| CASE NUMBER: 14-0908-RR-STP   |        |           |                    |                           |            |            |
|---|--------|-----------|--------------------|---------------------------|------------|------------|
| CASE DESCRIPTION: THE MICHIGAN  |        |           | ILROAD CO          | MPANY / AN                | NTWERP,    |            |
| DATE OF SERVICE: 6/1/2014   | dIANC. | E, OHIO   |                    |                           |            |            |
| DOCUMENT SIGNED 6/11/2015   | _      |           |                    |                           |            |            |
| Sign Here:  |        |           |                    |                           |            |            |
| PA  | RTY C  | F RECOR   | D                  |                           |            |            |
| PARTY OF RECORD   |        |           | AT                 | TORNEY                    |            |            |
| ' CULLEN, SHANE VICE PRESIDENT OF OPERATIONS  |        | NONE      |                    |                           |            |            |
| MICHIGAN SOUTHERN RAILROA   |        |           |                    |                           |            |            |
| 1318 S. JOHANSON ROAD   |        |           |                    |                           |            |            |
| PEORIA,IL 61607   |        |           |                    |                           |            |            |
| <ul> <li>LAKEMPER, DANIEL A GENERAL COU<br/>MICHIGAN SOUTHERN RAILROA<br/>1328 SOUTH JOHANSON ROAD<br/>PEORIA,IL 61607</li> </ul> | NSEL   | NONE      |                    |                           |            |            |
| OHIO POWER COMPANY  |        | NONE      |                    |                           |            |            |
| 1 RIVERSIDE PLAZA, 29TH FLOOR   |        |           |                    |                           |            |            |
| COLUMBUS ,OH 43215  |        |           |                    |                           |            |            |
| PAULDING PUTNAM ELECTRIC CO-OF  | ı      | NONE      |                    |                           |            |            |
| 401 MCDONALD PIKE   |        |           |                    |                           |            |            |
| PAULDING ,OH 45879<br>Phone:419-399-5015  |        |           |                    |                           |            |            |
| Thome. (1) 599 5015   |        |           |                    |                           |            |            |
| TOLEDO EDISON COMPANY VP OF RA  | TES &  | NONE      |                    |                           |            |            |
| REG AFFAIRS<br>WILLIAM R RIDMANN  |        | 110112    |                    |                           |            |            |
| 76 S MAIN ST  |        |           |                    |                           |            |            |
| AKRON,OH 44308  |        |           |                    |                           |            |            |
| Phone:(330) 384-5296  |        |           |                    |                           |            |            |
|   | 777    | ារ ១៩៩ ២៩ | verz <u>e</u> canb | ್ರಾಬಂ ಗಾಣಕಾಗಿಕ            | appearing  | fare an    |
|   | 2535   | mate ved  | complete r         | eproduction<br>he regular | ରୀ ର ୯୭୫   | file       |
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