



*The Public Utilities Commission of Ohio*

PUCO USE ONLY		
Date Received	Case Number	Version
	- -EL-AGG	August 2004

## **CERTIFICATION APPLICATION FOR AGGREGATORS/POWER BROKERS**

Please print or type all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-5 Experience). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division; 180 East Broad Street, Columbus, Ohio 43215-3793.

**This PDF form is designed so that you may input information directly onto the form.  
You may also download the form, by saving it to your local disk, for later use.**

### **A. APPLICANT INFORMATION**

#### **A-1 Applicant's legal name, address, telephone number and web site address**

Legal Name National Energy Experts, Inc  
Address 3216 East Creek Court  
Telephone # 440-258-4121 Web site address (if any) \_\_\_\_\_

#### **A-2 List name, address, telephone number and web site address under which Applicant will do business in Ohio**

Legal Name National Energy Experts, Inc  
Address 3216 East Creek Court  
Telephone # 440-258-4121 Web site address (if any) \_\_\_\_\_

#### **A-3 List all names under which the applicant does business in North America** National Energy Experts, Inc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **A-4 Contact person for regulatory or emergency matters**

Name George Zajankala  
Title President

Business address 3216 East Creek Court  
Telephone # 440-258-4121 Fax # 440-201-6989  
E-mail address (if any) energyexpertsinc@aol.com

**A-5 Contact person for Commission Staff use in investigating customer complaints**

Name George Zajankala  
Title President  
Business address 3216 East Creek Court, Avon, Ohio 44011  
Telephone # 440-258-4121 Fax # 440-201-6989  
E-mail address (if any) energyexpertsinc@aol.com

**A-6 Applicant's address and toll-free number for customer service and complaints**

Customer Service address 3216 East Creek Court  
Toll-free Telephone # \_\_\_\_\_ Fax # 440-201-6989  
E-mail address (if any) energyexpertsinc@aol.com

**A-7 Applicant's federal employer identification number # 453969793**

**A-8 Applicant's form of ownership (check one)**

- ☐ Sole Proprietorship ☐ Partnership  
☐ Limited Liability Partnership (LLP) ☐ Limited Liability Company (LLC)  
☒ Corporation ☐ Other \_\_\_\_\_

**A-9 (Check all that apply) Identify each electric distribution utility certified territory in which the applicant intends to provide service, including identification of each customer class that the applicant intends to serve, for example, residential, small commercial, mercantile commercial, and industrial. (A mercantile customer, as defined in (A) (19) of Section 4928.01 of the Revised Code, is a commercial customer who consumes more than 700,000 kWh/year or is part of a national account in one or more states).**

- |   |   |  |  |  |
|---|---|--|--|--|
| <input checked="" type="checkbox"/> First Energy                    |   |  |  |  |
| <input checked="" type="checkbox"/> Ohio Edison                     | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Toledo Edison                   | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Cleveland Electric Illuminating | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Cincinnati Gas & Electric       | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Monongahela Power               | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> American Electric Power         |   |  |  |  |
| <input checked="" type="checkbox"/> Ohio Power                      | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Columbus Southern Power         | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Dayton Power and Light          | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |

- A-10 Provide the approximate start date that the applicant proposes to begin delivering services  
June 15, 2013

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-11 **Exhibit A-11 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-12 **Exhibit A-12 "Corporate Structure,"** provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers and companies that aggregate customers in North America.
- A-13 **Exhibit A-13 "Company History,"** provide a concise description of the applicant's company history and principal business interests.
- A-14 **Exhibit A-14 "Articles of Incorporation and Bylaws,"** if applicable, provide the articles of incorporation filed with the state or jurisdiction in which the Applicant is incorporated and any amendments thereto.
- A-15 **Exhibit A-15 "Secretary of State,"** provide evidence that the applicant has registered with the Ohio Secretary of the State.

## **B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 **Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 **Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

**B-3** **Exhibit B-3 "Summary of Experience,"** provide a concise summary of the applicant's experience in providing aggregation service(s) including contracting with customers to combine electric load and representing customers in the purchase of retail electric services. (e.g. number and types of customers served, utility service areas, amount of load, etc.).

**B-4** **Exhibit B-4 "Disclosure of Liabilities and Investigations,"** provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.

**B-5** Disclose whether the applicant, a predecessor of the applicant, or any principal officer of the applicant have ever been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

☒ No            ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-5 "Disclosure of Consumer Protection Violations"** detailing such violation(s) and providing all relevant documents.

**B-6** Disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail or wholesale electric service including aggregation service denied, curtailed, suspended, revoked, or cancelled within the past two years.

☒ No            ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation"** detailing such action(s) and providing all relevant documents.

## **C. APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE**

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

**C-1** **Exhibit C-1 "Annual Reports,"** provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information in Exhibit C-1 or indicate that Exhibit C-1 is not applicable and why.

**C-2** **Exhibit C-2 "SEC Filings,"** provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 that the applicant is not required to file with the SEC and why.



- C-3 Exhibit C-3 “Financial Statements,”** provide copies of the applicant’s two most recent years of audited financial statements (balance sheet, income statement, and cash flow statement). If audited financial statements are not available, provide officer certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer certified financial statements covering the life of the business.
- C-4 Exhibit C-4 “Financial Arrangements,”** provide copies of the applicant's financial arrangements to conduct CRES as a business activity (e.g., guarantees, bank commitments, contractual arrangements, credit agreements, etc.,).
- C-5 Exhibit C-5 “Forecasted Financial Statements,”** provide two years of forecasted financial statements (balance sheet, income statement, and cash flow statement) for the applicant’s CRES operation, along with a list of assumptions, and the name, address, e-mail address, and telephone number of the preparer.
- C-6 Exhibit C-6 “Credit Rating,”** provide a statement disclosing the applicant’s credit rating as reported by two of the following organizations: Duff & Phelps, Dun and Bradstreet Information Services, Fitch IBCA, Moody’s Investors Service, Standard & Poors, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant’s parent or affiliate organization that guarantees the obligations of the applicant.
- C-7 Exhibit C-7 “Credit Report,”** provide a copy of the applicant’s credit report from Experion, Dun and Bradstreet or a similar organization.
- C-8 Exhibit C-8 “Bankruptcy Information,”** provide a list and description of any reorganizations, protection from creditors or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or within the two most recent years preceding the application.

C-9 **Exhibit C-9 "Merger Information,"** provide a statement describing any dissolution or merger or acquisition of the applicant within the five most recent years preceding the application.

[Signature] - President  
Signature of Applicant & Title

Sworn and subscribed before me this 7<sup>th</sup> day of JUNE, 2013  
Month Year

[Signature]  
Signature of official administering oath

JEFFREY M. PETERS  
Print Name and Title

My commission expires on 7-21-2018



JEFFREY M PETERS  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
July 21, 20 18

## **A. APPLICANT INFORMATION**

### **A-11 Exhibit A-11 “Principal Officers, Directors & Partners”**

George Zajankala serves as President, Secretary and Treasurer of the Corporation. There are no other officers.

### **A-12 Exhibit A-12 “Corporate Structure”**

Governed by the provisions of Section 1709.591 of the Ohio Revised Code (the “Code”) and shall be deemed to be a “Close Corporation Agreement” as described in the Code.

There are no affiliate and subsidiary companies.

### **A-13 Exhibit A-13 “Company History”**

National Energy Experts, Inc is a newly formed company working to provide options for businesses/individuals to lower their energy costs in all deregulated utilities for both gas and electricity.

**A-14 Exhibit A-14 "Articles of Incorporation and Bylaws"**

**Next pages...9, 10, & 11.**





Prescribed by:

Ohio Secretary of State  
Central Ohio: (614) 466-3910  
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

[www.sos.state.oh.us](http://www.sos.state.oh.us)  
e-mail: [busserv@sos.state.oh.us](mailto:busserv@sos.state.oh.us)

**Expedite this Form:** (Select One)

**Mail Form to one of the Following:**

- ☒ Yes PO Box 1390  
Columbus, OH 43216  
\*\*\* Requires an additional fee of \$100 \*\*\*
- ☐ No PO Box 670  
Columbus, OH 43216

## INITIAL ARTICLES OF INCORPORATION

(For Domestic Profit or Nonprofit)

Filing Fee \$125.00

THE UNDERSIGNED HEREBY STATES THE FOLLOWING:

**(CHECK ONLY ONE (1) BOX)**

<b>(1)</b> <input checked="" type="checkbox"/> Articles of Incorporation Profit (113-ARF) ORC 1701	<b>(2)</b> <input type="checkbox"/> Articles of Incorporation Nonprofit (114-ARN) ORC 1702	<b>(3)</b> <input type="checkbox"/> Articles of Incorporation Professional (170-ARP) Profession _____ ORC 1785
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**Complete the general information in this section for the box checked above.**

**FIRST:** Name of Corporation National Energy Experts, Inc.

**SECOND:** Location Avon Lorain  
(City) (County)

Effective Date (Optional) \_\_\_\_\_ Date specified can be no more than 90 days after date of filing. If a date is specified, the date must be a date on or after the date of filing.  
(mm/dd/yyyy)

☐ Check here if additional provisions are attached

**Complete the information in this section if box (2) or (3) is checked. Completing this section is optional if box (1) is checked.**

**THIRD:** Purpose for which corporation is formed

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Complete the information in this section if box (1) or (3) is checked.**

**FOURTH:** The number of shares which the corporation is authorized to have outstanding (Please state if shares are common or preferred and their par value if any) 1,000 common None  
(No. of Shares) (Type) (Par Value)

(Refer to instructions if needed)

*National Energy Experts, Inc. 9.*

Completing the information in this section is optional

**FIFTH:** The following are the names and addresses of the individuals who are to serve as initial Directors.

(Name)

(Street)

NOTE: P.O. Box Addresses are NOT acceptable.

(City)

(State)

(Zip Code)

(Name)

(Street)

NOTE: P.O. Box Addresses are NOT acceptable.

(City)

(State)

(Zip Code)

(Name)

(Street)

NOTE: P.O. Box Addresses are NOT acceptable.

(City)

(State)

(Zip Code)

**REQUIRED**

Must be authenticated  
(signed) by an authorized  
representative

(See Instructions)



Authorized Representative

George A. Zajankala

(print name)

12-1-11

Date

Authorized Representative

(print name)

Date

Authorized Representative

(print name)

Date

National Energy Experts, Inc.

10.

Complete the information in this section if box (1) (2) or (3) is checked.

## ORIGINAL APPOINTMENT OF STATUTORY AGENT

The undersigned, being at least a majority of the incorporators of National Energy Experts, Inc.  
hereby appoint the following to be statutory agent upon whom any process, notice or demand required or permitted by  
statute to be served upon the corporation may be served. The complete address of the agent is

George A. Zajankala

(Name)

3216 East Creek Court

(Street)

NOTE: P.O. Box Addresses are NOT acceptable.

Avon

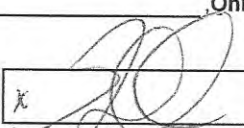
(City)

Ohio

44011

(Zip Code)

Must be authenticated by an  
authorized representative

☒ 

Authorized Representative

12-1-11

Date

☐

Authorized Representative

☐

Date

☐

Authorized Representative

☐

Date

### ACCEPTANCE OF APPOINTMENT

The Undersigned,

George A. Zajankala

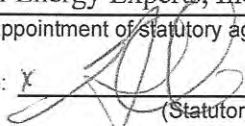
, named herein as the

Statutory agent for,

National Energy Experts, Inc.

, hereby acknowledges and accepts the appointment of statutory agent for said entity.

Signature: ☒

  
(Statutory Agent)

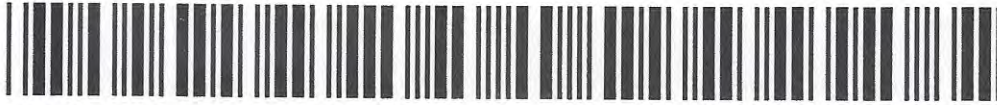
National Energy Experts, Inc.

11.

**A-15 Exhibit A-15 "Secretary of State"**

**Next page...13**





DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
12/05/2011	201133601183	DOMESTIC ARTICLES/FOR PROFIT (ARF)	125.00	100.00	.00	.00	.00

**Receipt**

This is not a bill. Please do not remit payment.

TRIGILIO & STEPHENSON PLL  
5750 COOPER FOSTER PARK RD. W  
STE. 102  
LORAIN, OH 44053

**STATE OF OHIO**  
**CERTIFICATE**  
**Ohio Secretary of State, Jon Husted**

**2065208**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
**NATIONAL ENERGY EXPERTS, INC.**

and, that said business records show the filing and recording of:

Document(s)  
**DOMESTIC ARTICLES/FOR PROFIT**

Document No(s):  
**201133601183**



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of  
the Secretary of State at Columbus,  
Ohio this 2nd day of December,  
A.D. 2011.

*Jon Husted*

Ohio Secretary of State

*National Energy Experts, Inc.*



## **B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

### **B-1 Exhibit B-1 "Jurisdictions of Operation"**

None. We would like to first get licensed in Ohio for all territories.

### **B-2 Exhibit B-2 "Experience & Plans"**

All contractual agreements are done directly with suppliers. We will be acting as a broker and all contracts, billing, inquiries and complaints will be handled by the power suppliers.

### **B-3 Exhibit B-3 "Summary of Experience"**

I have worked for third party suppliers for over 3 years in Ohio. I have worked with hundreds of retail, commercial and industrial customers in all utilities throughout Ohio representing more than 500,000 million kWh's.

### **B-4 Exhibit B-4 "Discloser of Liabilities and Investigations"**

None.

### **B-5 Exhibit B-5 "Discloser of Liabilities and Investigations"**

Answered: No

### **B-6 Exhibit B-6 "Discloser of Certification Denial, Curtailment, Suspension, or Revocation"**

Answered: No

## **C. APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE**

### **C-1 Exhibit C-1 “Annual Reports”**

There are no annual reports...new start up company.

### **C-2 Exhibit C-2 “SEC Filings”**

No Filings with the SEC to report.

### **C-3 Exhibit C-3 “Financial Statements”**

Newer start up company. Evidence of banking info and receipt for check paid to State attached on next page... 16 & 17.

NATIONAL ENERGY EXPERTS INC  
 3216 E CREEK CT  
 AVON OH 44011-4905

Banking Center: Avon  
 Banking Center Phone: 440-934-2565  
 Commercial Client Services: 1-800-589-5355  
 www.53.com

1158

## Account Summary - [REDACTED]

<b>02/01</b>	<b>Beginning Balance</b>	<b>\$52,909.70</b>	Number of Days in Period	28
7	Checks	\$(10,202.15)		
36	Withdrawals / Debits	\$(7,755.70)		
4	Deposits / Credits	\$16,880.93		
<b>02/28</b>	<b>Ending Balance</b>	<b>\$51,832.78</b>		

## Checks

7 checks totaling \$10,202.15

\* Indicates gap in check sequence i = Electronic Image s = Substitute Check

Number	Date Paid	Amount	Number	Date Paid	Amount	Number	Date Paid	Amount
170 i	02/04	500.00	177 i	02/14	473.00	187 i	02/14	500.00
171 i	02/04	468.15	186*i	02/14	3,000.00	188 i	02/26	3,000.00
176*i	02/04	2,261.00						

## Withdrawals / Debits

36 items totaling \$7,755.70

Date	Amount	Description
02/01	[REDACTED]	[REDACTED]
02/04	[REDACTED]	[REDACTED]
02/04	[REDACTED]	[REDACTED]
02/04	[REDACTED]	[REDACTED]
02/04	[REDACTED]	[REDACTED]
02/05	[REDACTED]	[REDACTED]
02/07	[REDACTED]	[REDACTED]
02/07	[REDACTED]	[REDACTED]
02/08	[REDACTED]	[REDACTED]
02/11	[REDACTED]	[REDACTED]
02/11	[REDACTED]	[REDACTED]
02/12	[REDACTED]	[REDACTED]
02/12	[REDACTED]	[REDACTED]
02/12	[REDACTED]	[REDACTED]
02/14	[REDACTED]	[REDACTED]
02/15	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]

National Energy Experts, Inc

For additional information and account disclosures, please visit www.53.com

16.



### Withdrawals / Debits - continued

Date	Amount	Description
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/19	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/19	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/19	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	[REDACTED]
02/19	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/20	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/20	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/25	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/25	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/25	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/25	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/27	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/27	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/28	[REDACTED]	[REDACTED]
02/28	[REDACTED]	[REDACTED]
02/28	[REDACTED]	[REDACTED]

### Deposits / Credits

Date	Amount	Description	4 items totaling \$16,880.93
02/13	[REDACTED]	[REDACTED]	
02/14	[REDACTED]	XXXXXXXXXXXX [REDACTED]	
02/15	[REDACTED]	[REDACTED]	XXXXXXXXXXXX [REDACTED]
02/22	[REDACTED]	XXXXXXXXXXXX [REDACTED]	

### Daily Balance Summary

Date	Amount	Date	Amount	Date	Amount
02/01	52,879.96	02/12	48,076.96	02/22	60,044.02
02/04	49,603.87	02/13	48,097.83	02/25	59,763.93
02/05	49,598.88	02/14	44,116.06	02/26	56,763.93
02/07	49,584.21	02/15	60,809.24	02/27	54,410.97
02/08	49,580.21	02/19	60,115.59	02/28	51,832.78
02/11	48,580.21	02/20	59,916.37		

THE U.S. DEPARTMENT OF THE TREASURY REQUIRES EVERYONE GETTING PAPER FEDERAL BENEFIT CHECKS TO SWITCH TO DIRECT DEPOSIT BY MARCH 1, 2013. DON'T WAIT UNTIL IT'S TOO LATE. GO ONLINE AT [WWW.GODIRECT.ORG](http://WWW.GODIRECT.ORG) OR CALL (800) 333-1795 TO SWITCH TODAY.

National Energy Experts, Inc

17.

**C-4 Exhibit C-4 “Financial Arrangements”**

We will be doing business as a broker, not taking title to power.

**C-5 Exhibit C-5 “Forecasted Financial Statements”**

We will broker over \$250,000 in income the first year and over \$300,000 in year two.

**C-6 Exhibit C-6 “Credit Rating”**

We don't have one.

**C-7 Exhibit C-7 “Credit Report”**

We don't have one.

**C-8 Exhibit C-8 “Bankruptcy Information”**

Nothing to report as it is a new start up company.

**C-9 Exhibit C-9 “Merger Information”**

Nothing to report as it is a new start up company.



# AFFIDAVIT

State of Ohio :

Avon ss.  
(Town)

County of Lorain :

George Zajack, Affiant, being duly sworn/affirmed according to law, deposes and says that:

He/She is the President (Office of Affiant) of National Energy Experts, Inc. (Name of Applicant);

That he/she is authorized to and does make this affidavit for said Applicant,

1. The Applicant herein, attests under penalty of false statement that all statements made in the application for certification are true and complete and that it will amend its application while the application is pending if any substantial changes occur regarding the information provided in the application.
2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
7. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
8. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

National Energy Experts, Inc

11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief and that he/she expects said Applicant to be able to prove the same at any hearing hereof.

[Signature] - President  
Signature of Affiant & Title

Sworn and subscribed before me this 7<sup>th</sup> day of JUNE, 2013  
Month Year

[Signature]  
Signature of official administering oath

JEFFREY M. PETERS  
Print Name and Title

My commission expires on 7-21-2018



JEFFREY M PETERS  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
July 21, 20\_\_

National Energy Experts, Inc

20.

**This foregoing document was electronically filed with the Public Utilities**

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**Case No(s). 13-1366-EL-AGG**

Summary: Application for Electricity certification electronically filed by Mr. George A Zajankala on behalf of National Energy Experts, Inc