



March 7, 2014

Public Utilities Commission of Ohio  
Docketing Division  
180 East Bond Street  
Columbus, Ohio 43215-3793

**Re: 12-2153-EL-CRS**

Per rule 4901:1-24-10(B)(9), attached is the updated application page 2 with the proper contact information for Discount Power, Inc. for regulatory or emergency matter (A-5) and for customer complaints (A-6).

Please let me know if you need any more information.

Regards,

A handwritten signature in blue ink, appearing to read "Joel Glassman".

Joel Glassman  
Chief Operating Officer

**A-5 Contact person for regulatory or emergency matters**

Name Joel Glassman  
Title Chief Operating Officer  
Business address 6 Armstrong Road, Shelton, CT 06484  
Telephone # (203) 929-3200 Fax # (203) 951-0965  
E-mail address (if any) jglassman@discountpowerinc.com

**A-6 Contact person for Commission Staff use in investigating customer complaints**

Name Lisa Milazzo  
Title Customer Care Team Lead  
Business address 6 Armstrong Road, Shelton, CT 06484  
Telephone # (203) 929-3200 Fax # (203) 909-6582  
E-mail address (if any) lmilazzo@discountpowerinc.com

**A-7 Applicant's address and toll-free number for customer service and complaints**

Customer Service address \_\_\_\_\_  
Toll-free Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_  
E-mail address (if any) \_\_\_\_\_

**A-8 Applicant's federal employer identification number # \_\_\_\_\_**

**A-9 Applicant's form of ownership (check one)**

- |  |  |
|--|--|
| <input type="checkbox"/> Sole Proprietorship                 | <input type="checkbox"/> Partnership                     |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation                         | <input type="checkbox"/> Other _____                     |

**A-10 (Check all that apply) Identify each electric distribution utility certified territory in which the applicant intends to provide service, including identification of each customer class that the applicant intends to serve, for example, residential, small commercial, mercantile commercial, and industrial. (A mercantile customer, as defined in (A) (19) of Section 4928.01 of the Revised Code, is a commercial customer who consumes more than 700,000 kWh/year or is part of a national account in one or more states).**

- |  |                                      |                                     |                                     |                                     |
|--|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> <b>First Energy</b>             |                                      |                                     |                                     |                                     |
| <input type="checkbox"/> Ohio Edison                     | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Toledo Edison                   | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Cleveland Electric Illuminating | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>Duke Energy</b>              | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>Monongahela Power</b>        | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> <b>American Electric Power</b>  |                                      |                                     |                                     |                                     |
| <input type="checkbox"/> Ohio Power                      | <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Mercantile | <input type="checkbox"/> Industrial |

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

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**in**

**Case No(s). 12-2153-EL-CRS**

Summary: Amended Application Updated contact information for Discount Power, Inc.  
electronically filed by Joel Glassman on behalf of Discount Power, Inc.