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March 16, 2015

**VIA ELECTRONIC FILING**

Public Utilities Commission of Ohio  
Docketing Division  
180 E. Broad Street  
Columbus, Ohio 43215

Re: In the matter of the Application of Volunteer  
Energy Services, Inc. for Certification as Retail  
Generation Provider and Power Marketer  
Case No. 15-0375-EL-CRS


Dear Sirs:

Please find attached hereto amended pages 2 and 3 of Applicant Volunteer Energy Services, Inc.'s Application for Certification in the above referenced matter. These pages reflect Applicant's intent to initially only service American Electric Power territories. Applicant is also filing, via overnight delivery, Amended Exhibit C-4 "Financial Arrangements" and Amended Exhibit C-5 "Forecasted Financial Services" under seal. The amended exhibits are being submitted Under Seal pursuant to the Motion for Protective Order that was filed on February 19, 2015 in the above case.

If you any questions, please feel free to call.

Very truly yours,

VOLUNTEER ENERGY SERVICES, INC.

  
John L. Einstein, IV, Esq.

**A-5 Contact person for regulatory or emergency matters**

Name John L. Einstein, IV, Esq.  
Title General Counsel  
Business address 790 Windmill Drive, Pickerington Ohio 43147  
Telephone # (614) 729-2325 Fax # (614) 729-2326  
E-mail address (if any) jeinstein@volunteerenergy.com

**A-6 Contact person for Commission Staff use in investigating customer complaints**

Name Molly Lounsbury  
Title Paralegal  
Business address 790 Windmill Drive, Pickerington Ohio 43147  
Telephone # (614) 729-2351 Fax # (614) 729-2252  
E-mail address (if any) mlounsbury@volunteerenergy.com

**A-7 Applicant's address and toll-free number for customer service and complaints**

Customer Service address 790 Windmill Drive, Pickerington, Ohio 43147  
Toll-free Telephone # (800) 977-8374 Fax # (614) 729-2352  
E-mail address (if any) mlounsbury@volunteerenergy.com

**A-8 Applicant's federal employer identification number # 311772693**

**A-9 Applicant's form of ownership (check one)**

- |                                                              |                                                          |
|--------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Sole Proprietorship                 | <input type="checkbox"/> Partnership                     |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input checked="" type="checkbox"/> Corporation              | <input type="checkbox"/> Other _____                     |

**A-10 (Check all that apply) Identify each electric distribution utility certified territory in which the applicant intends to provide service, including identification of each customer class that the applicant intends to serve, for example, residential, small commercial, mercantile commercial, and industrial. (A mercantile customer, as defined in (A) (19) of Section 4928.01 of the Revised Code, is a commercial customer who consumes more than 700,000 kWh/year or is part of a national account in one or more states).**

- |                                                          |                                      |                                     |                                     |                                     |
|----------------------------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> <b>First Energy</b>             |                                      |                                     |                                     |                                     |
| <input type="checkbox"/> Ohio Edison                     | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Toledo Edison                   | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Cleveland Electric Illuminating | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>Duke Energy</b>              | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>Monongahela Power</b>        | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>American Electric Power</b>  |                                      |                                     |                                     |                                     |
| <input type="checkbox"/> Ohio Power                      | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |

<input type="checkbox"/> Columbus Southern Power	<input type="checkbox"/> Residential	<input type="checkbox"/> Commercial	<input type="checkbox"/> Mercantile	<input type="checkbox"/> Industrial
<input type="checkbox"/> Dayton Power and Light	<input type="checkbox"/> Residential	<input type="checkbox"/> Commercial	<input type="checkbox"/> Mercantile	<input type="checkbox"/> Industrial

A-11 Provide the approximate start date that the applicant proposes to begin delivering services  
July 1, 2015

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-12 **Exhibit A-12 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-13 **Exhibit A-13 "Corporate Structure,"** provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers in North America.
- A-14 **Exhibit A-14 "Company History,"** provide a concise description of the applicant's company history and principal business interests.
- A-15 **Exhibit A-15 "Articles of Incorporation and Bylaws,"** if applicable provide the articles of incorporation filed with the state or jurisdiction in which the applicant is incorporated and any amendments thereto.
- A-16 **Exhibit A-16 "Secretary of State,"** provide evidence that the applicant has registered with the Ohio Secretary of the State.

## B. **APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 **Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services.
- B-2 **Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**3/16/2015 2:02:36 PM**

**in**

**Case No(s). 15-0375-EL-CRS**

Summary: Amended Application Amended Pages 2 & 3 of Application for Certification as Retail Generation Provider and Power Marketer electronically filed by Mr. John L Einstein IV, Esq. on behalf of Volunteer Energy Services, Inc.