



FILE

Power Siting Board

John R. Kasich, Governor
Todd A. Snitchler, Chairman

Board Members
Director, Ohio Environmental Protection Agency
Director, Ohio Development Services Agency
Director, Ohio Department of Health
Director, Ohio Department of Natural Resources
Director, Ohio Department of Agriculture
Public Member
Ohio House of Representatives
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Executive Director
Kim Wissman

RECEIVED-DOCKETING DIV

2014 FEB 19 AM 11:05

PUCO

February 19, 2014

Monica Jensen
Windlab Developments USA Ltd.
927 Wing Street
Plymouth, Michigan 48170

Application for Certificate of Environmental Compatibility and Public Need

Case Number: 13-0990-EL-BGN

Dear Ms. Jensen:

This letter is to inform you that the above referenced application, filed with the Ohio Power Siting Board (Board) on December 23, 2013, has been found to comply with Chapters 4906-01, et seq., of the Ohio Administrative Code (OAC). This means that the Board's Staff has received sufficient information to begin its review of this application. During the course of its investigation, the Staff may request additional information to ensure a full and fair assessment of this project.

Pursuant to Board rules, the certified application and supplements must now be filed with the Board in accordance with the provisions of OAC Rules 4906-5-06 and 4906-5-07. In summary form, these rules require:

1. Serving copies of the certified application upon appropriate government officials and public agencies. In this regard, please inform these officials in writing that if they wish to intervene in the proceedings they must file a notice of intervention with the Board within thirty days of being served a copy of the application.
2. Filing Proof of Service with the Board.

Upon completion of these requirements, you will be notified of the effective date of filing and the date and location of the public hearing.

Please be informed that under Section 4906.04 of the Ohio Revised Code (ORC), the applicant shall not commence to construct any portion of the facility prior to obtaining a certificate from the Board.

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

180 East Broad Street
Columbus, Ohio 43215-3795

Technician Su Date Processed FEB 19 2014 (866) 270-6772
www.puc.ohio.gov



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Also be informed that to assist your company in meeting the provisions of Ohio Power Siting Board rules, the Board will serve as a clearinghouse for the distribution to and service of the application and supplements upon the following state agencies:

Public Utilities Commission of Ohio
Ohio Environmental Protection Agency
Ohio Department of Agriculture
Ohio Development Services Agency
Ohio Department of Health
Ohio Department of Natural Resources
Ohio Department of Transportation
Ohio Historical Society

Upon filing, pursuant to ORC Section 4906.06(F) and OAC Rule 4906-5-11(B), the amount of \$50,000.00 as an application fee is due.

The check should be designated by case number and be payable to:

Treasurer, State of Ohio
Fund 5610


Please send the check along with Attachment A to:

Treasurer, State of Ohio
L-3603
Columbus, OH 43260-3603

Depending on the complexity of the staff investigation, the application fee may not cover all costs associated with this case. Additional invoicing may be necessary.

If you have any questions regarding the above, you may contact Klaus Lambeck at 614-644-8244 or Grant Zeto at 614-644-7743.

Sincerely,



Todd A. Snitchler
Chairman
Ohio Power Siting Board

cc: Jason Cross, Energy & Environment, OPSB



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ATTACHMENT A

Ohio Power Siting Board Application Filing Fee

Application for Certificate of Environmental Compatibility and Public Need

Case Number: 13-0990-EL-BGN

Project Name: Greenwich Windpark

Application Fee: \$50,000.00

Speed code	Deposit Unit	GL Unit	Fund	Account Code	ALI
PUCPSITING	PUC01	STATE	5610	425049	N/A

Department	Program	Agency Use	ISTV Xref
PUC901210	N/A	N/A	N/A

Make Checks Payable To:

Treasurer, State of Ohio
Power Siting, Fund 5610

Mailing Address:

Treasurer, State of Ohio
L-3603
Columbus, OH 43260-3603

*****PLEASE INCLUDE THIS ATTACHMENT WITH YOUR PAYMENT*****