

FILE

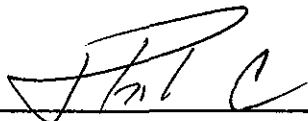
**CASE
NUMBER:** 10-0884-TP-UNC

**CASE
DESCRIPTION:** IN THE MATTER OF THE COMMISSION'S CONSIDERATION OF
TELEPHONE SAFETY VALVE REQUESTS AND OTHER NUMBER
RESOURCE RELATED FILINGS

**DATE OF
SERVICE:** 11/5/2014

**DOCUMENT
SIGNED ON:** 11/5/2014

Sign Here: _____

**APPLICANT****PARTY OF RECORD****ATTORNEY**

AT&T COMMUNICATIONS OF OHIO INC AREA MANAGER EXTERNAL AFFAIRS NONE

CANDICE GLOVER

225 W RANDOLPH STREET

ROOM 27C500

CHICAGO, IL 60606

Phone: (312) 727-0127

Fax: 281-664-9892

Email: CG5262@att.com

This is to certify that the images appearing are an
accurate and complete reproduction of a case file
document delivered in the regular course of business.
Technician SMT Date Processed NOV 05 2014