

**CASE NUMBER:** 14-0316-GA-UEx  
**CASE DESCRIPTION:** SUBURBAN NATURAL GAS COMPANY  
**DATE OF SERVICE:** 7/9/2014  
**DOCUMENT SIGNED ON:** 7/9/14

Sign Here: \_\_\_\_\_

**APPLICANT****PARTY OF RECORD****ATTORNEY**

SUBURBAN NATURAL GAS COMPANY  
PRESIDENT

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