

## INTERIOR AND MILLWORK ELEVATION NOTES:

- 1. ALL BASE CABINETS, WALL CABINETS, AND TALL CABINETS SHALL BE PLASTIC LAMINATE WITH FINISHED ENDS WHERE REQUIRED, UNLESS OTHERWISE NOTED.
- 2. ALL WALL CABINETS SHALL HAVE PLASTIC LAMINATE FACE RAIL TO CONCEAL UNDERCABINET LIGHT FIXTURE UNLESS OTHERWISE NOTED.
- 3. ALL COUNTERS AND SPLASHES SHALL BE PLASTIC LAMINATE WITH FINISHED ENDS, UNLESS OTHERWISE NOTED.
- 4. ALL SPLASHES SHALL BE 4" HIGH, UNLESS OTHERWISE NOTED. RETURN ALL SPLASHES AT SIDE WALLS.
- 5. ALL SHELVING INDICATED SHALL BE ADJUSTABLE, PLASTIC LAMINATE WITH FINISHED EDGES, UNLESS OTHERWISE NOTED.
- 6. ALL FILLER PANELS, COUNTER SUPPORT PANELS, BACK PANELS, END PANELS, AND CLOSURE PANELS SHALL BE PLASTIC LAMINATE, UNLESS OTHERWISE NOTED.
- 7. ALL BACK PANELS AT KNEE SPACES SHALL BE REMOVABLE.
- 8. ALL DOORS AND DRAWERS MARKED WITH "L" INDICATED SHALL HAVE LOCKS.
- 9. ALL FILE DRAWERS (FD) SHALL HAVE "SUSPENSION FILE" RACKS.



PROJECT: Cuyahoga County Public Library browsing is just the beginning CUYAHOGA COUNTY PUBLIC LIBRARY **BEACHWOOD BRANCH** RENOVATION 25501 SHAKER BOULEVARD BEACHWOOD, OHIO 44122 **ISSUED FOR: RECORD DOCUMENTS** PROJECT ISSUANCE DATE: 07-18-2012 CLIENT PROJECT NUMBER: 15313 KEY PLAN:

BID PACKAGE NUMBER:

DRAWN BY:

CHECKED BY:

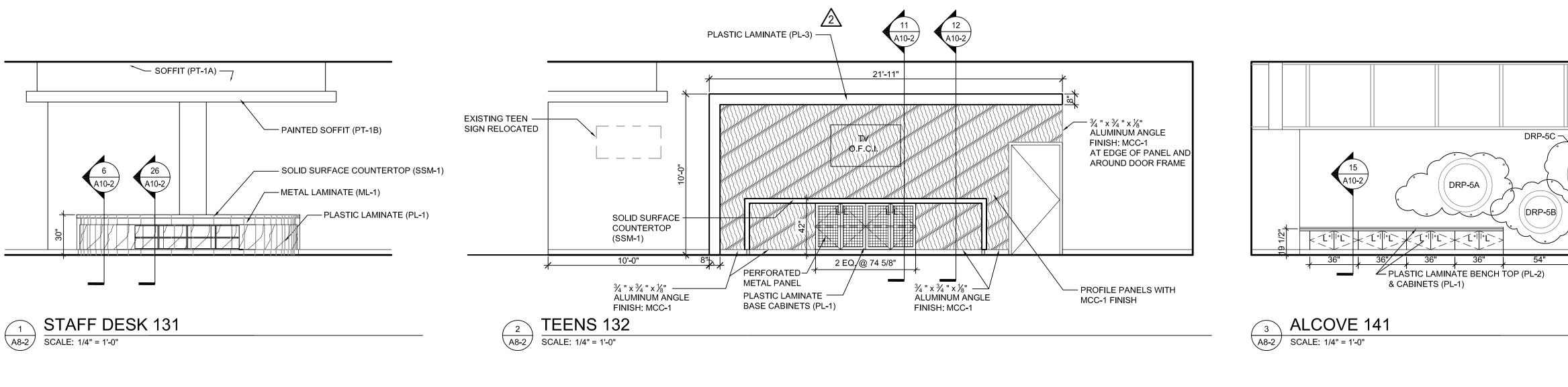
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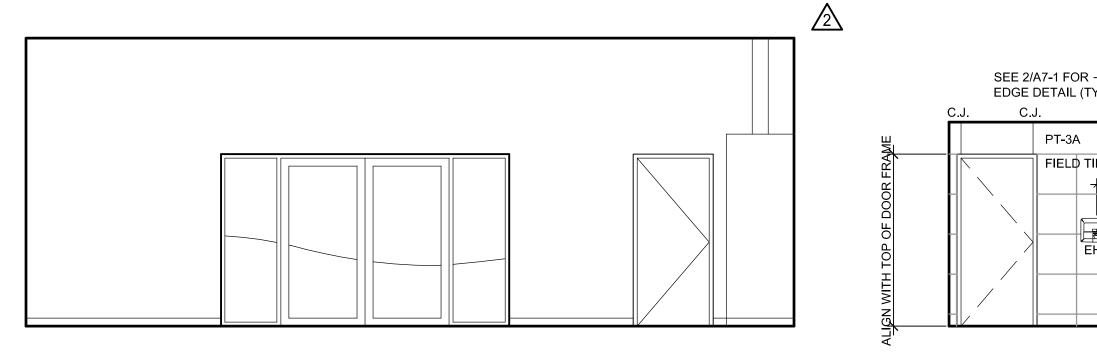
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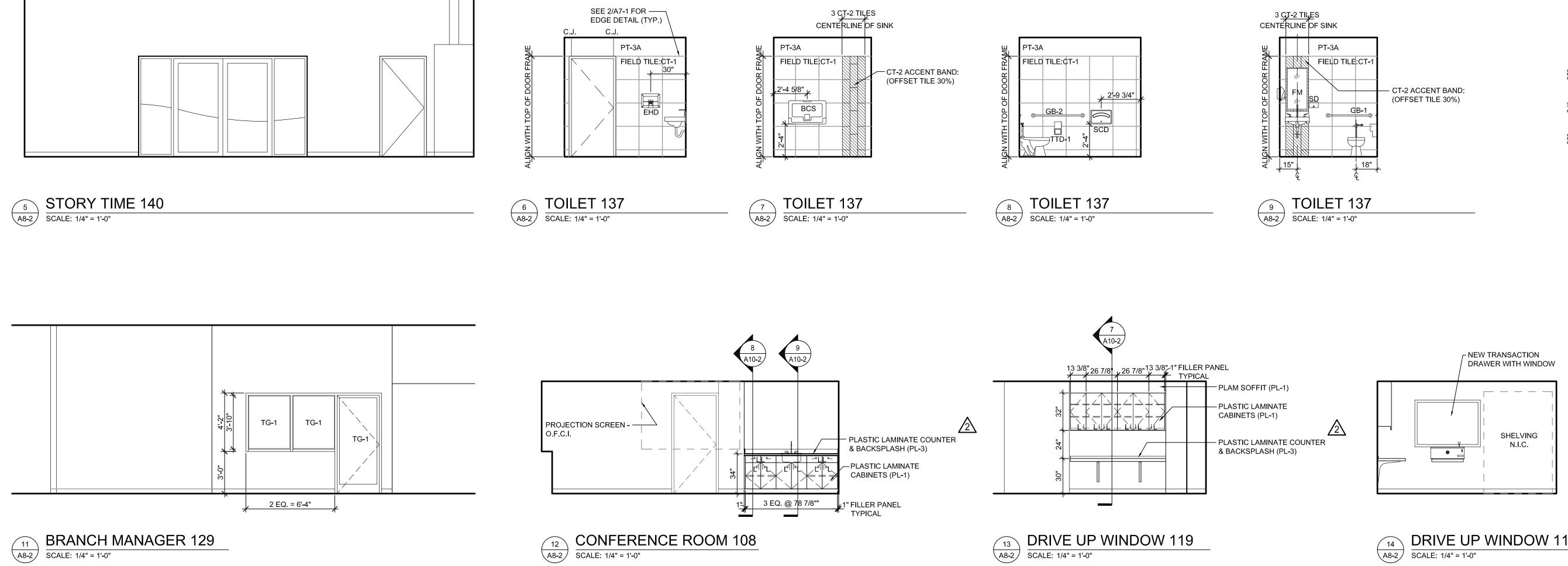
A8-1

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4	RECORD DOCUMENTS					07-18-2012			
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PROJECT NUMBER: 15313									
DRAWING TITLE:									
INTERIOR									
ELEVATIONS									



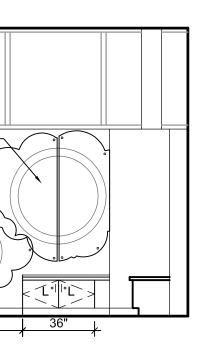


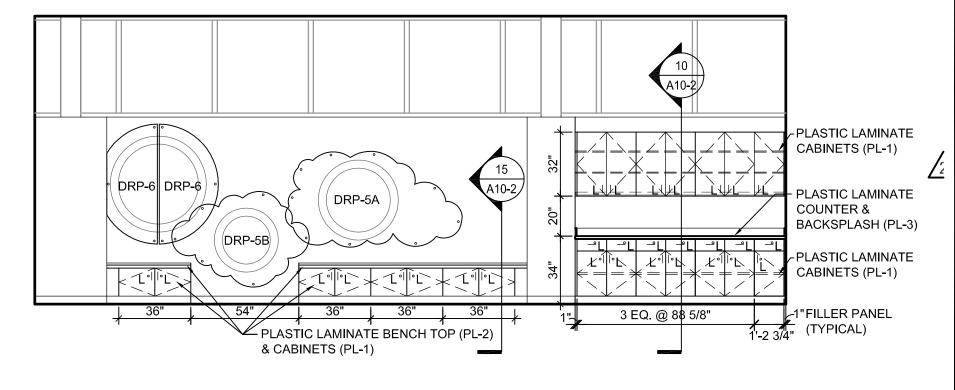


11BRANCH MANAGER 129A8-2SCALE: 1/4" = 1'-0"

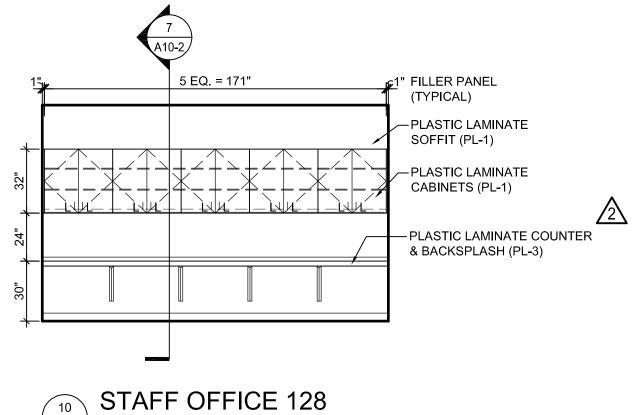
 13
 DRIVE UP WINDOW 119

 A8-2
 SCALE: 1/4" = 1'-0"





## 4 A8-2 STORY TIME 140 SCALE: 1/4" = 1'-0"

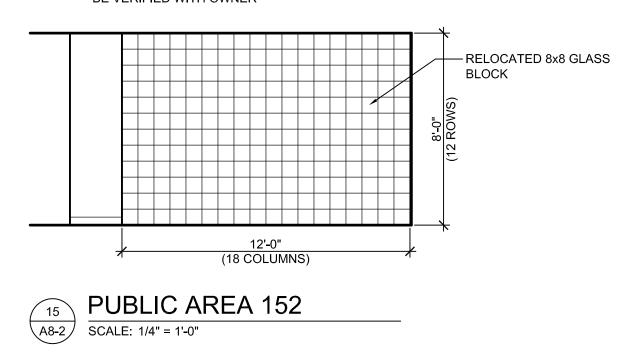


(10) A8-2) STAFF OFFICE 128 SCALE: 1/4" = 1'-0"

 14
 DRIVE UP WINDOW 119

 SCALE: 1/4" = 1'-0"

<u>NOTE</u> LOCATION OF EACH RELOCATED GLASS BLOCK TO BE VERIFIED WITH OWNER



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**BID PACKAGE NUMBER:** 

**REVISIONS:** ISS REV PURPOSE DATE ISSUED FOR PERMIT 09-09-2011 ISSUED FOR BID 09-30-2011 10-11-2011 ADDENDUM NO. 1 01-25-2012 CHANGE ORDER NO.1 3 / RECORD DOCUMENTS 07-18-2012 PROJECT NUMBER: 15313 DRAWING TITLE: INTERIOR

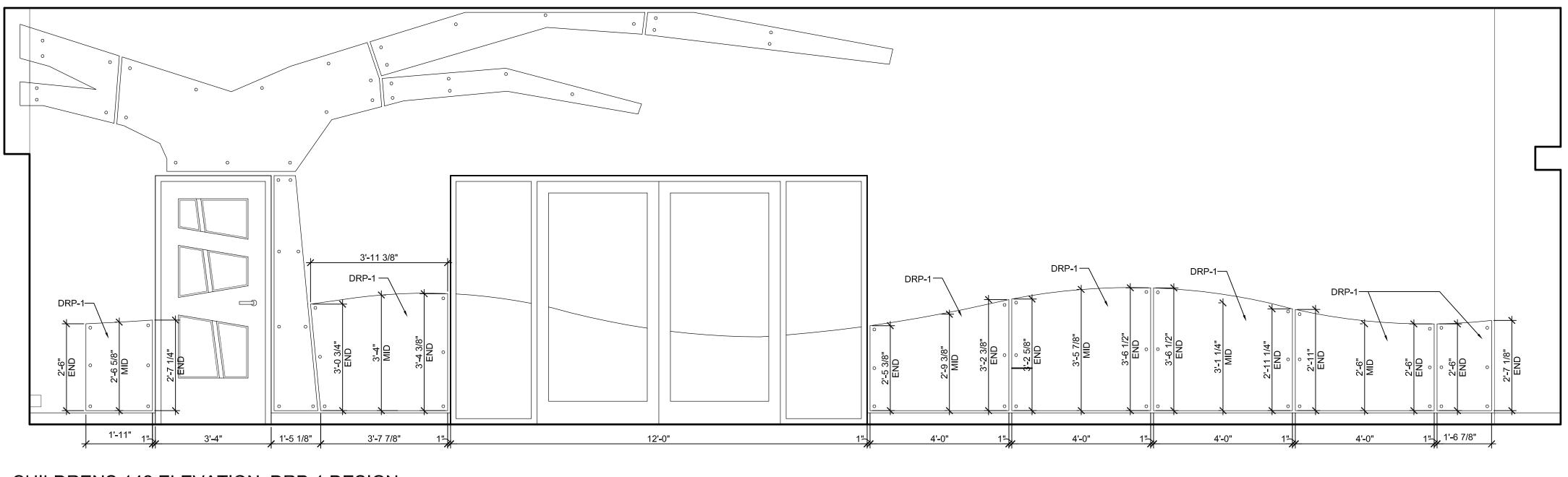
ELEVATIONS

A8-2

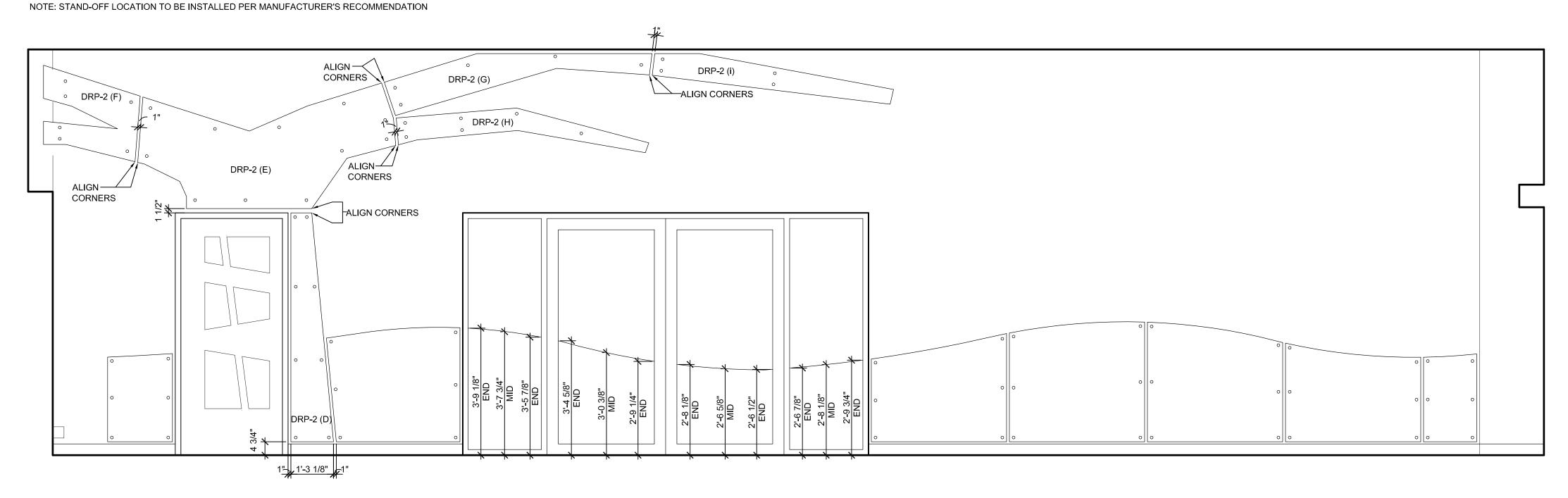
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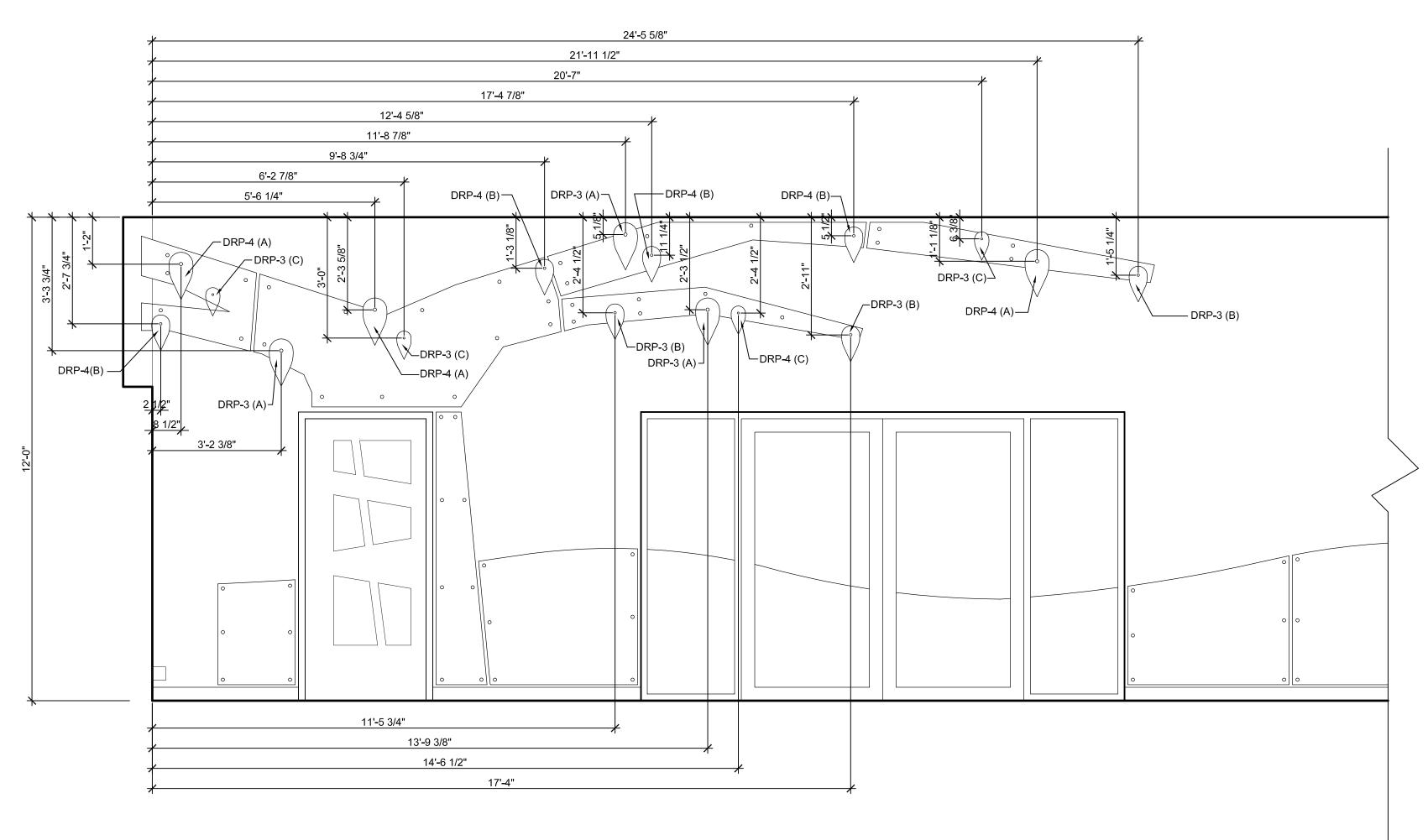


CHILDRENS 142 ELEVATION: DRP-1 DESIGN A8-3 SCALE: 1/2" = 1'-0"

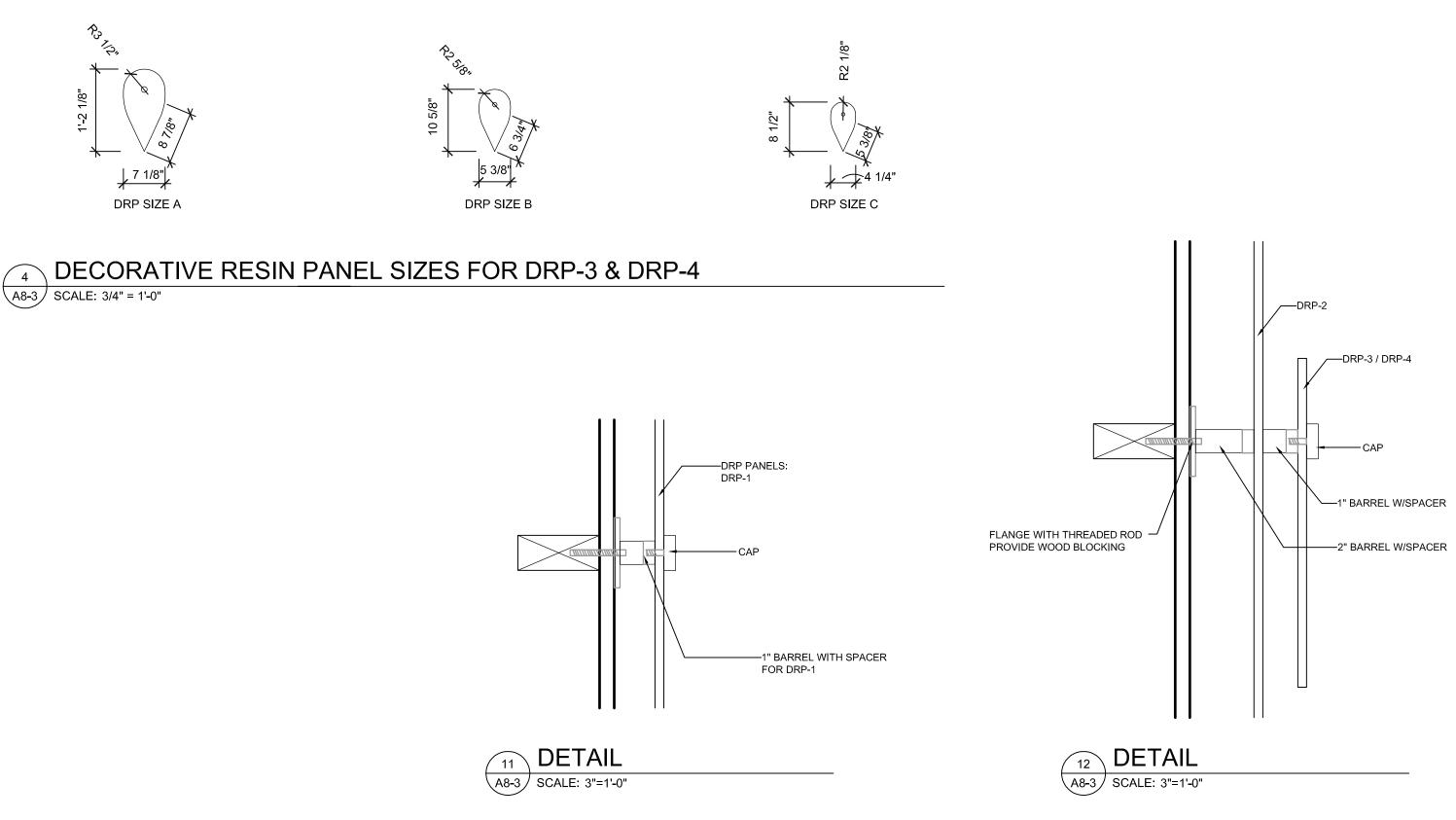


CHILDRENS 142 ELEVATION: DRP-2 DESIGN & DECORATIVE FILM DIMENSIONS A8-3 SCALE: 1/2" = 1'-0"

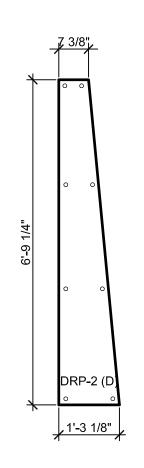
NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



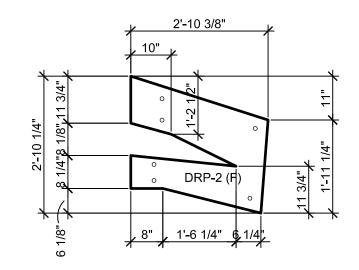
CHILDRENS 142 ELEVATION: DRP-3 & DRP-4 DESIGN A8-3 SCALE: 1/2" = 1'-0" NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



# A8-3 SCALE: 3/4" = 1'-0"

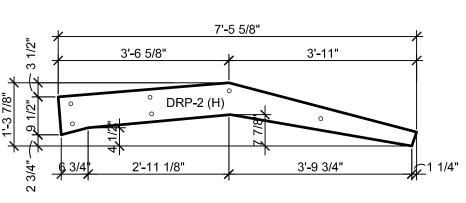


<sup>5</sup> DRP-2 (SIZE D) A8-3 SCALE: 1/2" = 1'-0" NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



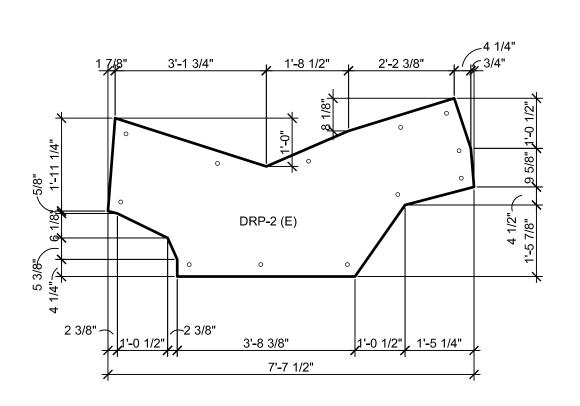
<sup>7</sup> DRP-2 (SIZE F) A8-3 SCALE: 1/2" = 1'-0"

NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION

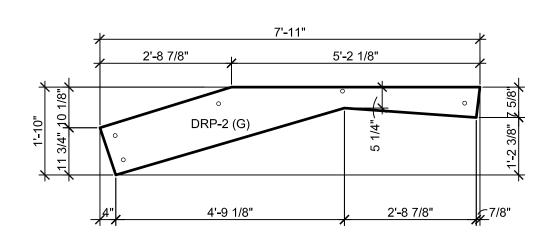


<sup>9</sup> DRP-2 (SIZE H) A8-3 SCALE: 1/2" = 1'-0"

NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION

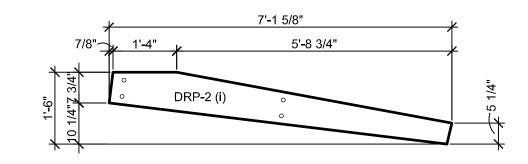


<sup>6</sup> DRP-2 (SIZE E) A8-3 SCALE: 1/2" = 1'-0" NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



B DRP-2 (SIZE G) A8-3 SCALE: 1/2" = 1'-0"

NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



DRP-2 (SIZE i) A8-3 SCALE: 1/2" = 1'-0"

NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION



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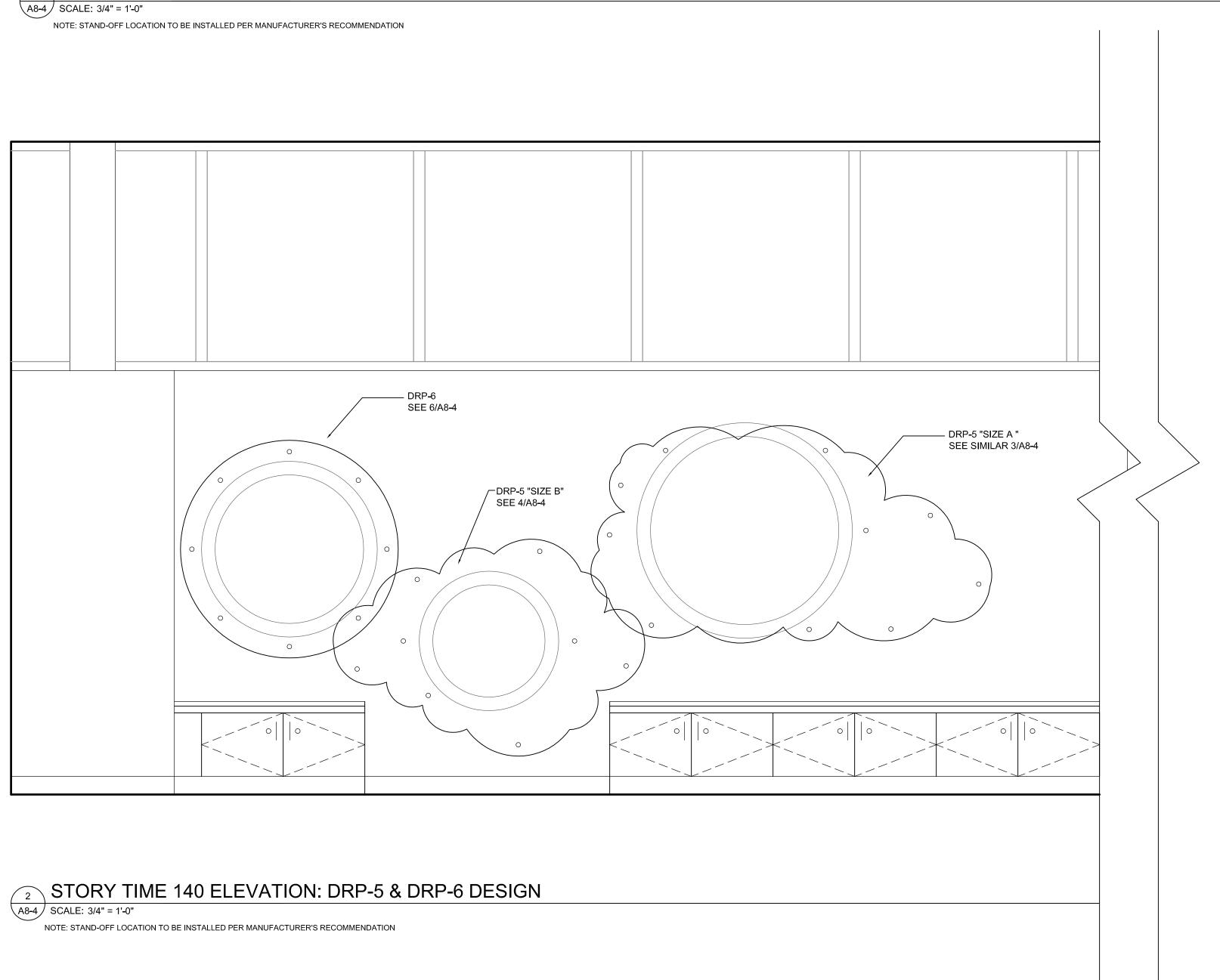
PROJECT: Cuyahoga County Public Library browsing is just the beginning CUYAHOGA COUNTY PUBLIC LIBRARY **BEACHWOOD BRANCH** RENOVATION 25501 SHAKER BOULEVARD BEACHWOOD, OHIO 44122 **ISSUED FOR: RECORD DOCUMENTS** PROJECT ISSUANCE DATE: 07-18-2012 CLIENT PROJECT NUMBER: 15313 KEY PLAN:

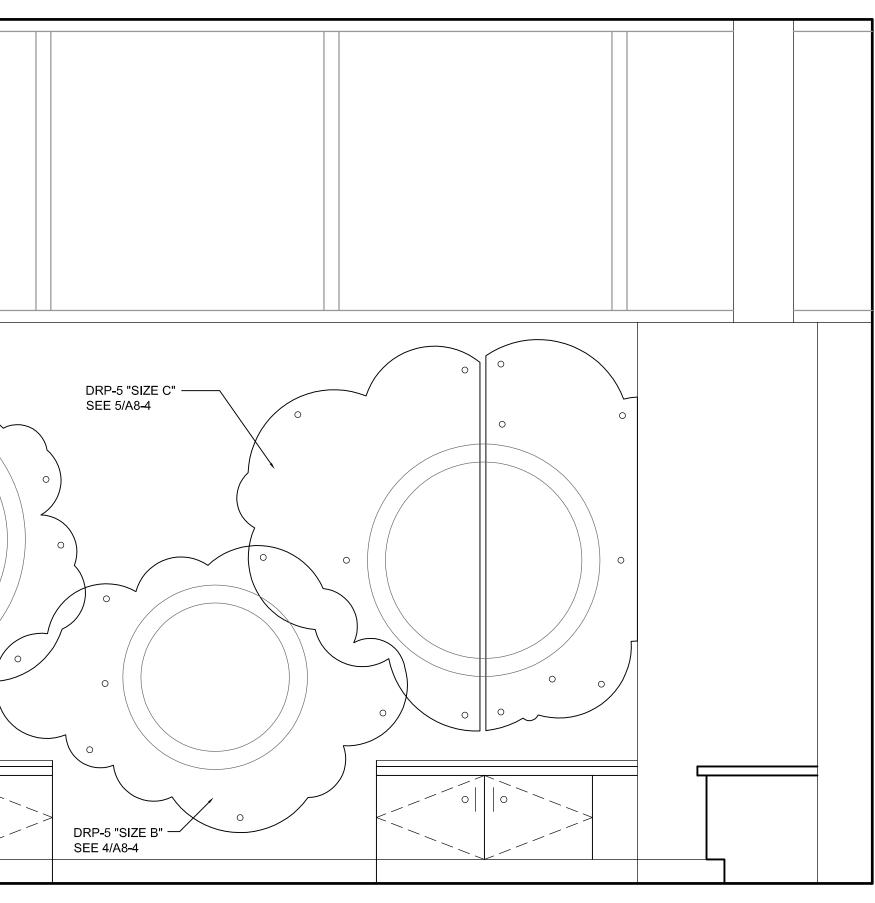
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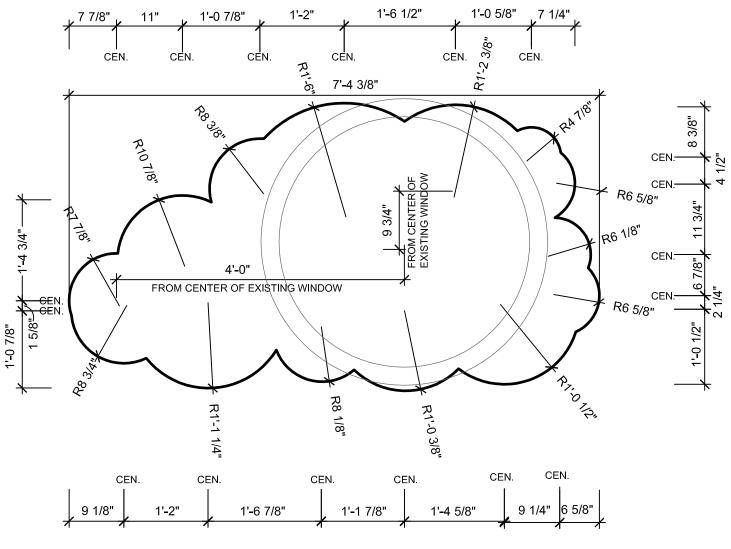
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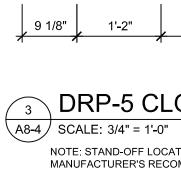
DRP-5 "SIZE A" SEE 3/A84 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

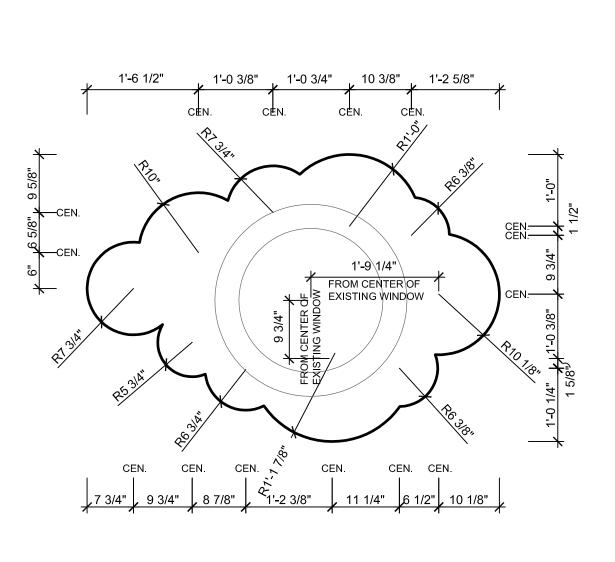
## STORY TIME ALCOVE 141 ELEVATION: DRP-5 DESIGN

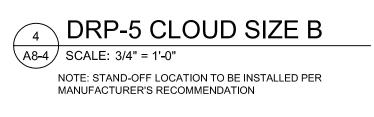


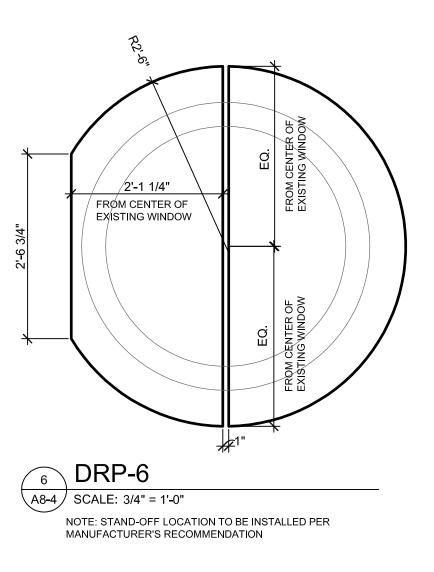








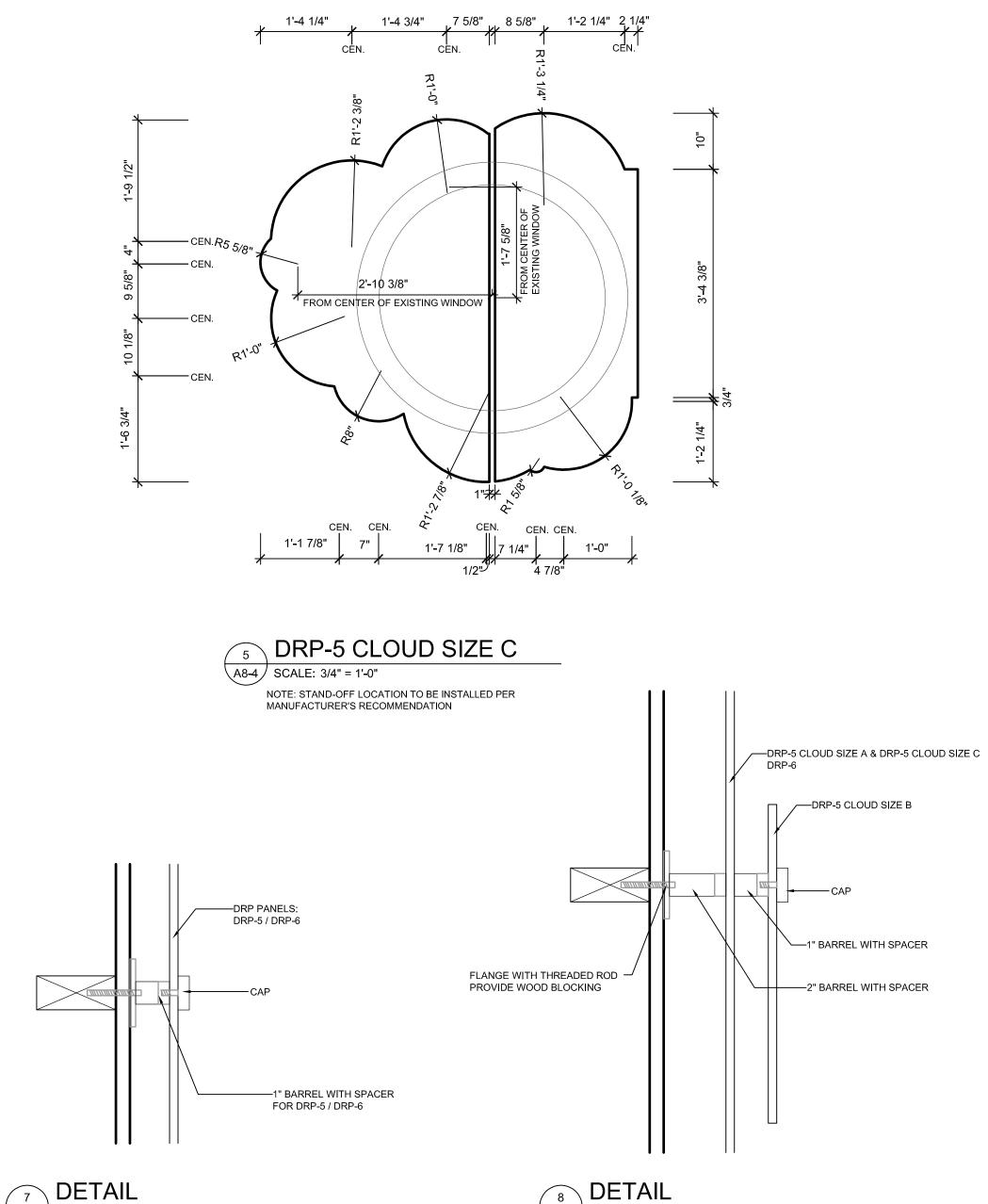




## <sup>3</sup> DRP-5 CLOUD SIZE A

NOTE: STAND-OFF LOCATION TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATION

A8-4 SCALE: 3"=1'-0"



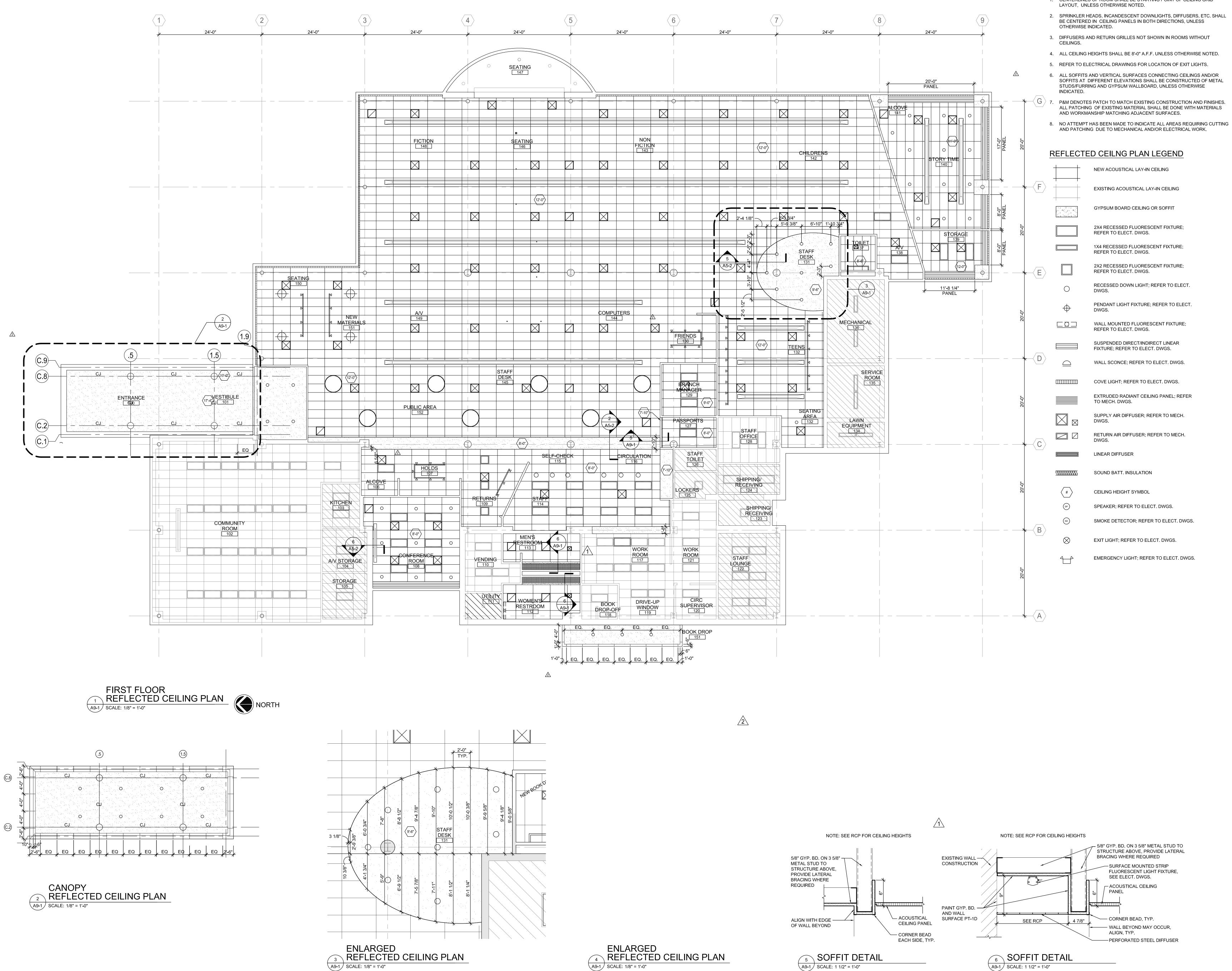
8 DETAIL A8-4 SCALE: 3"=1'-0"



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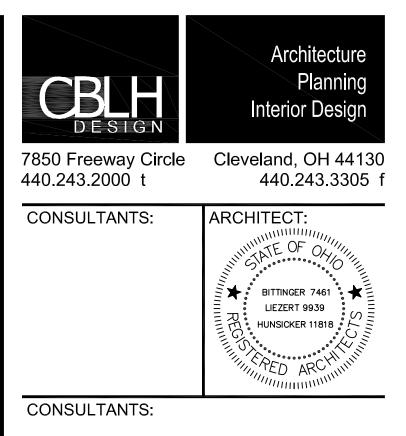


A9-1 SCALE: 1/8" = 1'-0"

## REFLECTED CEILING PLAN NOTES:

- 1. CENTERLINES OF ROOM SHALL BE STARTING POINT OF CEILING GRID
- BE CENTERED IN CEILING PANELS IN BOTH DIRECTIONS, UNLESS
- 4. ALL CEILING HEIGHTS SHALL BE 8'-0" A.F.F. UNLESS OTHERWISE NOTED.
- SOFFITS AT DIFFERENT ELEVATIONS SHALL BE CONSTRUCTED OF METAL STUDS/FURRING AND GYPSUM WALLBOARD, UNLESS OTHERWISE
- $\rightarrow$  G > 7. P&M DENOTES PATCH TO MATCH EXISTING CONSTRUCTION AND FINISHES. ALL PATCHING OF EXISTING MATERIAL SHALL BE DONE WITH MATERIALS
  - AND PATCHING DUE TO MECHANICAL AND/OR ELECTRICAL WORK.

# RECESSED DOWN LIGHT; REFER TO ELECT. PENDANT LIGHT FIXTURE; REFER TO ELECT. WALL MOUNTED FLUORESCENT FIXTURE; EXTRUDED RADIANT CEILING PANEL; REFER SMOKE DETECTOR; REFER TO ELECT. DWGS.



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CHECKED BY:

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DRAWING TITLE:									
FIRST FLOOR REFLECTED CEILING PLAN									
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A9-1

### This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

6/6/2013 4:19:48 PM

in

Case No(s). 13-0152-EL-EEC

Summary: Application - Part 6 of 10 - Application to Commit Energy Efficiency/Peak Demand Reduction Programs of The Cleveland Electric Illuminating Company and Cuyahoga County Public Library electronically filed by Ms. Jennifer M. Sybyl on behalf of The Cleveland Electric Illuminating Company and Cuyahoga County Public Library