$0	\$0	\$0	\$1,111	\$1,082	\$1,033	\$980	\$977
Cost of Revenue:								
Electricity Supply	\$0	\$0	\$0	\$1,500,000	\$3,100,000	\$3,750,000	\$4,375,000	\$5,250,000
Natural Gas	\$0	\$0	\$0	\$250,000	\$247,500	\$375,000	\$480,000	\$675,000
Other	\$0	\$0	\$0	\$60,000	\$123,250	\$90,000	\$110,000	\$145,000
Total	\$0	\$0	\$0	\$1,810,000	\$3,470,750	\$4,215,000	\$4,965,000	\$6,070,000
Gross Profit:								
Electricity Supply	\$0	\$0	\$0	\$1,500,000	\$3,100,000	\$3,750,000	\$4,375,000	\$5,250,000
Natural Gas	\$0	\$0	\$0	\$250,000	\$347,500	\$400,000	\$500,000	\$595,000
Other	\$0	\$0	\$0	\$60,000	\$26,750	\$90,000	\$110,000	\$145,000
Total	\$0	\$0	\$0	\$1,810,000	\$3,474,250	\$4,240,000	\$4,985,000	\$5,990,000
Operating Expenses:								
Sales & Marketing	\$0	\$0	\$0	\$125,000	\$250,000	\$500,000	\$1,000,000	\$1,550,000
General & Administrative	\$0	\$0	\$0	\$130,000	\$130,000	\$250,000	\$400,000	\$480,000
Research & Development	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Depreciation & Amortization	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$0	\$0	\$255,000	\$380,000	\$750,000	\$1,400,000	\$2,030,000
Operating Income	\$0	\$0	\$0	\$1,555,000	\$3,044,250	\$3,490,000	\$3,585,000	\$3,960,000

Other Income	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Interest Expense	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Income Tax / Member Tax Payout	\$0	\$0	\$0	\$150,000	\$375,000	\$500,000	\$750,000	\$1,200,000
Net Income	\$0	\$0	\$0	\$1,405,000	\$2,669,250	\$2,990,000	\$2,835,000	\$2,760,000
Cash Flows:								
Net Change in Working Capital	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Operating Cash Flow	\$0	\$0	\$0	\$1,405,000	\$2,669,250	\$2,990,000	\$2,835,000	\$2,760,000
Capital Expenditures	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Free Cash Flow	\$0	\$0	\$0	\$1,405,000	\$2,669,250	\$2,990,000	\$2,835,000	\$2,760,000
Capitalization:								
New Equity Investment	\$0	\$0	\$30,000	\$0	\$0	\$0	\$0	\$0
Grant Capital	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
New Debt Borrowing	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Debt Principal Repayments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Net Capitalization	\$0	\$0	\$30,000	\$0	\$0	\$0	\$0	\$0
Cash Liquidity Balance			\$0	\$1,405,000	\$4,074,250	\$7,064,250	\$9,899,250	\$12,659,250

INCOME & CASH FLOW (relative)

Exhibit C-6 "Credit Rating,"

Applicant's Company is new and does not have a credit rating as reported by Duff & Phelps, Dun and Bradstreet, etc.



800-669-3900
TD AMERITRADE
DIVISION OF TD AMERITRADE INC
PO BOX 2209
OMAHA, NE 68103-2209
TD Ameritrade Clearing, Inc., Member SIPC

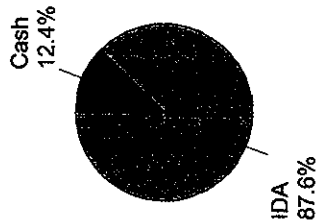
Statement for Account # 868-231708

BID ON ENERGY LLC
ATTN: ANDREW SHOEMAKER
109 FARM VALLEY DR
CANTON, GA 30115-6486

01/01/15 - 02/28/15

Exhibit 06-1
Statement in lieu of
audited financial
Statement Reporting Period:

Portfolio Summary						
Investment	Current Value	Prior Value	Period Change	% Change	Estimated Income	Estimated Yield
Cash	(\$12.79)	\$ -	(\$12.79)	-	\$ -	-
Inst'd Dep Acct (IDA)	90.00	-	90.00	-	-	0.01%
Money Market	-	-	-	-	-	-
Short Balance	-	-	-	-	-	-
Stocks	-	-	-	-	-	-
Short Stocks	-	-	-	-	-	-
Fixed Income	-	-	-	-	-	-
Options	-	-	-	-	-	-
Short Options	-	-	-	-	-	-
Mutual Funds	-	-	-	-	-	-
Other	-	-	-	-	-	-
Total	\$77.21	\$ 0.00	\$77.21	-	\$ 0.00	0.0%



Cash Activity Summary				Income & Expense Summary				Performance Summary			
	Current	YTD			Reportable	Non Reportable	YTD				
Opening Balance	\$ 0.00	\$ -	Income					Cost Basis As Of - 02/28/15 **	\$ -		
Securities Purchased	-	-	Dividends	\$ -	\$ -			Unrealized Gains	-		
Securities Sold	-	-	Interest	-	-			Unrealized Losses	-		
Funds Deposited	90.00	90.00	Other	-	-			Funds Deposited/(Disbursed) YTD	77.21		
Funds Disbursed	(12.79)	(12.79)	Expense					Income/(Expense) YTD	-		
Income	-	-	Interest	-	-			Securities Received/(Delivered) YTD	0.00		
Expense	-	-	Fees	-	-						
Other	(90.00)	(90.00)	Other	-	-						
Closing Balance	(\$12.79)	(\$12.79)	Net		\$0.00	\$0.00	\$0.00				

**For cost-basis information, refer to www.tdameritrade.com

Exhibit C 6-2

Statement for Account # 868-231708
01/01/15 - 02/28/15

Online Cash Services Summary			Year To Date
Description	Current		
CREDITS			
Electronic Transfer	\$ 90.00		\$ 90.00
Subtotal	90.00		90.00
DEBITS			
ATM/Debit Transactions	\$ (12.79)		\$ (12.79)
Subtotal	(12.79)		(12.79)
TOTAL	77.21		77.21

Online Cash Services Transaction Detail				Amount
Category	Transaction Date	Description		
CREDITS				
Electronic Transfer	02/19/2015	TRANSFER 865127321-2 TO 868231708-1		\$ 90.00
Subtotal				90.00
DEBITS				
ATM/Debit Transactions	02/27/2015	TD BANK USA DEBITCARD 20150225004089 SUPERMERCADO ALTO DORA PANAMA PAN		\$ (12.79)
Subtotal				(12.79)
TOTAL				77.21

Account Activity						
Trade Date	Settle Date	Acct Type	Transaction/ Cash Activity*	Description	Symbol/ CUSIP	Quantity Price Amount Balance
Opening Balance						
02/19/15	02/19/15	Cash	Journal - Funds Deposited	TRANSFER 865127321-2 TO 868231708-1	-	- \$ 0.00 \$ 90.00
02/20/15	02/20/15	Cash	Journal - Other	PURCHASE FDIC INSURED DEPOSIT ACCOUNT	-	- 0.00 (90.00) 0.00
02/27/15	02/27/15	Cash	Ck# - Funds Disbursed	TD BANK USA DEBITCARD 20150225004089 SUPERMERCADO ALTO DORA PANAMA PAN	-	- 0.00 (12.79) (12.79)
Closing Balance						(12.79)

*For Cash Activity totals, refer to the Cash Activity Summary on page one of your statement.

Exhibit 26-3

Statement for Account # 868-231708

01/01/15 - 02/28/15

Insured Deposit Account Interest Credited									
Begin Date	Balance	Number of Days	Interest Rate	Interest Accrued	MTD Accrued	MTD PAID			
02/20/15	\$ 90.00	7	0.0100	\$ -	\$ -	\$ -			
02/27/15	77.21	2	0.0100	-	-	-			
Total Interest Income						\$0.00			

Insured Deposit Account Activity									
Date Cleared	Check Number	Date Written	Transaction	Description	Tracking Code	Expense Code	Amount	Balance	
Opening Balance	-							\$ 0.00	
02/20/15		02/20/15	Received	FDIC INSURED DEPOSIT ACCOUNT IDA01 NOT COVERED BY SIPC PURCHASE FDIC INSURED DEPOSIT ACCOUNT	-	-	\$ 90.00	90.00	
Closing Balance								\$90.00	

TD Bank NA

FDIC Insured Deposit Account (IDA) balances reflected in your brokerage account are FDIC-insured up to applicable limits and held by TD Bank, N.A., or TD Bank USA, N.A., or both. The IDA balances are not covered by the Securities Investor Protection Corporation (SIPC) protection applicable to your brokerage account.

Exhibit C-7 "Credit Report,"

Applicant's company is new and cannot provide a copy of its credit report from Experion, Dun and Bradstreet or a similar organization at this time.

Exhibit C-8 "Bankruptcy Information,"

Applicant has not filed for bankruptcy and is a new company.

Exhibit C-9 "Merger Information,"

Applicant is a new business and there has not been any merger, acquisitions or dissolutions

C-9 **Exhibit C-9 "Merger Information,"** provide a statement describing any dissolution or merger or acquisition of the applicant within the five most recent years preceding the application.

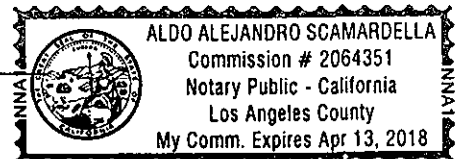
Alex Rana Vice President
Signature of Applicant & Title

Sworn and subscribed before me this 27th day of MARCH, 2015
Month Year

[Signature]
Signature of official administering oath

ALDO ALEJANDRO SCAMARDELLA, NOTARY PUBLIC
Print Name and Title

My commission expires on 04/13/18



AFFIDAVIT

State of CALIFORNIA :

LOS ANGELES ss.
(Town)

County of LOS ANGELES :

Alan RAYNER, Affiant, being duly sworn/affirmed according to law, deposes and says that:

He/She is the VICE PRESIDENT (Office of Affiant) of RED ON ENERGY, LLC (Name of Applicant);

That he/she is authorized to and does make this affidavit for said Applicant,

1. The Applicant herein, attests under penalty of false statement that all statements made in the application for certification are true and complete and that it will amend its application while the application is pending if any substantial changes occur regarding the information provided in the application.
2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
7. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
8. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief and that he/she expects said Applicant to be able to prove the same at any hearing hereof.

Alan Rener Vice President
Signature of Affiant & Title

Sworn and subscribed before me this 27th day of MARCH, 2015
Month Year

[Signature]
Signature of official administering oath

ALDO ALEJANDRO SCAMARDELLA, Notary Public
Print Name and Title

My commission expires on 01/13/2018

