

FILE

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**ENERGY COST SAVERS, INC.**  
3601 Green Road • Suite 304 • Cleveland, Ohio 44122

RECEIVED-DOCKETING DIV

2014 APR 28 PM 3:05

PUCO

4-25-14

Re:14-0703-GA-AGG

Hello,

I am Robert Wyman the president of Energy Cost Savers, Inc.(ECS). We are applying for an energy license. I sent in the application, but Ms. Vogel found a couple of missing pieces, which I sent to her. She told me that she would take them to you, but that I should also send them to you. So here they are.

I also noticed that our credit rating showed an incorrect balance. We have been keeping a bank balance of \$25,000 to \$30,000 dollars for the last couple of years even though we do not deal with any money in our energy commodity business. The marketers do that.

If you have any questions please contact me at 216-287-1531.

I hope we can get this done as soon as possible since it is currently blocking the biggest part of my business.

Thank you,

  
Robert P. Wyman

President



This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician DMU Date Processed APR 28 2014

	DATE	DOCUMENT NO	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
1.	2/24/2000	200003401224	ARF DOMESTIC ARTICLES/FOR PROFIT	85.00	10.00	0.00	0.00	0.00
<b>TOTAL</b>				<b>85.00</b>	<b>10.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

Return To:  
**SUSAN P. WYMAN**  
**23949 LAURELDALE RD**  
**SHAKER HTS, OH 44122-0000**

cut along the dotted line



*The State of Ohio*  
 *Certificate* 

*Secretary of State - J. Kenneth Blackwell*

**1135006**

*It is hereby certified that the Secretary of State of Ohio has custody of the business records for ENERGY COST SAVERS, INC. and that said business records show the filing and recording of:*

Document(s)  
 DOMESTIC ARTICLES/FOR PROFIT

Document No(s):  
 200003401224

United States of America  
 State of Ohio  
 Office of the Secretary of State

Witness my hand and the seal of the Secretary  
 of State at Columbus, Ohio, This 17th day of  
 February, A.D. 2000



*J. Kenneth Blackwell*  
 J. Kenneth Blackwell  
 Secretary of State



Prescribed by **J. Kenneth Blackwell**

Please obtain fee amount and mailing instructions from the **Forms Inventory List** (using the 3 digit form # located at the bottom of this form). To obtain the **Forms Inventory List** or for assistance, please call Customer Service:

Central Ohio: (614)-466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

Expedite this form  Yes

2-4-2

### ARTICLES OF INCORPORATION

(Under Chapter 1701 of the Ohio Revised Code)  
Profit Corporation

The undersigned, desiring to form a corporation, for profit, under Sections 1701.01 et seq. of the Ohio Revised Code, do hereby state the following:

FIRST. The name of said corporation shall be:  
Energy Cost Savers, Inc.

SECOND. The place in Ohio where its principal office is to be located is  
Beachwood, Cuyahoga County, Ohio  
(city, village or township)

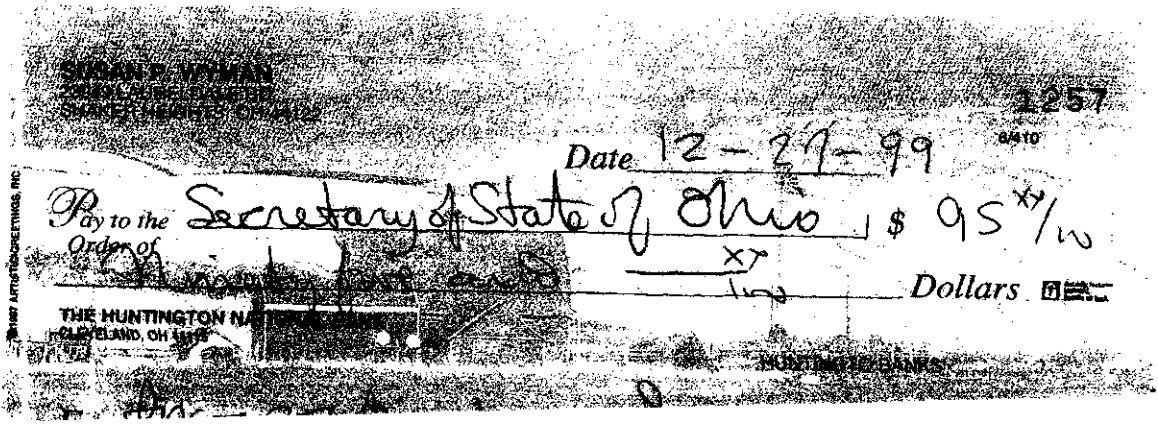
THIRD. The purpose(s) for which this corporation is formed is:  
To engage in any lawful activity for which corporations may be formed under Sections 1701.01 through 1701.98 inclusive, of the Ohio Revised Code.

FOURTH. The number of shares which the corporation is authorized to have outstanding is: 850  
(Please state whether shares are common or preferred, and their par value, if any. Shares will be recorded as common with no par value unless otherwise indicated.)

IN WITNESS WHEREOF, we have hereunto subscribed our names, on 01/01/00  
(date)

By: \_\_\_\_\_, Incorporator  
Name: \_\_\_\_\_

By: \_\_\_\_\_, Incorporator  
Name: \_\_\_\_\_



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200028 R12995

3101

17953-585-00428-0

15387 261



Department of the Treasury  
Internal Revenue Service  
CINCINNATI OH 45999

Date of this notice: JULY 24, 2000  
Taxpayer Identifying Number 34-1919523  
Form: Tax Period:

For assistance you may  
call us at:

1-800-829-1040



ENERGY COST SAVERS INC  
25201 CHAGRIN BLVD STE 130  
CLEVELAND OH 44122-5635305

**NOTICE OF ACCEPTANCE AS AN S-CORPORATION**

YOUR ELECTION TO BE TREATED AS AN S-CORPORATION WITH AN ACCOUNTING PERIOD OF DECEMBER IS ACCEPTED. THE ELECTION IS EFFECTIVE BEGINNING APR. 1, 2000, SUBJECT TO VERIFICATION IF WE EXAMINE YOUR RETURN.

IF YOUR EFFECTIVE DATE IS NOT AS REQUESTED, IT WILL HAVE BEEN CHANGED FOR ONE OF TWO REASONS. EITHER YOUR ELECTION WAS MADE AFTER THE 15TH DAY OF THE THIRD MONTH OF THE TAX YEAR TO WHICH IT APPLIES, BUT BEFORE THE END OF THAT TAX YEAR, OR THE ELECTION WHEN SUBMITTED WAS INCOMPLETE, AND REQUESTED INFORMATION WAS RECEIVED AFTER THE FILING PERIOD. IN EITHER CASE, YOUR ELECTION IS INVALID FOR THE TAX YEAR REQUESTED AND HAS THEREFORE, BEEN TREATED AS THOUGH IT WERE MADE FOR THE NEXT TAX YEAR.

PLEASE KEEP THIS NOTICE IN YOUR PERMANENT RECORDS AS VERIFICATION OF YOUR ACCEPTANCE AS AN S-CORPORATION.

IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE OR THE ACTIONS WE HAVE TAKEN, PLEASE WRITE TO US AT THE ADDRESS SHOWN ABOVE. IF YOU PREFER, YOU MAY CALL US AT THE IRS TELEPHONE NUMBER LISTED IN YOUR LOCAL DIRECTORY. AN EMPLOYEE THERE MAY BE ABLE TO HELP YOU; HOWEVER, THE OFFICE AT THE ADDRESS SHOWN ON THIS NOTICE IS MOST FAMILIAR WITH YOUR CASE.

IF YOU WRITE TO US, PLEASE PROVIDE YOUR TELEPHONE NUMBER AND THE MOST CONVENIENT TIME FOR US TO CALL SO WE CAN CONTACT YOU TO RESOLVE YOUR INQUIRY. PLEASE RETURN THE BOTTOM PART OF THIS NOTICE TO HELP US IDENTIFY YOUR CASE.

THANK YOU FOR YOUR COOPERATION.



341919523 YQ 00 000000

61

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999

ENERGY COST SAVERS INC  
25201 CHAGRIN BLVD STE 130  
CLEVELAND OH 44122-5635305

200028

17953-585-00428-0

- C-6 **Exhibit C-6 "Credit Rating,"** provide a statement disclosing the applicant's current credit rating as reported by two of the following organizations: Duff & Phelps, Dun and Bradstreet Information Services, Fitch IBCA, Moody's Investors Service, Standard & Poors, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant's parent or affiliate organization that guarantees the obligations of the applicant.
- C-7 **Exhibit C-7 "Credit Report,"** provide a copy of the applicant's current credit report from Experian, Dun and Bradstreet, or a similar organization.
- C-8 **Exhibit C-8 "Bankruptcy Information,"** provide a list and description of any reorganizations, protection from creditors, or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or since applicant last filed for certification.
- C-9 **Exhibit C-9 "Merger Information,"** provide a statement describing any dissolution or merger or acquisition of the applicant since applicant last filed for certification.

**SECTION D – APPLICANT TECHNICAL CAPABILITY**

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- D-1 **Exhibit D-1 "Operations,"** provide a current written description of the operational nature of the applicant's business functions.
- D-2 **Exhibit D-2 "Operations Expertise,"** given the operational nature of the applicant's business, provide evidence of the applicant's current experience and technical expertise in performing such operations.
- D-3 **Exhibit D-3 "Key Technical Personnel,"** provide the names, titles, email addresses, telephone numbers, and background of key personnel involved in the operational aspects of the applicant's current business.

Applicant Signature and Title 

Sworn and subscribed before me this 23<sup>rd</sup> day of April Month 2014 Year

Signature of official administering oath

Print Name and Title

Jamie L. Clark



My commission expires on December 19, 2015

**JAMIE L. CLARK**  
**NOTARY PUBLIC • STATE OF OHIO**  
 Recorded in Cuyahoga County  
 My commission expires Dec. 19, 2015



# The Public Utilities Commission of Ohio

Competitive Retail Natural Gas Service  
Affidavit Form  
(Version 1.07)

In the Matter of the Application of )  
 )  
for a Certificate or Renewal Certificate to Provide )  
Competitive Retail Natural Gas Service in Ohio. )

Case No. - -GA-AGG

County of  
State of

[Affiant], being duly sworn/affirmed, hereby states that:

- (1) The information provided within the certification or certification renewal application and supporting information is complete, true, and accurate to the best knowledge of affiant.
- (2) The applicant will timely file an annual report of its intrastate gross receipts and sales of hundred cubic feet of natural gas pursuant to Sections 4905.10(A), 4911.18(A), and 4929.23(B), Ohio Revised Code.
- (3) The applicant will timely pay any assessment made pursuant to Section 4905.10 or Section 4911.18(A), Ohio Revised Code.
- (4) Applicant will comply with all applicable rules and orders adopted by the Public Utilities Commission of Ohio pursuant to Title 49, Ohio Revised Code.
- (5) Applicant will cooperate with the Public Utilities Commission of Ohio and its staff in the investigation of any consumer complaint regarding any service offered or provided by the applicant.
- (6) Applicant will comply with Section 4929.21, Ohio Revised Code, regarding consent to the jurisdiction of the Ohio courts and the service of process.
- (7) Applicant will inform the Public Utilities Commission of Ohio of any material change to the information supplied in the certification or certification renewal application within 30 days of such material change, including any change in contact person for regulatory or emergency purposes or contact person for Staff use in investigating customer complaints.
- (8) Affiant further sayeth naught.

Affiant Signature & Title *Robert H. Wynne - Pres*

Sworn and subscribed before me this *24<sup>th</sup>* day of *April* Month *2014* Year

Signature of Official Administering Oath  
*Jamie L. Clark*  
JAMIE L. CLARK  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires Dec. 19, 2015

Print Name and Title *Jamie L. Clark*  
My commission expires on *December 19, 2015*